



# City of Frostburg

**Todd J. Logsdon**  
Mayor

Maryland Department of Planning  
Planning Best Practices  
Attn: David Dahlstrom, AICP

Re: Annual Report Calendar Year (CY2025)

## Commissioners

**Donald L. Carter, Jr.**  
Commissioner of  
Finance

Dear Mr. Dahlstrom:

The Frostburg Planning Commission approved the following annual report for the reporting year 2025 as required under [§1-207\(b\)](#) and [§1-208\(c\)\(1\)\(i\) and \(c\)\(3\)\(ii\)](#) of the Land Use Article on May 13, 2026. In addition, this report has been filed with the local legislative body.

**Kevin G. Grove**  
Commissioner of  
Public Safety

1. Number of new Residential Permits Issued inside and outside of the Priority Funding Area (PFA):

**Table 1: New Residential Permits Issued  
Inside and Outside the Priority Funding Area (PFA)**

Residential – Calendar Year 2025	PFA	Non - PFA	Total
# New Residential Permits Issued	9	0	9

**Nina Forsythe**  
Commissioner of  
Water, Parks and  
Recreation

2. Maryland's [Sustainable Growth Planning Principles \(Principles\)](#) were signed into law by Governor Moore on April 8, 2025, following the Maryland General Assembly approval of [House Bill 286](#). The use of the Principles will now be required for all new comprehensive plans and comprehensive plan updates. Has the planning commission reviewed these new requirements and the [Sustainable Growth Implementation Guide](#)?

Y  N

**Adam Ritchey**  
Commissioner of  
Public Works

**Patrick O'Brien**  
City Administrator

3. Is your jurisdiction scheduled to update the comprehensive plan or submit a 5-Year Mid-Cycle review report this year?

Y  N

4. Were there any growth-related changes, including land use changes, zoning ordinance changes, rezonings, new schools, changes in water or sewer service, or municipal annexations that changed municipal and unincorporated boundaries? **Yes; temporary water service extension to Lonaconing due to their water treatment plant being offline.**

Y  N

If yes, please list the annexation resolution(s), describe or attach a map of the changes, and provide a description of consistency of internal, state or adjoining local jurisdiction plans. Have you submitted copies of each adopted resolution been to: Georgeanne Carter, Legislative Counsel Municipal Resolution Reposition Department of Legislative Services, 90 State Circle, Annapolis MD, 21401-1991. MDP would like to inform municipalities of 2025's [Senate Bill 245](#) - Municipalities – Annexation Resolutions – Submission to the Department of Planning. This bill, effective October 1, 2025, requires municipalities to send a copy of the signed annexation resolution(s) to MDP within 10 days of when the resolution(s) take effect. This is an addition to the existing list of entities outlined in Section 4-414 of the Local Government Article. To meet this requirement and expedite MDP's updating of the PFA status, please send Daniel Mullinix ([daniel.mullinix@maryland.gov](mailto:daniel.mullinix@maryland.gov)) a copy of the notification transmitted to the Department of Legislative Services.

5. To expedite MDP's updating of the PFA status, please send Daniel Mullinix ([daniel.mullinix@maryland.gov](mailto:daniel.mullinix@maryland.gov)) a copy of the notification transmitted to the Department of Legislative Services.

Y  N

6. Did your municipality identify and/or implement recommendations related to the following general planning topics, to improve the local planning and/or development process? Please select all that apply.

Y  N

<input type="checkbox"/> Green Infrastructure	<input checked="" type="checkbox"/> Revitalization and Infill
<input type="checkbox"/> Zoning Reform	<input checked="" type="checkbox"/> Bike/Ped Planning
<input type="checkbox"/> Climate Change	<input checked="" type="checkbox"/> Commercial Redevelopment
<input type="checkbox"/> Affordable/Workforce Housing	<input checked="" type="checkbox"/> Sustainable Growth
<input type="checkbox"/> Equity	<input type="checkbox"/> Placemaking
<input type="checkbox"/> Resilience	<input type="checkbox"/> Aging Population
<input checked="" type="checkbox"/> Water/Air Quality	<input type="checkbox"/> Sensitive Area Preservation
<input type="checkbox"/> Water/Sewer Capacity	<input type="checkbox"/> Expedited Review for Preferred Projects
<input type="checkbox"/> Brownfield Remediation	

Please describe any other planning improvements identified or implemented in CY2025.

N/A

7. Are there any issues that MDP can assist you with in 2026? If yes, please describe.  
Guidance related to MD House Bill 805.

Y  N

8. Have all Planning (Commission/Board) and Board of Appeals members completed the [Maryland Planning Commissioners Association \(MPCA\)](#) training course?

Y  N

Sincerely,

Jon Miller  
Director of Community Development

DRAFT