

A map of Maryland and West Virginia showing county boundaries and names. An arrow points to Allegany County, West Virginia, labeled "PROJECT LOCATION".

**MARYLAND**  
**WEST VIRGINIA**

| PARKING TABULATION CHART   |                     |         |            |                 |                 |                   |                |
|----------------------------|---------------------|---------|------------|-----------------|-----------------|-------------------|----------------|
| USE                        | REQUIREMENT         | # SEATS | #EMPLOYEES | FLOOR AREA (SF) | REQUIRED SPACES | ACCESSIBLE SPACES | TOTAL PROVIDED |
| AUTOMOBILE SERVICE STATION | 1 SPACES PER 300 SF | N/A     | N/A        | 6,132           | 20              | 2                 | 44             |

| <u>SHEET DESCRIPTION</u>                             | <u>SHEET NUMBER</u> |
|------------------------------------------------------|---------------------|
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1. UNLESS OTHERWISE NOTED OR SHOWN HEREON, ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE SUPPLIED AND INSTALLED IN STRICT CONFORMANCE WITH THE RULES, SPECIFICATIONS, AND/OR REGULATIONS PROMULGATED BY OR CONTAINED IN:
  - A. MARYLAND DEPARTMENT OF TRANSPORTATION, STANDARD DETAILS BOOK, AND CONSTRUCTION MANUAL AS AMENDED TO DATE.
  - B. MARYLAND DEPARTMENT OF ENVIRONMENT AND SEDIMENT CONTROL MANUAL AS AMENDED TO DATE.
  - C. THE DEPARTMENT OF JUSTICE FEDERAL REGISTER IMPLEMENTING TITLE III OF THE AMERICANS WITH DISABILITIES ACT, PUBLIC LAW 101-336 FOR NON-DISCRIMINATION ON THE BASIS OF DISABILITY BY PUBLIC ACCOMMODATIONS.
  - D. MARYLAND DEPARTMENT OF THE ENVIRONMENT, BEST MANAGEMENT PRACTICES MANUAL
  - E. CITY OF FROSTBURG STORM, SANITARY SEWER AND WATER STANDARDS.
2. THE CONTRACTOR SHALL CONFORM TO ALL APPLICABLE OSHA SAFETY REGULATIONS.
3. THE CONTRACTOR SHALL HAVE APPROVED AND CURRENT DRAWINGS IN HIS POSSESSION PRIOR TO CONSTRUCTION AND SHALL MAINTAIN AT LEAST ONE COPY OF SAID CURRENT APPROVED PLANS AT THE CONSTRUCTION SITE AT ALL TIMES.
4. ALL RIGHT-OF-WAY MONUMENTS WHICH ARE DISTURBED BY CONSTRUCTION ARE TO BE REPLACED BY A CERTIFIED LAND SURVEYOR, AT THE DEVELOPER'S EXPENSE.
5. REFER TO THE MARYLAND DEPARTMENT OF TRANSPORTATION STANDARD DETAILS BOOK (CURRENT EDITION) FOR CONSTRUCTION DETAILS NOT INCLUDED HEREIN.

|                     |                      |                    |             |    |  |  |  |
|---------------------|----------------------|--------------------|-------------|----|--|--|--|
| CADD FILE:          | C-01 Cover Sheet.DWG |                    |             |    |  |  |  |
|                     | DRAWN BY:<br>RDB     | CHECKED BY:<br>WME |             |    |  |  |  |
| DATE:<br>08-19-2026 | SCALE:               |                    |             |    |  |  |  |
|                     | REV #                | DATE               | DESCRIPTION | BY |  |  |  |



COVER SHEET



C-01

JOB NO.: 01-24-0390



| EXISTING | PROPOSED |                                       |
|----------|----------|---------------------------------------|
|          |          | SANITARY SEWER MANHOLE                |
|          |          | SANITARY SEWER CLEANOUT               |
|          |          | SEPTIC TANK                           |
|          |          | FORCE MAIN AIR RELEASE VALVE          |
|          |          | FORCE MAIN BLOWOFF                    |
|          |          | WATER MANHOLE                         |
|          |          | FIRE HYDRANT                          |
|          |          | WATER VALVE                           |
|          |          | WATERLINE REDUCER                     |
|          |          | WATER METER                           |
|          |          | WATERLINE PLUG                        |
|          |          | WATER WELL                            |
|          |          | WATERLINE AIR RELEASE VALVE           |
|          |          | WATERLINE BLOWOFF                     |
|          |          | FIRE CONNECTION (SIAMESE/STORZ)       |
|          |          | SPIGOT / HOSE BIB                     |
|          |          | IRRIGATION / SPRINKLER CONTROL        |
|          |          | IRRIGATION / SPRINKLER HEAD           |
|          |          | WATER LINE MARKER                     |
|          |          | DRINKING FOUNTAIN                     |
|          |          | STORM DRAIN MANHOLE                   |
|          |          | STORM OR ROOF DRAIN CLEANOUT          |
|          |          | ROOF DOWN SPOUT                       |
|          |          | CATCH BASIN                           |
|          |          | GAS MANHOLE                           |
|          |          | GAS VALVE                             |
|          |          | GAS METER                             |
|          |          | GAS WELL                              |
|          |          | ABANDONED GAS WELL                    |
|          |          | GAS LINE MARKER                       |
|          |          | GAS REGULATOR                         |
|          |          | GAS VENT                              |
|          |          | ELECTRIC MANHOLE                      |
|          |          | ELECTRIC BOX (HANDHOLE, PULL BOX)     |
|          |          | ELECTRIC METER                        |
|          |          | ELECTRIC LINE MARKER                  |
|          |          | ELECTRIC TRANSFORMER                  |
|          |          | UTILITY POLE                          |
|          |          | GUY (ANCHOR) POLE                     |
|          |          | GUY (ANCHOR) WIRE                     |
|          |          | TELEPHONE MANHOLE                     |
|          |          | TELEPHONE PEDESTAL                    |
|          |          | TELEPHONE (COMMUNICATION) LINE MARKER |
|          |          | CABLE TELEVISION PEDESTAL             |
|          |          | CABLE TELEVISION LINE MARKER          |
|          |          | FIBER OPTIC MANHOLE                   |
|          |          | FIBER OPTIC BOX (HANDHOLE, PULL BOX)  |
|          |          | FIBER OPTIC LINE MARKER               |
|          |          | BARBECUE GRILL                        |
|          |          | SATELLITE DISH                        |
|          |          | MAILBOX                               |
|          |          | HEAT PUMP, AC COMPRESSOR              |
|          |          | BOLLARD                               |
|          |          | PARKING METER                         |
|          |          | SIGN - DOUBLE POST                    |
|          |          | HANDICAPPED PARKING                   |
|          |          | FLAG POLE                             |
|          |          | SPOT ELEVATION                        |
|          |          | WATER SURFACE ELEVATION               |
|          |          | SEEP OR SPRING W/FLOW DIRECTION       |
|          |          | TOE OF SLOPE                          |
|          |          | MINE ENTRANCE                         |
|          |          | PERCOLATION TEST                      |
|          |          | FUEL PUMP                             |
|          |          | RAILROAD SIGNAL                       |
|          |          | RAILROAD CONTROL BOX                  |
|          |          | RAILROAD SWITCH                       |
|          |          | TRAFFIC SIGNAL                        |
|          |          | TRAFFIC SIGNAL CONTROL BOX            |
|          |          | FLOW DIRECTION                        |
|          |          | SPOT OR FLOOD LIGHT                   |
|          |          | LIGHT POST                            |
|          |          | SINGLE FIXTURE OVERHEAD LIGHT POLE    |
|          |          | DOUBLE FIXTURE OVERHEAD LIGHT POLE    |
|          |          | DECIDUOUS TREE                        |
|          |          | CONIFEROUS TREE                       |
|          |          | DECIDUOUS SHRUB                       |
|          |          | CONIFEROUS SHRUB                      |
|          |          | TREE STUMP                            |

EXISTING

PROPOSED

SOIL BORING

TEST PIT / TEST BORING

TRAVERSE CONTROL POINT

GPS CONTROL POINT

BENCHMARK

AERIAL TARGET

IRON PIPE SET (BOUNDARY MONUMENT SET)

OPEN IRON PIPE FOUND

SOLID IRON BAR or REBAR SET or CALCULATED POINT

SOLID IRON BAR or REBAR FOUND

CONCRETE MONUMENT (BOUNDARY MONUMENT FOUND)

MAG NAIL and PK NAIL

RIGHT OF WAY MARKER

BUILDING ENTRANCE MARKER

ON-SITE PARKING COUNT

EXISTING

PROPOSED

BOUNDARY LINE, PROPERTY LINE OR RIGHT-OF-WAY LINE

EASEMENT LINE

SETBACK LINE

CENTERLINE

990- MAJOR CONTOUR

989- MINOR CONTOUR

ROAD

LOC LIMITS OF CONSTRUCTION

G GAS LINE

SANITARY SEWER PIPE AND MANHOLE

W WATER LINE

STORM DRAIN PIPE AND INLET

OHE OVERHEAD ELECTRIC LINE

UGE UNDERGROUND ELECTRIC LINE

OHW OVERHEAD WIRE

OHT OVERHEAD TELEPHONE LINE

OHC OVERHEAD CABLE LINE

FO FIBER OPTIC LINE

STM STEAM LINE

GUARD RAIL

DITCH CENTERLINE

X FENCE

TREE LINE

CONCRETE HATCH

RIP RAP HATCH

2" ASPHALT OVERLAY AREA

ASPHALT FULL DEPTH AREA

## CONSTRUCTION NOTES

- EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN PLACE PRIOR TO PERFORMING ANY SIGNIFICANT EARTH DISTURBING ACTIVITIES. CONTRACTOR SHALL OBTAIN ALL SIGNIFICANT PERMITS FROM APPROPRIATE OFFICES. A PRECONSTRUCTION CONFERENCE SHALL BE HELD PRIOR TO THE ISSUANCE OF THE LAND DISTURBING PERMIT. THE CONTRACTOR SHALL ARRANGE THE MEETING WITH THE COUNTY E & SC ADMINISTRATOR/INSPECTOR.
2. ALL MATERIALS USED FOR FILL OR BACKFILL SHALL NOT CONTAIN ANY DEBRIS, WASTE, OR FROZEN MATERIALS, AND SHALL CONTAIN LESS THAN (2) PERCENT VEGETATION-ORGANIC MATERIALS BY WEIGHT, ANY ISOLATED LIMBS, ROOTS, OR OTHER SIMILAR ORGANICS WHICH ARE GREATER THAN APPROXIMATELY 2 INCHES IN DIAMETER SHALL BE REMOVED FROM THE FILL AREAS. ALL FILL MATERIAL SHALL BE FREE OF ROCK OR GRAVEL LARGER THAN SIX (6) INCHES IN ANY DIMENSION. ALL PROPOSED FILL MATERIALS SHALL BE APPROVED BY A GEOTECHNICAL ENGINEER PRIOR TO PLACEMENT AS CONTROLLED FILL. REPRESENTATIVE SAMPLES OF PROPOSED FILL MATERIAL SHALL BE SUBMITTED BY THE CONTRACTOR ONE WEEK PRIOR TO PLACEMENT OF THE MATERIAL TO ALLOW TIME FOR COMPLETION OF THE NECESSARY LABORATORY TESTS.
3. SATISFACTORY MATERIAL FOR USE AS FILL FOR PUBLIC STREETS INCLUDE MATERIALS CLASSIFIED IN ASTM D-2487 AS GW, GP, GM, GC, SW, SP, SM, SC, ML-CL AND CL GROUPS. THE MOISTURE CONTENT SHALL BE CONTROLLED WITHIN PLUS OR MINUS 3 PERCENTAGE POINTS OF OPTIMUM TO FACILITATE COMPACTION. GENERALLY, UNSATISFACTORY MATERIALS INCLUDE MATERIALS CLASSIFIED IN ASTM D-2487 AS PT, CH, MH, OL, OH, AND ANY SOIL TOO WET TO FACILITATE COMPACTION. CH AND MH SOILS MAY BE USED SUBJECT TO RESULTS OF LABORATORY TESTS.
4. AFTER COMPLETION OF PROOF-ROLLING, TESTING AND/OR BEARING EVALUATION AND PROVIDED THAT A FIRM, STABLE SUBGRADE IS PRESENT, FILL SHOULD BE PLACED AND COMPACTION IN ACCORDANCE WITH THE FOLLOWING CRITERIA:
  - a. FREE WATER SHALL BE PREVENTED FROM APPEARING ON THE SURFACE DURING OR SUBSEQUENT TO COMPACTION OPERATIONS.
  - b. ALL FILL MATERIAL COMPACTED BY HAND-OPERATED TAMPERS OR LIGHT COMPACTION EQUIPMENT SHALL BE PLACED IN MAXIMUM 6-INCH LOOSE LIFTS. FILL MATERIAL COMPACTED BY HEAVY COMPACTION EQUIPMENT SHALL BE PLACED IN MAXIMUM 9-INCH LOOSE LIFTS. VIBRATORY COMPACTION EQUIPMENT SHALL BE USED FOR GRANULAR MATERIAL, AND SLOTTED STEEL-WHEEL OR SHEEPSFOOT ROLLERS SHALL BE USED FOR COHESIVE, FINE-GRAINED SOILS.
  - c. EACH FILL LAYER SHALL BE MOISTENED OR AERATED AS NECESSARY TO OBTAIN THE REQUIRED COMPACTION. SOIL MATERIAL WHICH IS REMOVED BECAUSE IT IS TOO WET TO PERMIT PROPER COMPACTION CAN BE STOCKPILED, OR SPREAD AND ALLOWED TO DRY. WHEN THE SOIL IS TOO DRY, WATER SHOULD BE APPLIED UNIFORMLY TO THE SUBGRADE SURFACE OR TO THE LAYER TO BE COMPACTED.
  - d. ALL NEW FILL PLACED WITHIN STRUCTURE OR ROADWAY AREAS FOR THE PROJECT SHALL BE COMPACTED TO AT LEAST 98 PERCENT OF THE LABORATORY MAXIMUM DRY DENSITY AS DETERMINED BY THE STANDARD PROCTOR METHOD (ASTM D-698). NEW FILL PLACED WITHIN LANDSCAPE AREAS SHALL BE COMPACTED TO AT LEAST 95 PERCENT OF THE MAXIMUM DRY DENSITY. THE MOISTURE CONTENT OF THE SOIL SHALL BE AT OR WITHIN THREE (3) PERCENTAGE POINTS OF THE OPTIMUM MOISTURE CONTENT.
5. FIELD DENSITY TESTS ON THE BUILDING SITE SHALL BE PERFORMED IN ACCORDANCE WITH ASTM D-2922 (NUCLEAR METHOD). A MINIMUM OF THREE (3) FIELD DENSITY TESTS SHALL BE CONDUCTED FOR EACH FILL OF FILL PLACED OR A MINIMUM OF EVERY 2,500 SQUARE FEET OF FILL PLACED, WHICHEVER IS GREATER, TO VERIFY THE COMPACTION.
6. ROADWORK AND MATERIALS TESTING FOR CONSTRUCTION WITHIN EXISTING OR PLANNED MSHA RIGHT-OF-WAY SHALL BE CONDUCTED IN STRICT ACCORDANCE WITH THE LATEST EDITIONS OF THE MARYLAND DEPARTMENT OF TRANSPORTATION ROAD AND BRIDGE SPECIFICATIONS AND MARYLAND E & SC REGULATIONS.
7. ALL EXCAVATION AND FILL PLACEMENT SHALL BE TO THE LINES AND GRADES AS SHOWN ON THESE CONSTRUCTION PLANS. CHANGES OR REVISIONS TO THESE CONSTRUCTION PLANS SHALL NOT BE MADE WITHOUT APPROVAL BY THE OWNER, ENGINEER AND ALL APPLICABLE REGULATORY AGENCIES.
8. SUBGRADE ON CUT SHALL BE COMPACTED FOR A MINIMUM OF ONE (1) FOOT IN DEPTH. SUBGRADE IN FILL SHALL MEET THE COMPACTION REQUIREMENTS STATED ABOVE AT ALL LEVELS.
9. AREAS OF WET OR SOFT MATERIAL UNDER ROADS OR BUILDINGS SHALL BE PARTIALLY OVER-EXCAVATED AND REPLACED WITH SUITABLE MATERIAL AS DIRECTED BY A GEOTECHNICAL ENGINEER.
10. AGGREGATE USED IN BASE COURSES SHALL BE CONSTRUCTED ON A COMPACTED SUBGRADE FREE OF ORGANIC MATTER. AGGREGATE SHALL BE WYDOW CLASS 1 AGGREGATE AND SHALL BE PLACED AND COMPACTED IN A MOIST CONDITION SO THAT THE FINES REMAIN MIXED WITH THE COARSER MATERIAL.
11. ASPHALTIC CONCRETE, WHERE APPLICABLE, SHALL BE APPLIED TO THE PREPARED GRAVEL SUBBASE FOLLOWING THE APPLICATION OF A LIQUID ASPHALT PRIME COAT. ASPHALT SHALL CONSIST OF THE PLANT-MIXED BITUMINOUS MATERIAL ROLLED SMOOTH. THE ASPHALT SURFACE SHALL BE SMOOTH, SEAMLESS AND OF A UNIFORM TEXTURE. ASPHALT MATERIAL SHALL COMPLY WITH THE MINIMUM SPECIFICATIONS REQUIRED BY THE MDOT ROAD AND BRIDGE SPECIFICATIONS.
12. THE CONTRACTOR SHALL MILL TO A DEPTH OF 1.5" AND CONSTRUCT A STANDARD 10' MSHA HEEL-IN TO PROVIDE A SMOOTH TRANSITION BETWEEN THE EXISTING AND NEW ASPHALT PAVEMENT.
13. THE CONTRACTOR SHALL MAINTAIN A DUST-FREE GRAVEL SURFACE SUITABLE FOR VEHICULAR INGRESS AND EGRESS DURING CONSTRUCTION.
14. THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL EXISTING UTILITIES, AS SHOWN HEREON, ARE APPROXIMATE ONLY. NO GUARANTEE IS HEREIN MADE OR IMPLIED THAT ALL EXISTING UNDERGROUND UTILITIES ARE SHOWN. IT SHALL BE THE CONTRACTOR'S AND/OR THE OWNER'S RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES AND TO VERIFY THE TYPE, SIZE, AND LOCATION OF ALL EXISTING UTILITIES PRIOR TO STARTING THE WORK. ANY DISCREPANCIES IN OR FROM THE INFORMATION SHOWN HEREON SHALL BE REPORTED TO TRIAD ENGINEERING, INC. PRIOR TO COMMENCING CONSTRUCTION. DAMAGE TO EXISTING UTILITIES SHALL BE THE CONTRACTOR'S RESPONSIBILITY. FORTY-EIGHT (48) HOURS PRIOR TO ANY EXCAVATION CALL "MISS UTILITY OF MARYLAND" 1-800-257-7777.

## GENERAL NOTES

1. CONTRACTOR SHALL FURNISH ALL MATERIALS, LABOR AND EQUIPMENT REQUIRED AND SHALL PERFORM ALL WORK INCLUDING RESTORATION FOR THE COMPLETED INSTALLATION OF UTILITY SYSTEMS AND ALL OTHER IMPROVEMENTS SHOWN OR IMPLIED AS NECESSARY. UNLESS OTHERWISE NOTED, SPECIFICATIONS FOR ALL WORK SHALL BE IN ACCORDANCE WITH THE APPLICABLE STANDARDS AND CONTRACT SPECIFICATIONS OF THE MARYLAND DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, MARYLAND DEPARTMENT OF HEALTH, FROSTBURG DEPARTMENT OF PUBLIC WORKS, MARYLAND DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND ALLEGANY COUNTY.
2. ANY DISCREPANCIES FOUND BETWEEN THE DRAWINGS AND SITE CONDITIONS OR ANY INCONSISTENCIES OR AMBIGUITIES IN DRAWINGS SHALL BE IMMEDIATELY REPORTED TO THE ENGINEER IN WRITING, WHO SHALL PROMPTLY ADDRESS SUCH INCONSISTENCIES OR AMBIGUITIES IN WRITING. WORK DONE BY THE CONTRACTOR AFTER HIS DISCOVERY OF SUCH DISCREPANCIES, INCONSISTENCIES OR AMBIGUITIES, WITHOUT CLARIFICATION FROM THE ENGINEER OF RECORD, SHALL BE DONE AT THE CONTRACTOR'S RISK.
3. CONTRACTOR TO VERIFY THE EXACT LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY CONFLICTS WITH EXISTING AND PROPOSED UTILITIES. DAMAGE TO EXISTING UTILITIES SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION STAKEOUT, ALL DIMENSIONS AND ELEVATIONS SHOWN ON THE CONTRACT DOCUMENTS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO BEGINNING WORK.
5. CONTRACTOR SHALL OBTAIN, AT HIS EXPENSE, ALL PERMITS REQUIRED PRIOR TO STARTING WORK AND SHALL ADHERE TO THE CONDITIONS IMPOSED.
6. ANY UNUSUAL SUBSURFACE CONDITIONS ENCOUNTERED DURING THE COURSE OF THE WORK SHALL BE BROUGHT TO THE ATTENTION OF THE GEOTECHNICAL ENGINEER/OWNER.
7. ACCESS BY EMERGENCY VEHICLES MUST BE MAINTAINED AT ALL TIMES. ACCESS TO FIRE HYDRANTS MUST NOT BE IMPEDED AT ANY TIME BY PARKED CARS OR EQUIPMENT, CONSTRUCTION MATERIALS, SOIL STOCKPILES, ETC.
8. ALL EXCAVATION AND TRENCHING SHALL BE PERFORMED IN ACCORDANCE WITH OSHA RULES AND REGULATIONS.
9. THE APPROVAL OF THESE PLANS SHALL IN NO WAY RELIEVE THE OWNER OF COMPLYING WITH OTHER APPLICABLE LOCAL, STATE AND FEDERAL REQUIREMENTS.
10. CHANGES OR REVISIONS TO THESE CONSTRUCTION PLANS SHALL NOT BE MADE WITHOUT APPROVAL BY THE OWNER, ENGINEER AND ALL APPLICABLE REGULATORY AGENCIES.
11. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF GEOTECHNICAL SERVICES PROVIDED BY TRIAD ENGINEERING, INC..

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THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL LOCAL AND STATE PERMITS REQUIRED FOR DEMOLITION WORK.

THE CONTRACTOR SHALL INDEMNIFY AND HOLD HARMLESS THE OWNER AND/OR ENGINEER FOR ANY AND ALL INJURIES AND/OR DAMAGES TO PERSONNEL, EQUIPMENT AND/OR EXISTING FACILITIES, AND THE DEMOLITION AND CONSTRUCTION DESCRIBED IN THE PLANS AND SPECIFICATIONS.

EXISTING CONDITIONS AS DEPICTED ON THESE PLANS ARE GENERAL AND ILLUSTRATIVE IN NATURE AND DO NOT INCLUDE MECHANICAL, ELECTRICAL AND MISCELLANEOUS STRUCTURES. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO EXAMINE THE SITE AND BE FAMILIAR WITH EXISTING CONDITIONS PRIOR TO BIDDING ON THE DEMOLITION WORK FOR THIS PROJECT. IF CONDITIONS ENCOUNTERED DURING EXAMINATION ARE SIGNIFICANTLY DIFFERENT THAN THOSE SHOWN, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.

ALL EXISTING ABOVE AND BELOW GROUND STRUCTURES WITHIN THE PROJECT NEW CONSTRUCTION SHALL BE REMOVED UNLESS NOTED OTHERWISE WITHIN THIS CONSTRUCTION SET, ARCHITECTURAL PLANS AND/OR PROJECT SPECIFICATIONS. THIS INCLUDES FOUNDATION SLABS, WALLS, AND FOOTINGS.

ALL DEMOLITION WASTE AND CONSTRUCTION DEBRIS SHALL BE REMOVED BY THE CONTRACTOR AND DISPOSED OF IN A STATE APPROVED WASTE SITE AND IN ACCORDANCE WITH ALL LOCAL AND STATE CODES AND PERMIT REQUIREMENTS.

ALL UTILITY REMOVAL, RELOCATION, CUTTING, CAPPING AND/OR ABANDONMENT SHALL BE COORDINATED WITH THE APPROPRIATE UTILITY COMPANY.

THE BURNING OF CLEARED MATERIAL AND DEBRIS SHALL NOT BE ALLOWED UNLESS CONTRACTOR GETS WRITTEN AUTHORIZATION FROM THE LOCAL AUTHORITIES.

UTILITY CONDITIONS ARE LISTED ON THE TITLE SHEET (C-01).

EROSION AND SEDIMENTATION CONTROL MEASURES AROUND AREAS OF DEMOLITION SHALL BE INSTALLED PRIOR TO INITIATION OF DEMOLITION ACTIVITIES. REFER TO E&S PLAN FOR DETAILS.

ASBESTOS OR HAZARDOUS MATERIALS, IF FOUND ON SITE, SHALL BE REMOVED BY A LICENSED HAZARDOUS MATERIALS CONTRACTOR. CONTRACTOR SHALL NOTIFY OWNER IMMEDIATELY IF HAZARDOUS MATERIALS ARE ENCOUNTERED.

CONTRACTOR SHALL PROTECT ALL CORNER PINS, MONUMENTS, BENCH MARKS, AND BENCHMARKS DURING DEMOLITION ACTIVITIES. IF DISTURBED, CONTRACTOR SHALL HAVE DISTURBED ITEMS RESET BY A LICENSED SURVEYOR AT NO ADDITIONAL COST TO THE OWNER.

CONTRACTOR SHALL ADHERE TO ALL LOCAL, STATE, FEDERAL, AND OSHA REGULATIONS WHEN OPERATING DEMOLITION EQUIPMENT AROUND UTILITIES.

CONTRACTOR SHALL PROVIDE AND MAINTAIN TRAFFIC CONTROL MEASURES IN ACCORDANCE WITH THE (MARYLAND DEPARTMENT OF TRANSPORTATION MANUAL ON TEMPORARY TRAFFIC CONTROL (MANUAL 2008 EDITION) STANDARDS; AND AS REQUIRED BY LOCAL AGENCIES WHEN WORKING IN AND/OR ALONG STREETS, ROADS, HIGHWAYS, ETC. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN APPROVAL AND COORDINATE WITH LOCAL AND/OR STATE AGENCIES REGARDING THE NEED, EXTENT, AND LIMITATIONS ASSOCIATED WITH INSTALLING AND MAINTAINING TRAFFIC CONTROL MEASURES.

CONTRACTOR SHALL PROTECT AT ALL TIMES ADJACENT STRUCTURES AND ITEMS FROM DAMAGE DUE TO DEMOLITION ACTIVITIES.

DEMOLITION CONTRACTOR SHALL COORDINATE EXISTING FACILITIES UTILITY DISCONNECTS WITH THE SHEETZ CONSTRUCTION REPRESENTATIVE A MINIMUM 7 DAYS PRIOR TO ANTICIPATED DEMOLITION OF STRUCTURES.

CONTRACTOR SHALL REFER TO OTHER PLANS WITHIN THIS CONSTRUCTION SET FOR OTHER PERTINENT INFORMATION.

EXISTING UNDERGROUND AND ABOVE GROUND UTILITIES TO BE RELOCATED, REMOVED AND/OR ABANDONED IN ACCORDANCE WITH RESPECTIVE UTILITY STANDARDS. CONTRACTOR SHALL VERIFY IF UTILITIES ARE REQUIRED BY OFF-SITE PARTIES PRIOR TO REMOVAL OR ABANDONMENT.

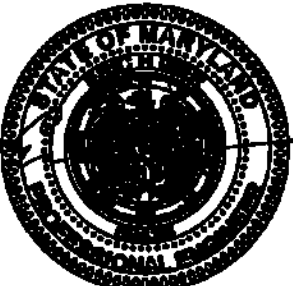
**TRIAD ENGINEERING, INC.**

1097 CHAPLIN ROAD  
MORGANTOWN, WV 26501  
PH: 304.296.2562 FAX: 304.296.8739

**OFFICE LOCATIONS**  
MARYLAND - PENNSYLVANIA - VIRGINIA  
WEST VIRGINIA - OHIO

[illegible]

|                                    |                     |                    |
|------------------------------------|---------------------|--------------------|
| CADD FILE:<br>C-01 Cover Sheet.DWG | DRAWN BY:<br>RDB    | CHECKED BY:<br>WME |
|                                    | DATE:<br>08-19-2026 | SCALE:<br>AS SHOWN |



SHEETZ STORE REBUILD - #62  
FROSTBURG, MARYLAND

# DEMOLITION PLAN



SHEET NUMBER:

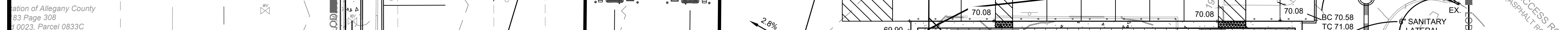
C-04

JOB NO.: 01-24-0390

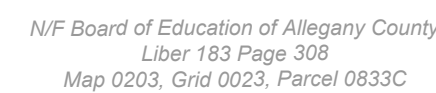


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THIS SHEET IS FOR LANDSCAPING PURPOSES ONLY!

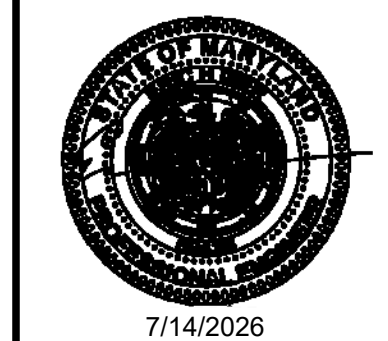
**TRIAD ENGINEERING, INC.**

1097 CHAPLIN ROAD  
MORGANTOWN, WV 26501  
PH: 304.296.2562 FAX: 304.296.8739

OFFICE LOCATIONS  
MARYLAND • PENNSYLVANIA • VIRGINIA  
WEST VIRGINIA • OHIO

[illegible]

|                      |                    |
|----------------------|--------------------|
| CADD FILE:           |                    |
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| DRAWN BY:<br>RDB     | CHECKED BY:<br>WME |
| DATE:<br>06-19-2026  | SCALE:<br>AS SHOWN |



SHEETZ STORE REBUILD - #62  
FROSTBURG, MARYLAND

LANDSCAPE PLAN



SHEET NUMBER:

SHEET NUMBER:  
**C-07**

JOB NO.: 01-24-039





| PLANT SCHEDULE |        |                                    |                       |             |           |
|----------------|--------|------------------------------------|-----------------------|-------------|-----------|
| KEY            | QUANT. | BOTANICAL NAME                     | COMMON NAME           | SIZE        | REMARKS   |
| Trees          |        |                                    |                       |             |           |
| Ps             | 4      | Prunus serrulata                   | Japanese Cherry       | 2-1/2" cal. | B&B       |
| Cp             | 4      | Crataegus phaenopyrum              | Washington Hawthorn   | 2-1/2" cal. | B&B       |
| Shrubs         |        |                                    |                       |             |           |
| Ag             | 37     | Abelia grandifolia                 | Glossy Abelia         | 2 gal.      | CONTAINER |
| Ea             | 26     | Euonymus alatus                    | Winged Euonymus       | 2 gal.      | CONTAINER |
| Ig             | 7      | Ilex glabra                        | Inkberry              | 2 gal.      | CONTAINER |
| Sj             | 16     | Spireae japonica 'Little Princess' | Japanese Spirea       | 2 gal.      | CONTAINER |
| To             | 13     | Thuja occidentalis 'Nigra'         | Dark Green Arborvitae | 5' ht.      | B&B       |
| Vd             | 18     | Viburnum dentatum                  | Arrowwood Viburnum    | 2 gal.      | CONTAINER |

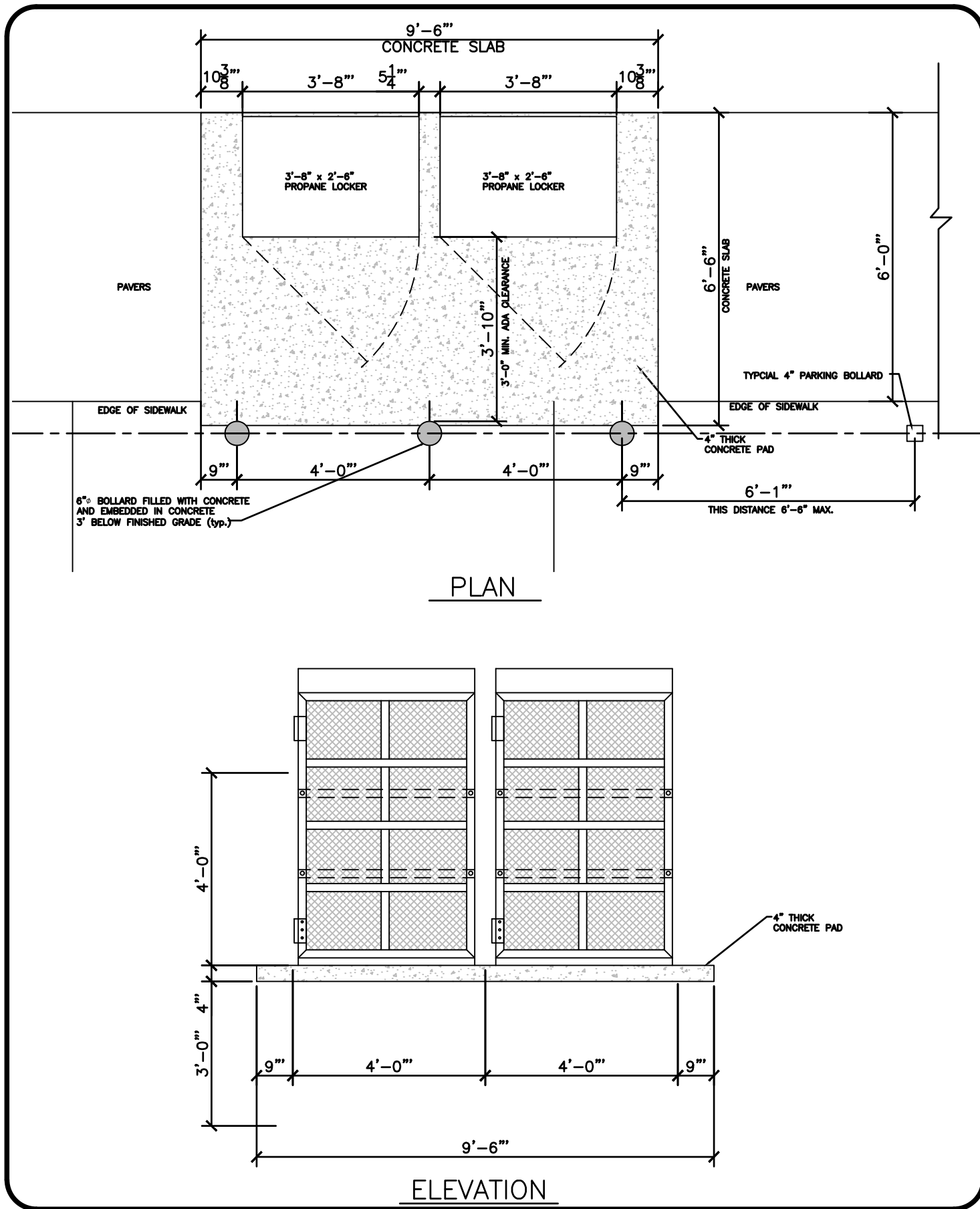












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DATE

BY

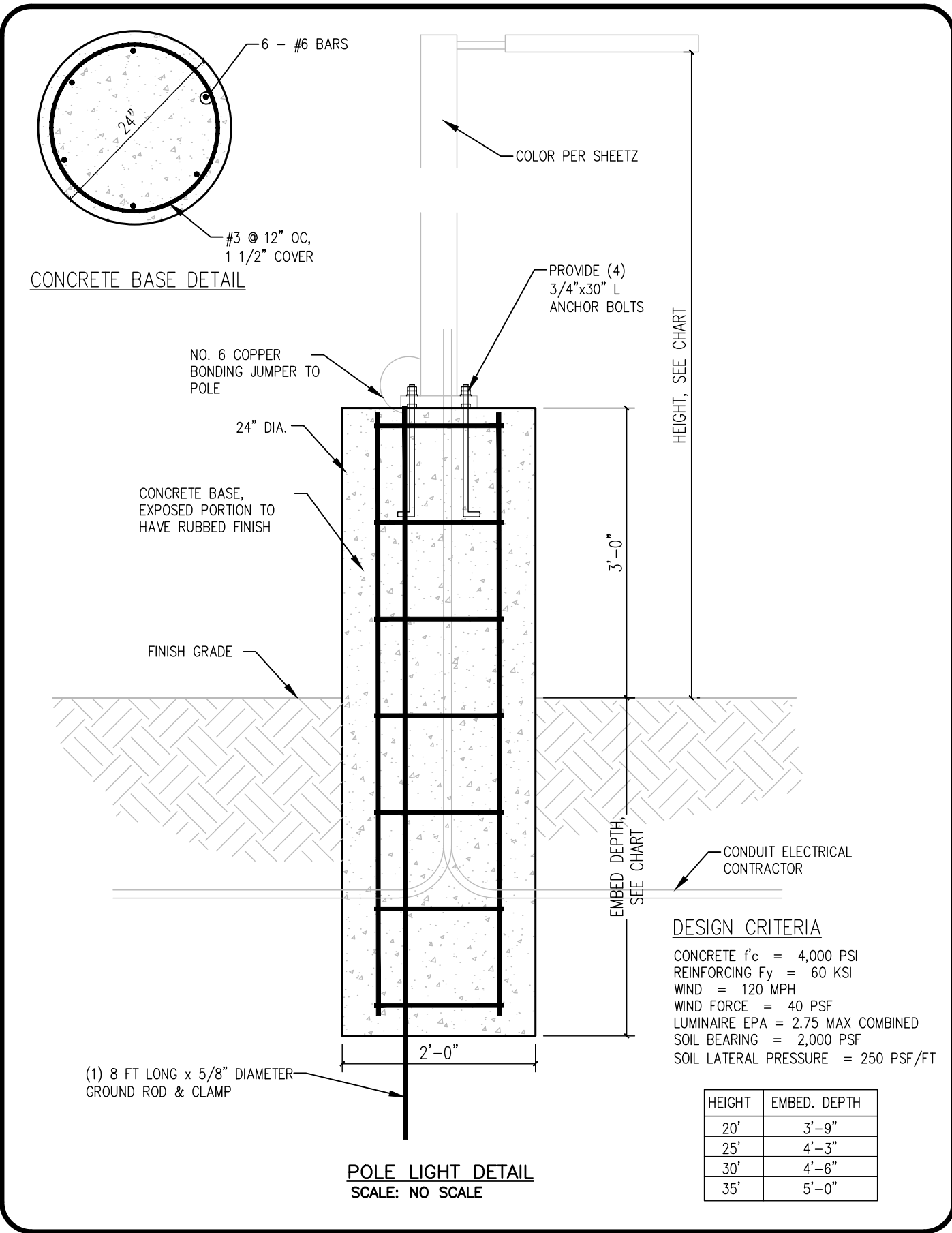
DESCRIPTION

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and Design P.C.

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PROpane LOCKER  
AT BUILDING

DATE: 02-28-17  
DRAWN BY: NM  
CHECKED BY: NM  
FILENAME: DETAIL-19.dwg  
19



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DATE

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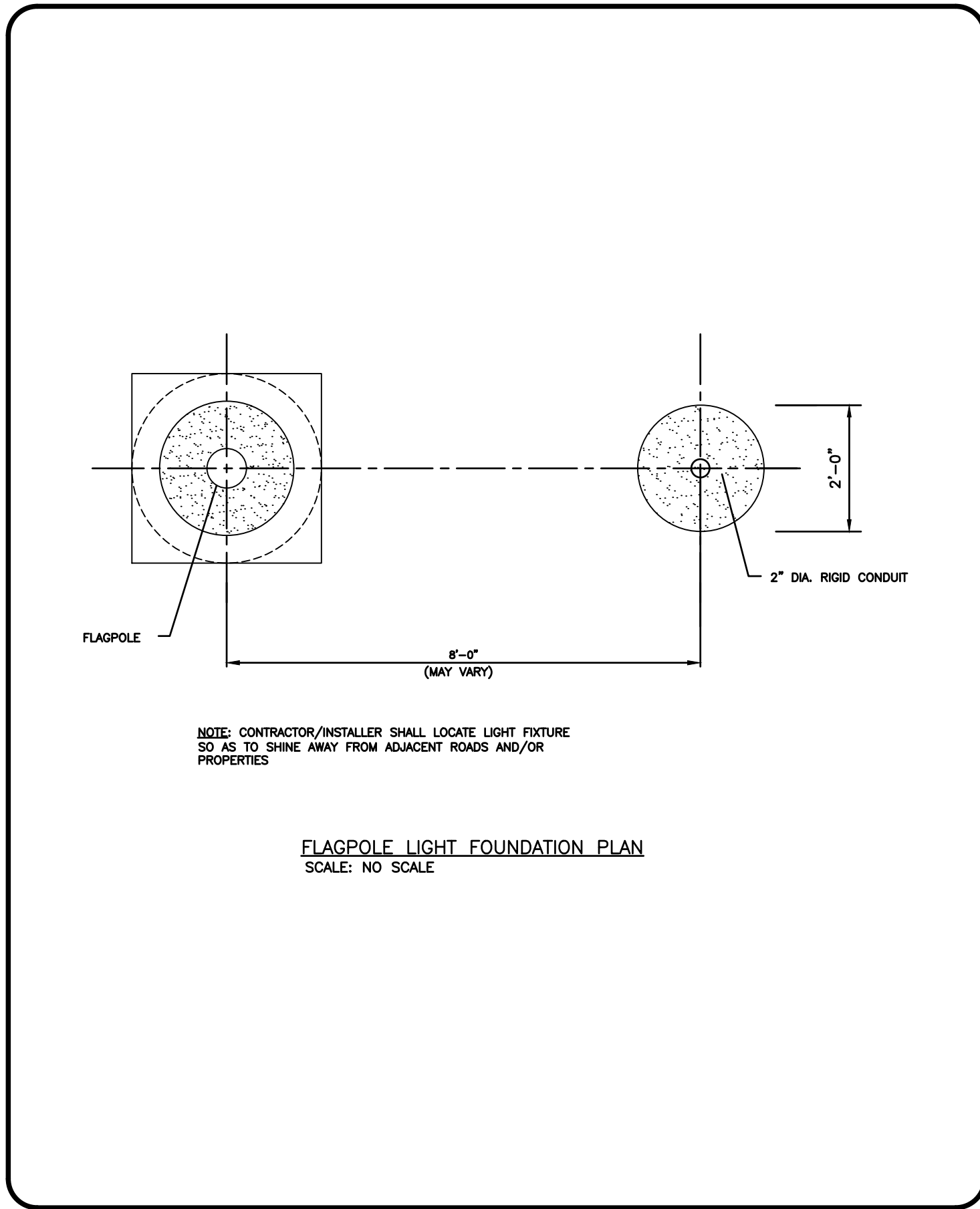
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POLE LIGHT  
DETAIL

DATE: 02-28-17  
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FILENAME: DETAIL-33.dwg  
33



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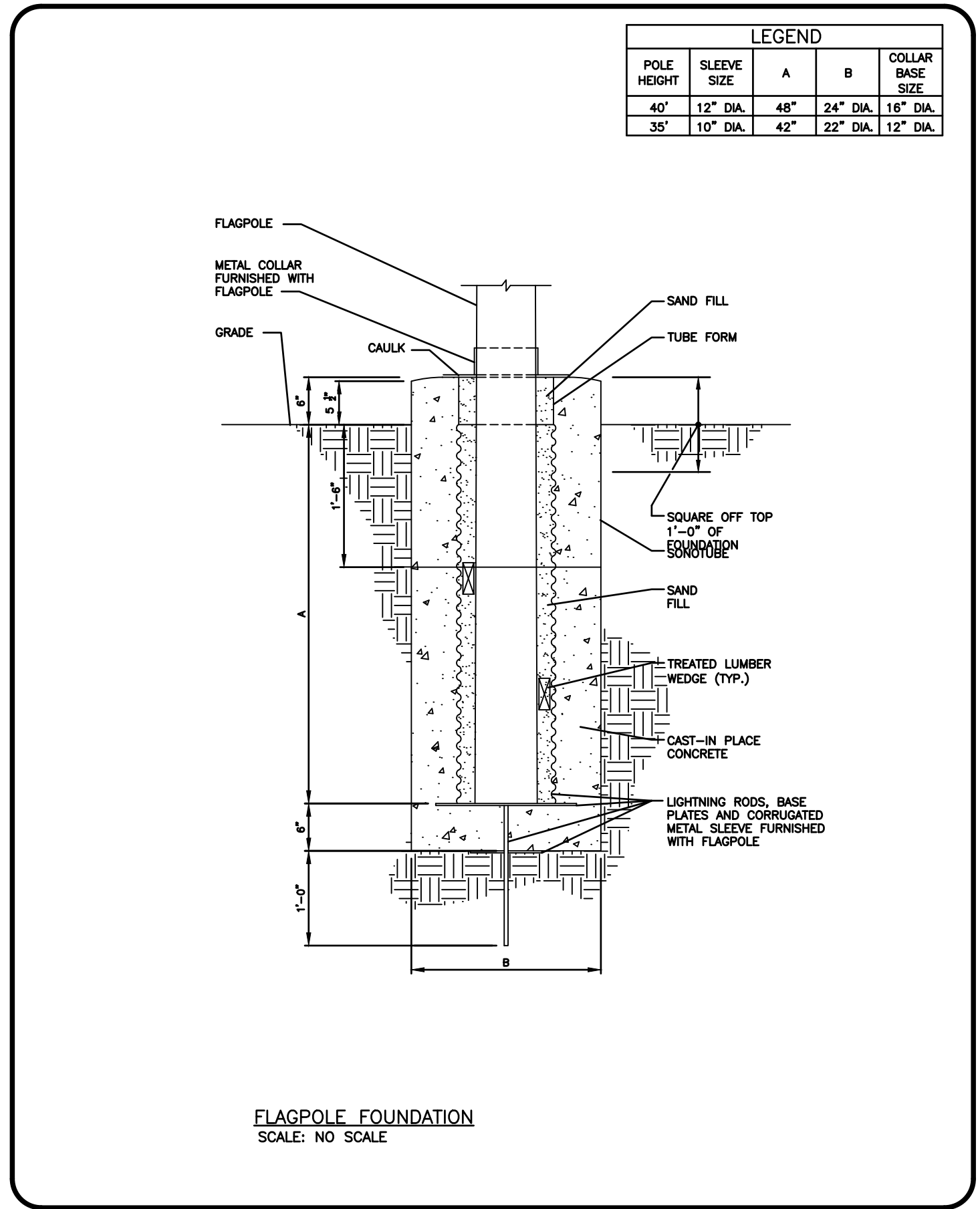
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FLAGPOLE AND LIGHT  
FOUNDATION LAYOUT PLAN

DATE: 02-28-17  
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FILENAME: DETAIL-14.dwg  
14



REVISIONS

DATE

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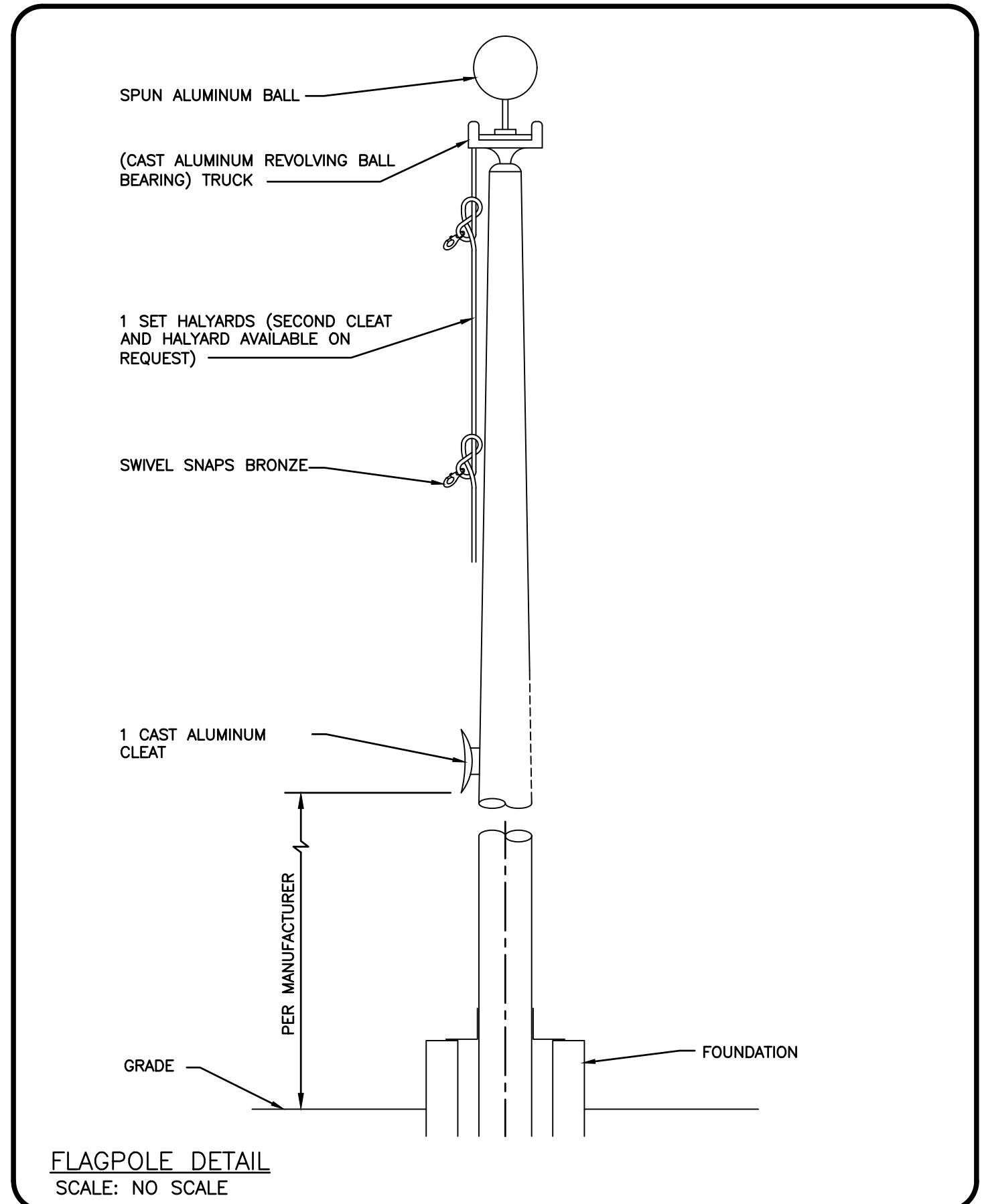
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FLAGPOLE  
FOUNDATION

DATE: 02-28-17  
DRAWN BY: NM  
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FILENAME: DETAIL-12.dwg  
12



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DATE

BY

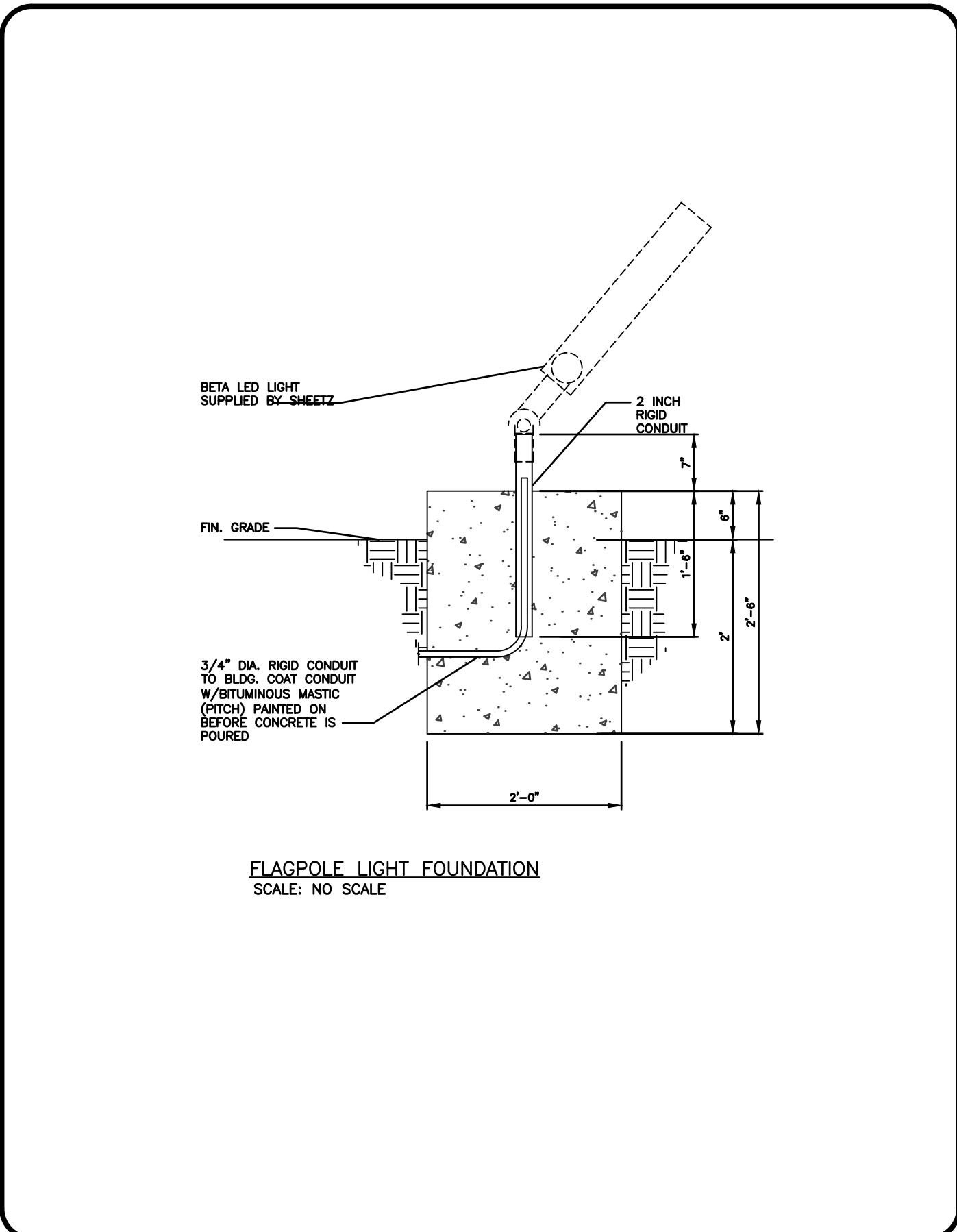
DESCRIPTION

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FLAGPOLE  
DETAIL

DATE: 02-28-17  
DRAWN BY: NM  
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11



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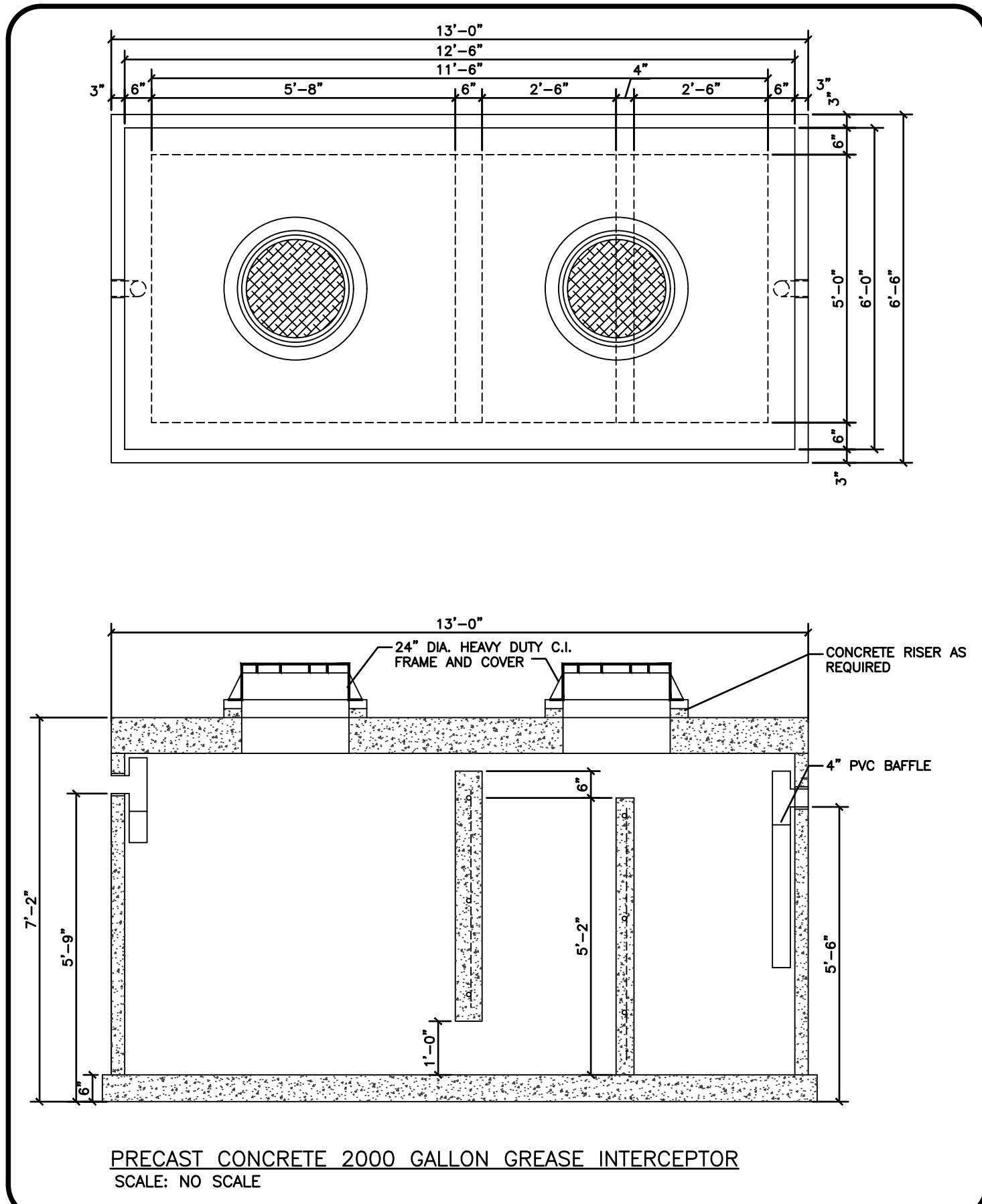
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FLAGPOLE LIGHT  
FOUNDATION

DATE: 02-28-17  
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CHECKED BY: NM  
FILENAME: DETAIL-13.dwg  
13



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DATE

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2000 GALLON  
PRECAST CONCRETE  
GREASE INTERCEPTOR

DATE: 02-28-17  
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FILENAME: DETAIL-21.dwg  
21

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DATE:

06-19-2026

SCALE:

AS SHOWN

DESCRIPTION

BY

DATE

REV #

7/14/2026

SHEETZ STORE REBUILD - #62  
FROSTBURG, MARYLAND

SHEETZ STANDARD  
CONSTRUCTION DETAILS

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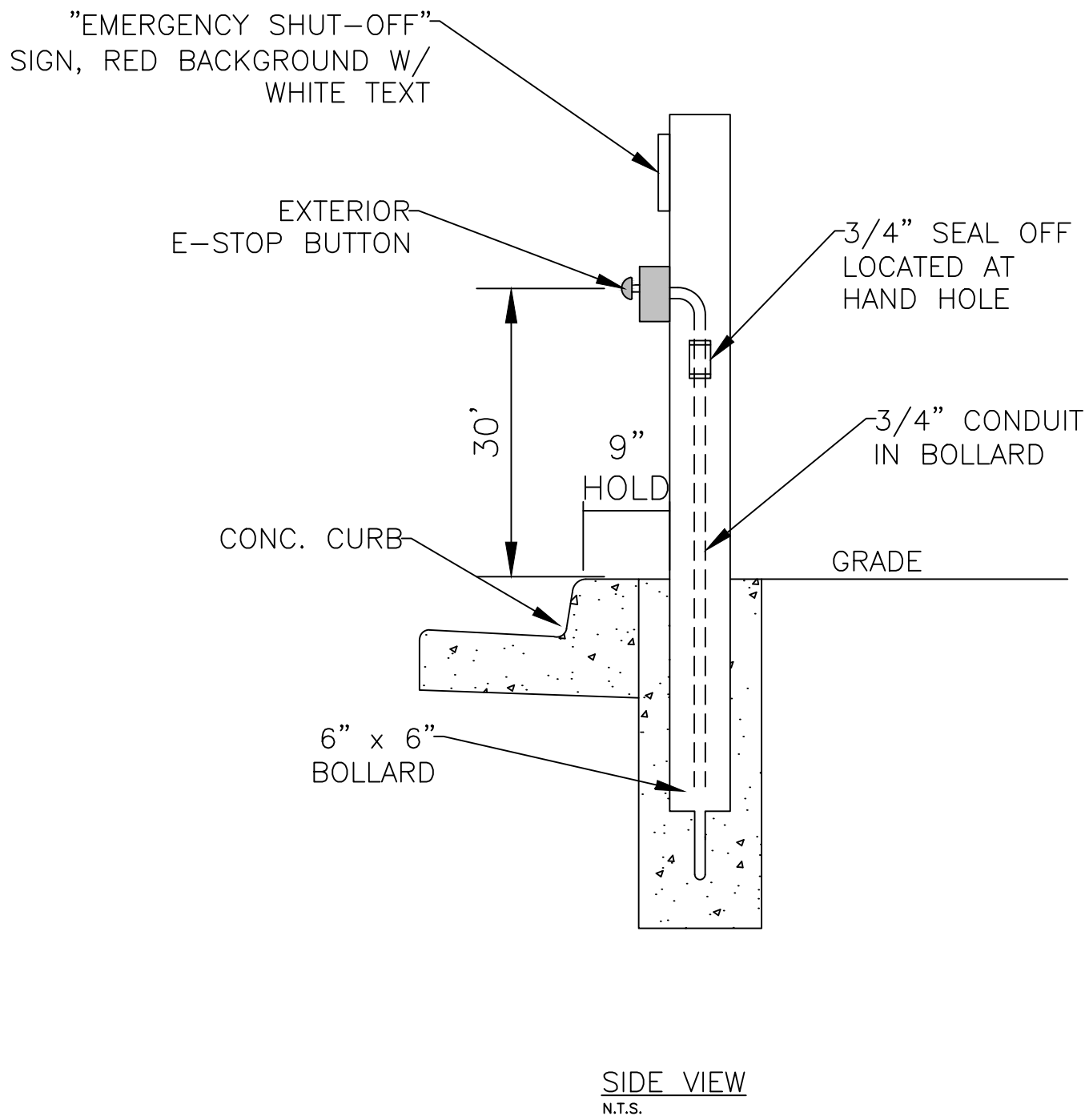
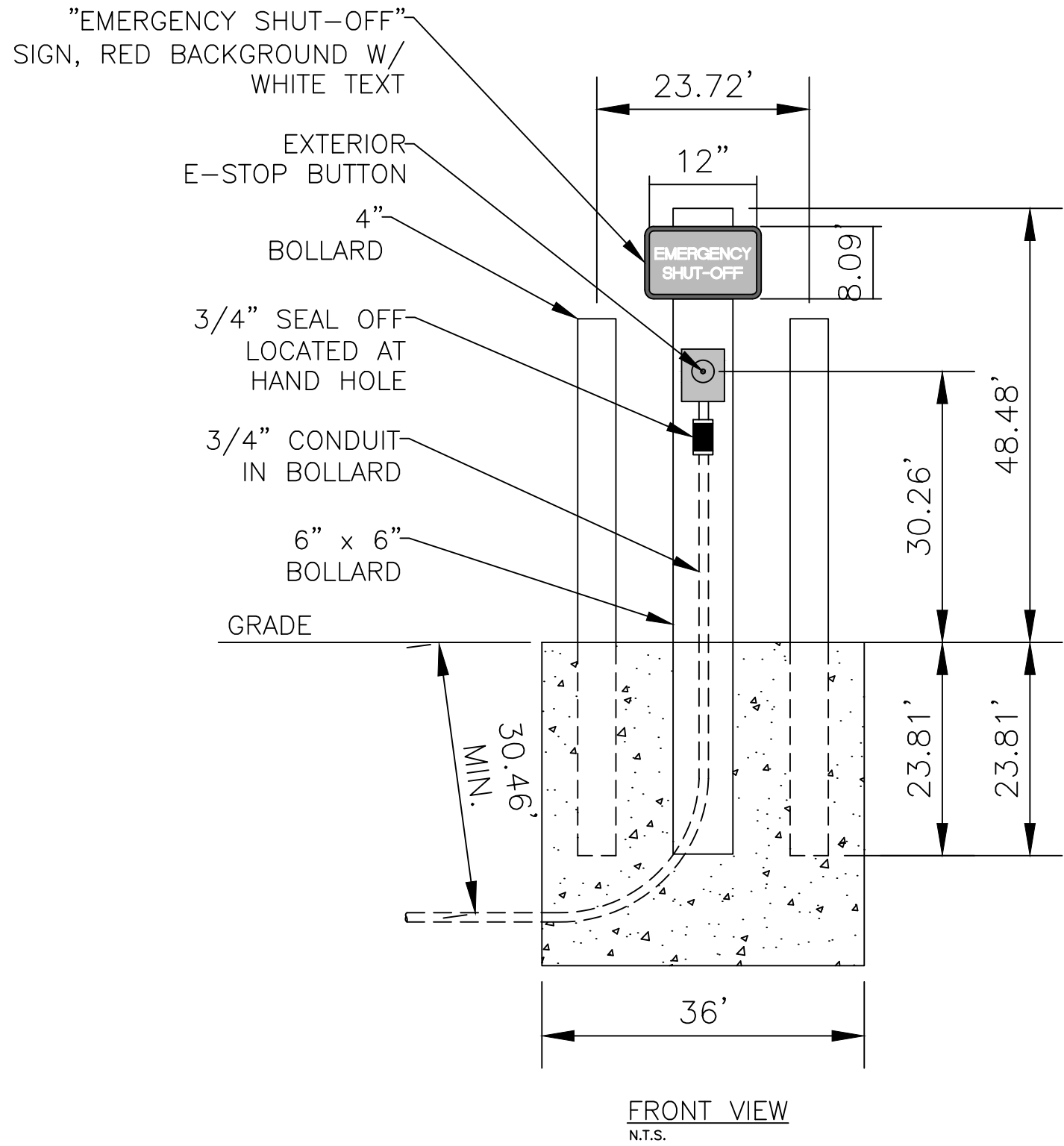
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SHEET NUMBER:

C-11

JOB NO.: 01-24-0390



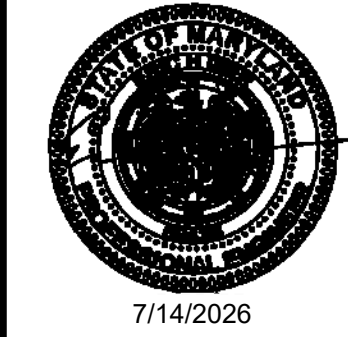


SCALE: AS SHOWN  
DATE: 8/25/2020  
DRAWN BY: DAH  
FILENAME: E-STOP

Convenience Architecture  
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| REVISIONS |             |
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| DATE      | DESCRIPTION |
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SHEETZ STORE REBUILD - #62  
FROSTBURG, MARYLAND  
SHEETZ STANDARD  
CONSTRUCTION DETAILS



|                                    |                    |
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| DATE:<br>08-19-2026                | SCALE:<br>AS SHOWN |

| REV # | DATE | DESCRIPTION | BY |
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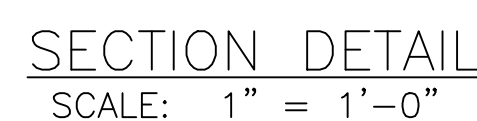




DUMPSTER ENCLOSURE  
SCALE: 3/8" = 1'-0"



DUMPSTER GATE DETAILS  
SCALE: NOT TO SCALE

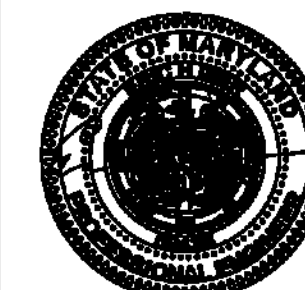


Convenience Architecture  
 and Design P.C.

TRASH ENCLOSURE  
DETAIL AWAY  
FROM BUILDING  
RIGHT HAND

|           |          |
|-----------|----------|
| SCALE:    | AS SHOWN |
| DATE:     | 2-13-14  |
| DRAWN BY: | NM       |
| FILENAME: | TRASH    |

|                                      |                    |
|--------------------------------------|--------------------|
| CADD FILE:<br>C-C-01 Cover Sheet.DWG |                    |
| DRAWN BY:<br>RDB                     | CHECKED BY:<br>WME |
| DATE:<br>06-19-2026                  | SCALE:<br>AS SHOWN |



SHEETZ STORE REBUILD - #62  
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SHEETZ STANDARD  
CONSTRUCTION DETAILS

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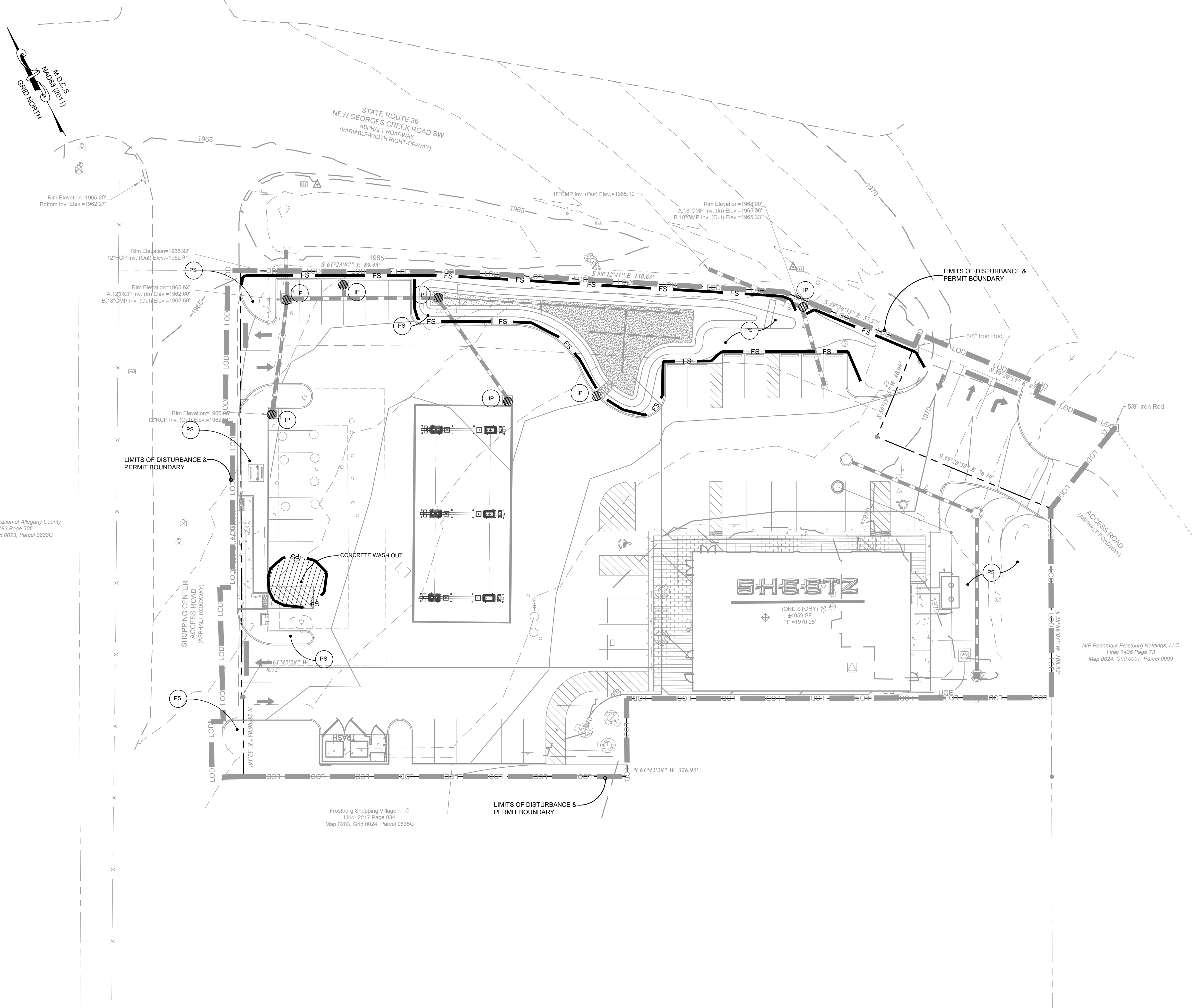
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**C-13**

JOB NO.: 01-24-0390









| EROSION & SEDIMENT CONTROL LEGEND                 |     |        |
|---------------------------------------------------|-----|--------|
| TITLE                                             | KEY | SYMBOL |
| FILTER SOCK                                       | FS  | FS     |
| PERMANENT SEEDING                                 | PS  | PS     |
| TEMPORARY STONE CONSTRUCTION ENTRANCE             | CE  | CE     |
| STORM DRAIN INLET PROTECTION (GRAVEL / WIRE MESH) | IP  | IP     |

N/F Board of Education of Allegany County  
Liber 183 Page 308  
Map 0203, Grid 0023, Parcel 0833C

Frostburg Shopping Village, LLC  
Liber 2217 Page 034  
Map 0203, Grid 0024, Parcel 0835C

N/F Penmark Frostburg Holdings, LLC  
Liber 2436 Page 73  
Map 0024, Grid 0007, Parcel 0099



THIS SHEET IS FOR EROSION & SEDIMENT CONTROL PURPOSES ONLY!

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DATE:  
08-19-2026

SCALE:  
AS SHOWN

7/14/2026

SHEETZ STORE REBUILD - #62  
FROSTBURG, MARYLAND

EROSION AND SEDIMENT  
CONTROL PLAN - PHASE II PLAN

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**ENS-2**

JOB NO.: 01-24-0390

REV #

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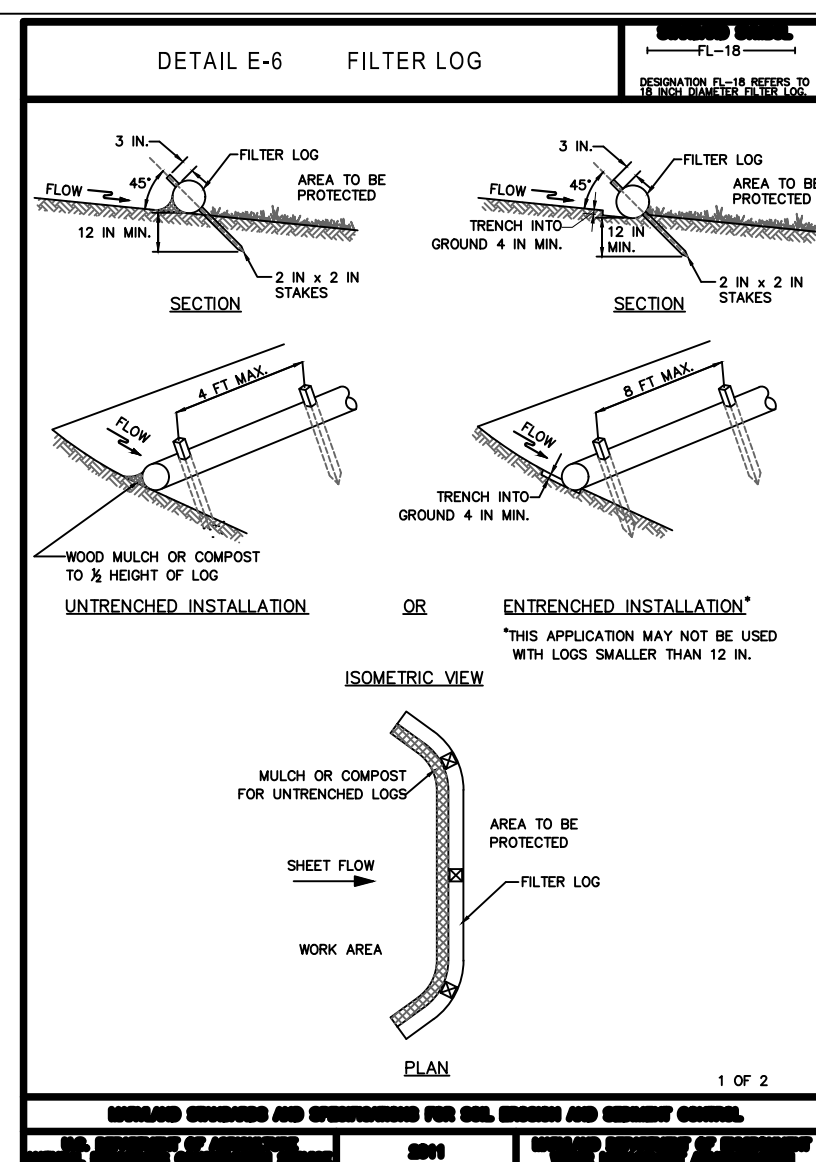
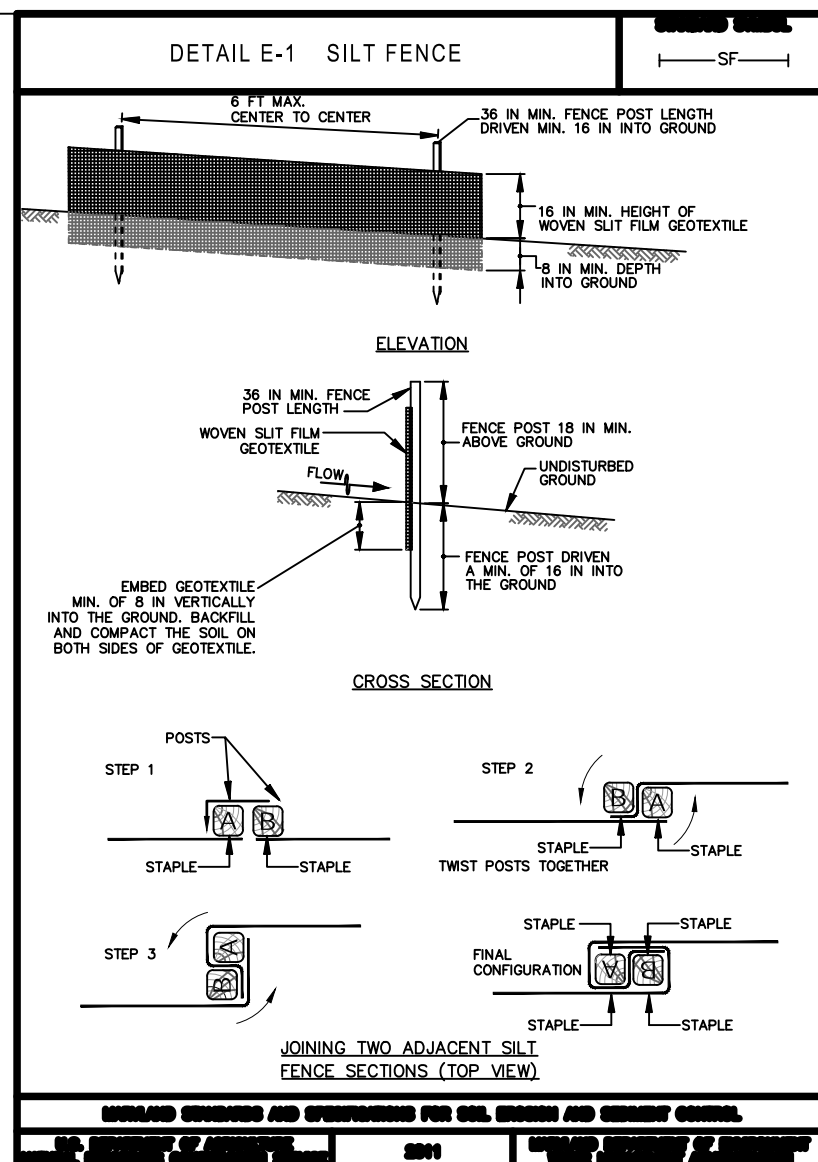
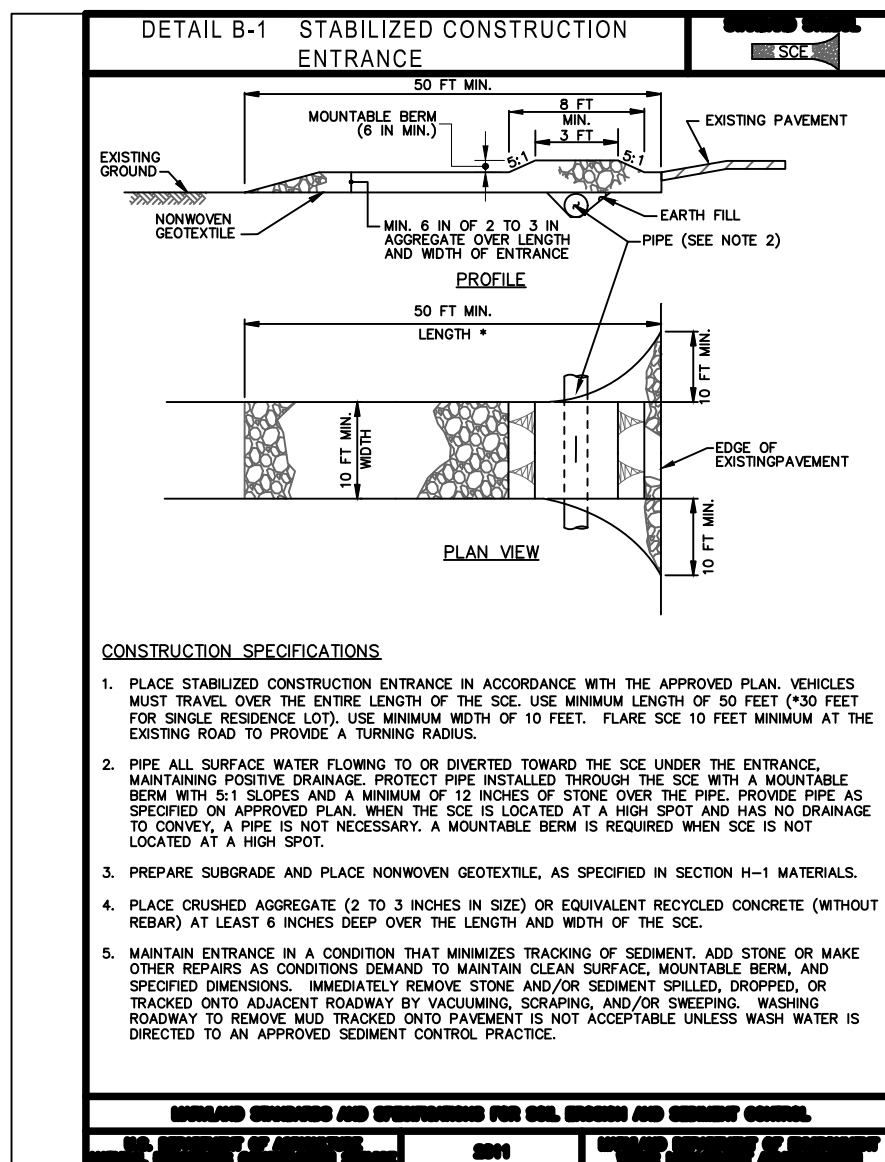
DESCRIPTION

BY



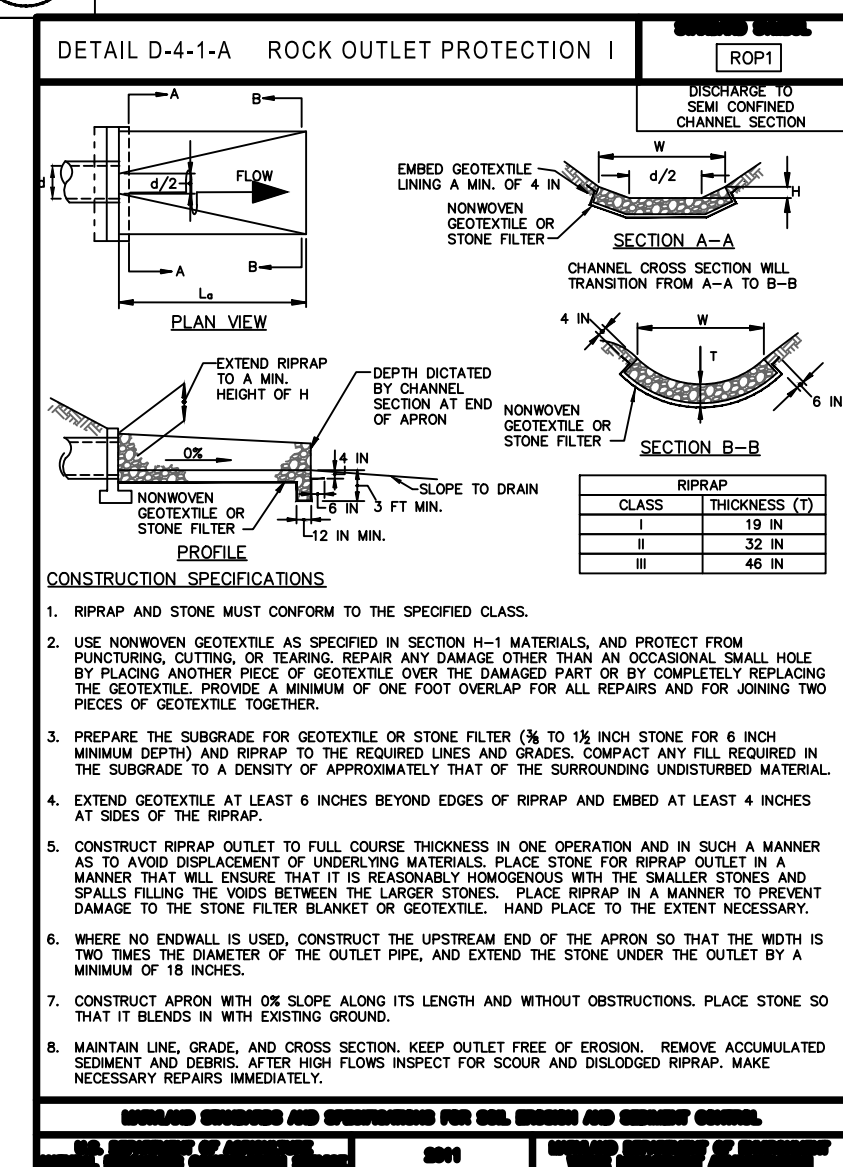
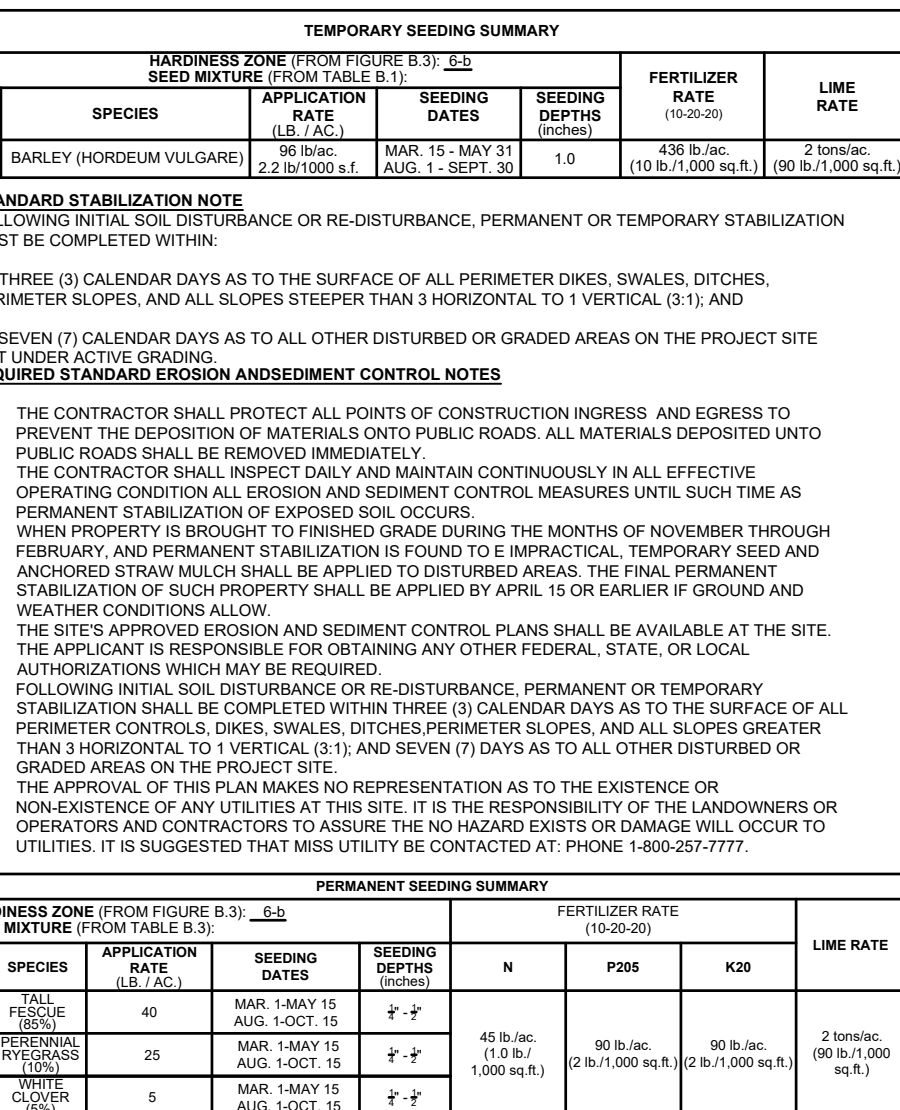
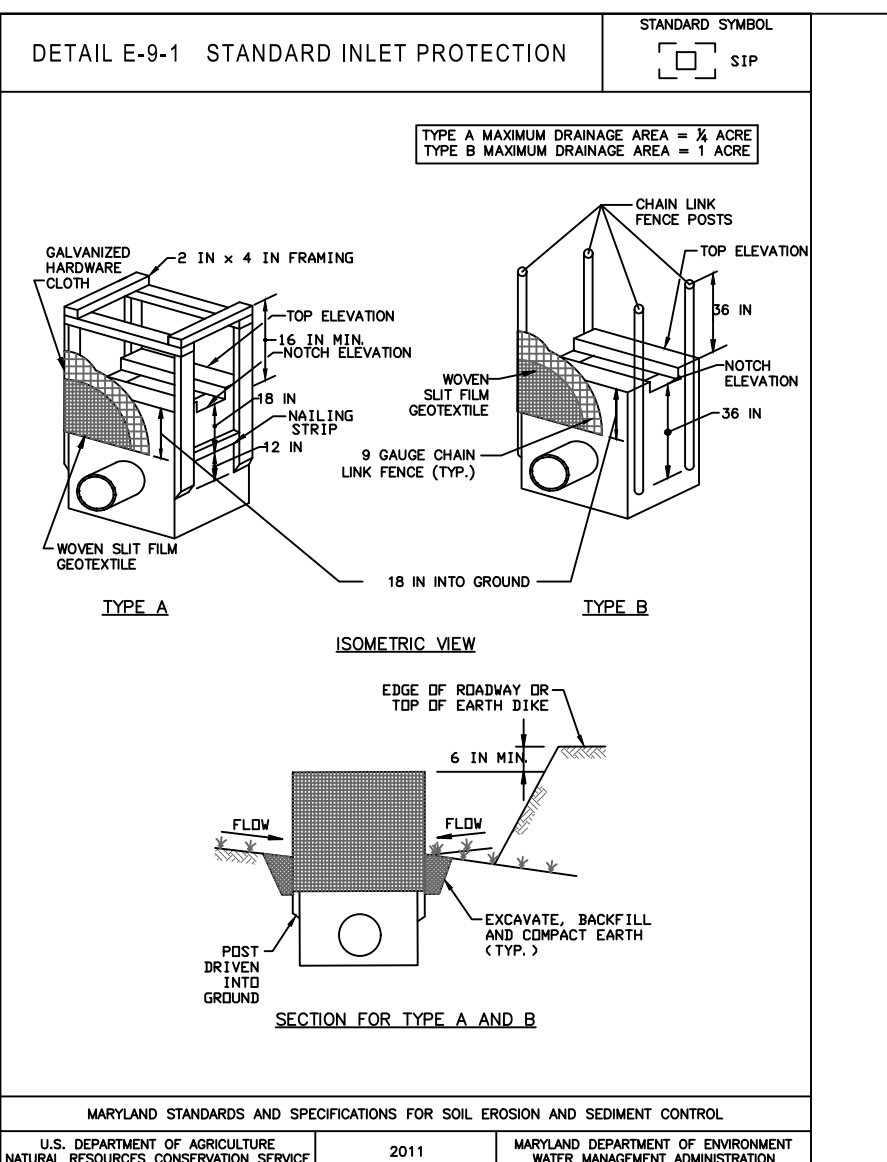






| TEMPORARY SEEDING SUMMARY                                                      |                          |                                    |                                     |                            |                                       |                                      |
|--------------------------------------------------------------------------------|--------------------------|------------------------------------|-------------------------------------|----------------------------|---------------------------------------|--------------------------------------|
| HARDINESS ZONE (FROM FIGURE B-3): <u>6-b</u><br>SEED MIXTURE (FROM TABLE B-1): |                          |                                    |                                     |                            | FERTILIZER RATE<br>(10-20-20)         | LIME RATE                            |
| No.                                                                            | SPECIES                  | APPLICATION RATE<br>(lb./A.C.)     | SEEDING DATES                       | SEEDING DEPTHS<br>(inches) |                                       |                                      |
|                                                                                | BARLEY (HORDEUM VULGARE) | 96 lb./ac.<br>2.2 lb./1000 sq. ft. | MAR. 1 - MAY 15<br>AUG. 1 - OCT. 15 | 1.0                        | 436 lb./ac.<br>(10 lb./1,000 sq. ft.) | 2 tons/ac.<br>(90 lb./1,000 sq. ft.) |

| PERMANENT SEEDING SUMMARY                  |                    |                           |                                 |                           |                                      |                                      |                                      |
|--------------------------------------------|--------------------|---------------------------|---------------------------------|---------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| HARDINESS ZONE (FROM FIGURE B.3) <u>6b</u> |                    |                           |                                 | FERTILIZER RATE (P-20-20) |                                      | LINE RATE                            |                                      |
| SEED MIXTURE (FROM TABLE B.3)              |                    |                           |                                 | N                         | K <sub>2</sub> O                     |                                      |                                      |
| NO.                                        | SPECIES            | APPLICATION RATE (lb./A.) | SEEDING DATES                   | SEEDING DEPTHS (INCHES)   |                                      |                                      |                                      |
| 1                                          | TALL FESCUE (100%) | 40                        | MAR. 1-MAY 15<br>AUG. 1-OCT. 15 | <u>2-3</u>                | 45 lb./A.<br>(1.0 lb./1,000 sq. ft.) | 90 lb./A.<br>(2.0 lb./1,000 sq. ft.) | 2 tons/ac.<br>(90 lb./1,000 sq. ft.) |
| 2                                          | PERENNIAL RYEGASS  | 25                        | MAR. 1-MAY 15<br>AUG. 1-OCT. 15 | <u>2-3</u>                |                                      |                                      |                                      |
| 3                                          | CLOVER             | 5                         | MAR. 1-MAY 15<br>AUG. 1-OCT. 15 | <u>2-3</u>                |                                      |                                      |                                      |



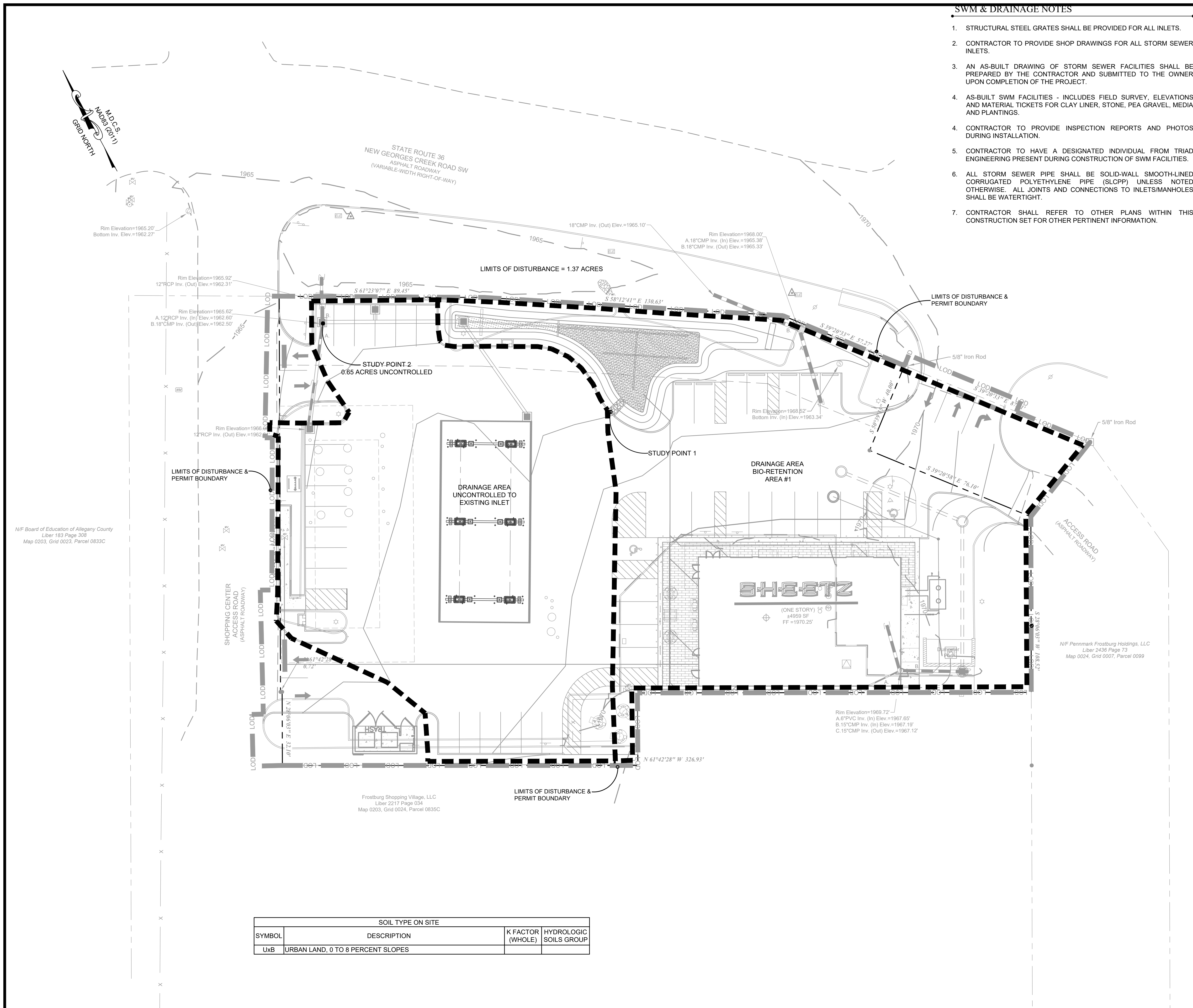




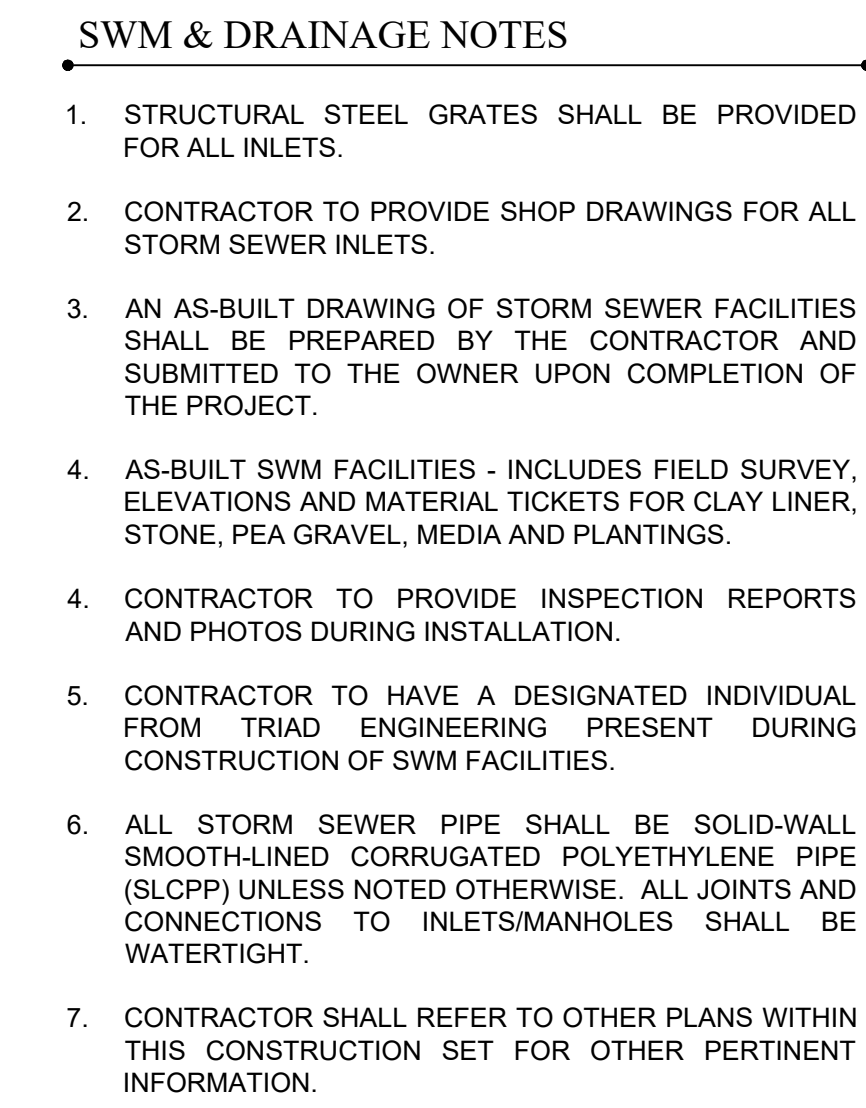






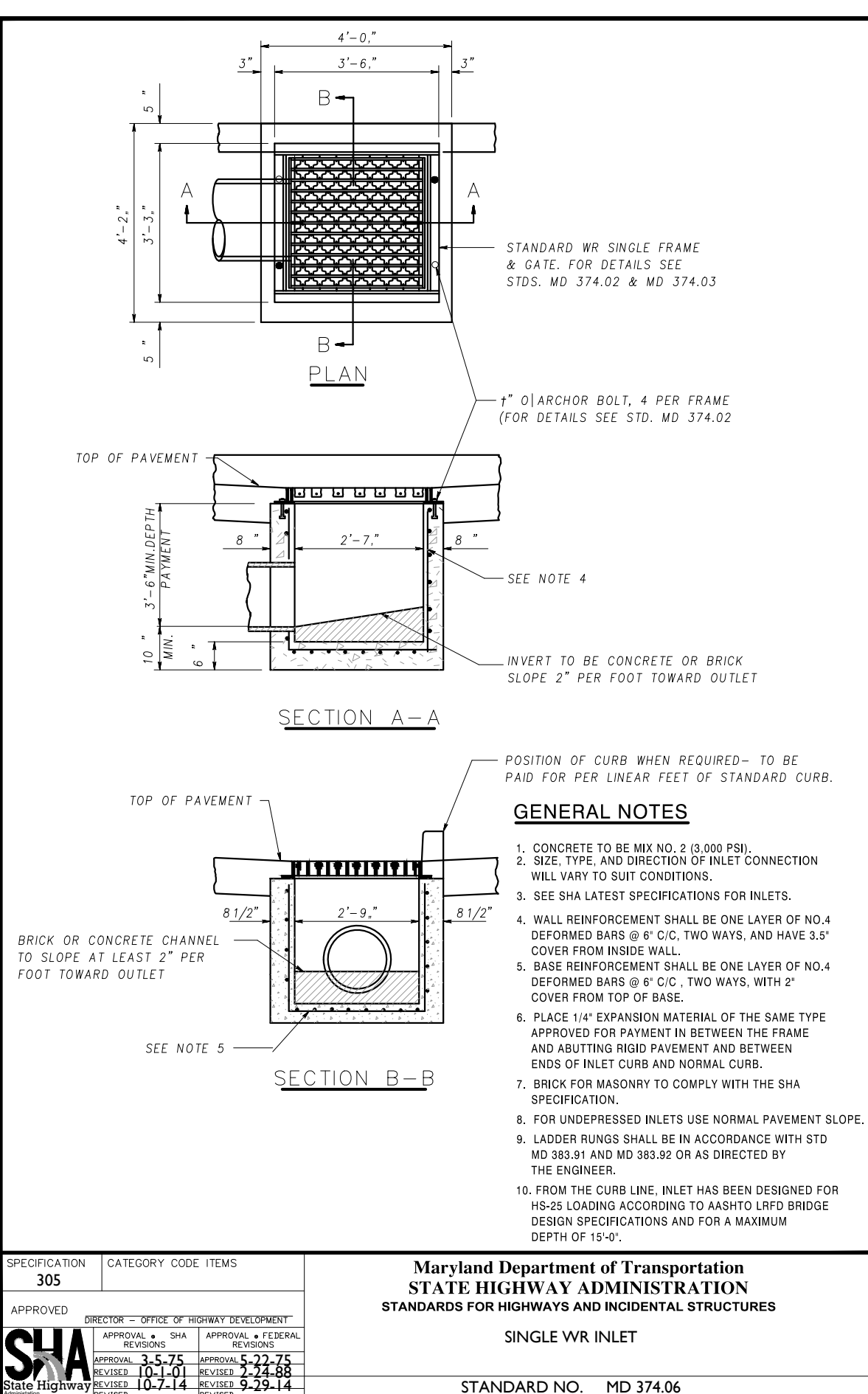






**1 BIORETENTION AREA #1 - TYPICAL SECTION DETAIL**

BIO-RETENTION AREA #1 - TYPICAL SECTION  
NOT TO SCALE



 SINGLE WR INLET  
NOT TO SCALE - STANDARD NO.: MD 374.06



