



City of Frostburg

Todd J. Logsdon
Mayor

Maryland Department of Planning
Planning Best Practices
Attn: David Dahlstrom, AICP

Re: Annual Report Calendar Year (CY2025)

Commissioners

Dear Mr. Dahlstrom:

Donald L. Carter, Jr.
Commissioner of
Finance

The Frostburg Planning Commission approved the following annual report for the reporting year 2025 as required under [§1-207\(b\)](#) and [§1-208\(c\)\(1\)\(i\) and \(c\)\(3\)\(ii\)](#) of the Land Use Article on May 13, 2026. In addition, this report has been filed with the local legislative body.

Kevin G. Grove
Commissioner of
Public Safety

1. Number of new Residential Permits Issued inside and outside of the Priority Funding Area (PFA):

**Table 1: New Residential Permits Issued
Inside and Outside the Priority Funding Area (PFA)**

Residential – Calendar Year 2025	PFA	Non - PFA	Total
# New Residential Permits Issued	9	0	9

Nina Forsythe
Commissioner of
Water, Parks and
Recreation

2. Maryland’s [Sustainable Growth Planning Principles \(Principles\)](#) were signed into law by Governor Moore on April 8, 2025, following the Maryland General Assembly approval of [House Bill 286](#). The use of the Principles will now be required for all new comprehensive plans and comprehensive plan updates. Has the planning commission reviewed these new requirements and the [Sustainable Growth Implementation Guide](#)?

Y N

Adam Ritchey
Commissioner of
Public Works

Patrick O’Brien
City Administrator

3. Is your jurisdiction scheduled to update the comprehensive plan or submit a 5-Year Mid-Cycle review report this year?

Y N

4. Were there any growth-related changes, including land use changes, zoning ordinance changes, rezonings, new schools, changes in water or sewer service, or municipal annexations that changed municipal and unincorporated boundaries? **Yes; temporary water service extension to Lonaconing due to their water treatment plant being offline.**

Y N

If yes, please list the annexation resolution(s), describe or attach a map of the changes, and provide a description of consistency of internal, state or adjoining local jurisdiction plans. Have you submitted copies of each adopted resolution been to: Georgeanne Carter, Legislative Counsel Municipal Resolution Reposition Department of Legislative Services, 90 State Circle, Annapolis MD, 21401-1991. MDP would like to inform municipalities of 2025's [Senate Bill 245](#) - Municipalities – Annexation Resolutions – Submission to the Department of Planning. This bill, effective October 1, 2025, requires municipalities to send a copy of the signed annexation resolution(s) to MDP within 10 days of when the resolution(s) take effect. This is an addition to the existing list of entities outlined in Section 4-414 of the Local Government Article. To meet this requirement and expedite MDP's updating of the PFA status, please send Daniel Mullinix (daniel.mullinix@maryland.gov) a copy of the notification transmitted to the Department of Legislative Services.

5. To expedite MDP's updating of the PFA status, please send Daniel Mullinix (daniel.mullinix@maryland.gov) a copy of the notification transmitted to the Department of Legislative Services.

Y N

6. Did your municipality identify and/or implement recommendations related to the following general planning topics, to improve the local planning and/or development process? Please select all that apply.

Y N

<input type="checkbox"/> Green Infrastructure	<input checked="" type="checkbox"/> Revitalization and Infill
<input type="checkbox"/> Zoning Reform	<input checked="" type="checkbox"/> Bike/Ped Planning
<input type="checkbox"/> Climate Change	<input checked="" type="checkbox"/> Commercial Redevelopment
<input type="checkbox"/> Affordable/Workforce Housing	<input checked="" type="checkbox"/> Sustainable Growth
<input type="checkbox"/> Equity	<input type="checkbox"/> Placemaking
<input type="checkbox"/> Resilience	<input type="checkbox"/> Aging Population
<input checked="" type="checkbox"/> Water/Air Quality	<input type="checkbox"/> Sensitive Area Preservation
<input type="checkbox"/> Water/Sewer Capacity	<input type="checkbox"/> Expedited Review for Preferred Projects
<input type="checkbox"/> Brownfield Remediation	

Please describe any other planning improvements identified or implemented in CY2025.

N/A

7. Are there any issues that MDP can assist you with in 2026? If yes, please describe.
Guidance related to MD House Bill 805.

Y N

8. Have all Planning (Commission/Board) and Board of Appeals members completed the [Maryland Planning Commissioners Association \(MPCA\)](#) training course?

Y N

Sincerely,

Jon Miller
Director of Community Development