### ACCEPTANCE

WE, THE UNDERSIGNED, BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LAND HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF THE SAID PLAT AND HEREBY DEDICATE THE STREETS AS SHOWN HEREON TO THE PUBLIC USE FOREVER. STORM & DRAINAGE EASEMENT SHALL BE OWNED AND MAINTAINED BY THE OWNERS OF THE LOT. THE CITY OF FRANKLIN SHALL NOT BE RESPONSIBLE IN ANY WAY FOR THIS AREA. THIS AREA SHALL BE RESERVED FOR THE DETENTION BASINS AND SHALL BE MAINTAINED AS SUCH.

**OWNER / REPRESENTATIVE** KOSF II - FRANKLIN LLC

DATE

#### AKNOWLEDGEMENT STATE OF OHIO

COUNTY OF \_\_\_\_\_

BE IT REMEMBERED THAT ON THIS DAY OF \_, 2024 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY CAME

, WHO THEN AND THERE DID ACKNOWLEDGE THE SIGNING OF THE FOREGOING INSTRUMENT, AND THE SAME IS HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL OF NOTARY ON THE DAY , MONTH AND YEAR AFORESAID:

NOTARY PUBLIC

COMMISSION EXPIRY:

#### SURVEYOR'S NOTES

1. NORTH AND BEARING SYSTEM BASED UPON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD83(12a) AND FURTHER BASED ON THE OHIO DEPARTMENT OF TRANSPORTATION, RTN (REAL TIME NETWORK), AS COLLECTED UTILIZING AND SP80 RECEIVER DURING A FIELD SURVEY PREPARED BY B A LAND PROFESSIONALS, AND DATED 02/02/2023. REFERENCE TO THE BEARING SYSTEM IS MADE TO THE FOUND MONUMENTS ON THE CENTERLINE OF MAIN STREET (SOUTH 33°32'19" WEST)

- 2. ALL DATA SOURCES, DOCUMENTS AND RECORDS SHOWN HEREON ARE ON FILE IN THE WARREN COUNTY RECORDERS OFFICE ON FILE IN LEBANON, OH.
- 3. SURVEY PREPARED FROM FIELDWORK PERFORMED IN APRIL, 2023. ALL MONUMENTATION SHOWN HEREON IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
- 4. THE SURVEYOR DID NOT PERFORM A TITLE SEARCH ON THE SUBJECT PARCEL
- 5. THE LANDS OF THE GRANTOR ARE SHOWN IN THEIR ENTIRETY.

#### DEED REFERENCE

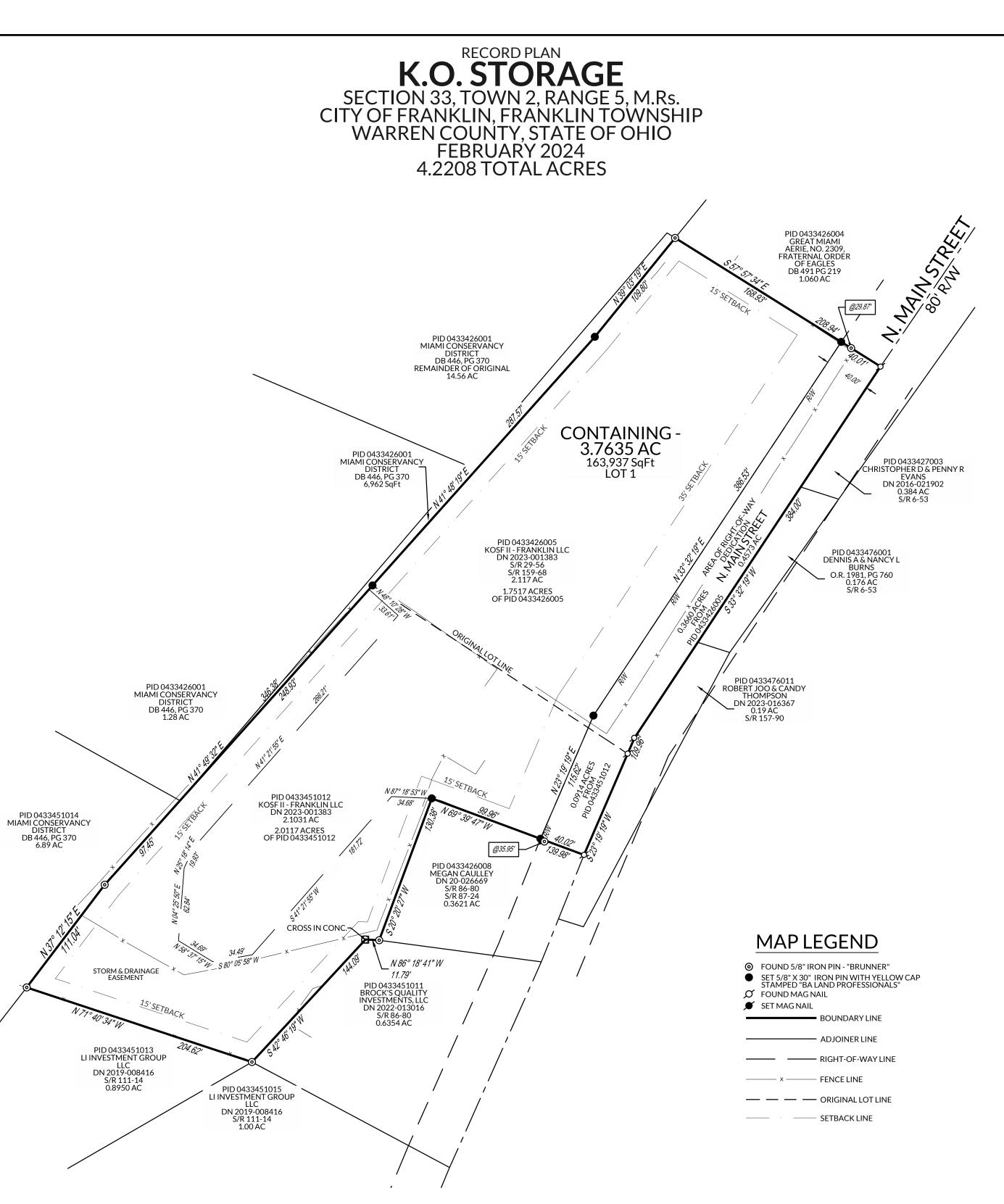
SITUATE IN SECTION 33, TOWN 2, RANGE 5 M.Rs., CITY OF FRANKLIN, FRANKLIN TOWNSHIP, WARREN COUNTY, OHIO AND CONTAINING 4.2208 ACRES OF LAND BEING ALL OF THE 2.117 AND 2.1031 ACRE TRACTS OF KOSF II - FRANKLIN LLC, DN 2023-001383

#### **FLOOD ZONE STATEMENT**

THE PROPERTY AS SURVEYED CURRENTLY LIES WITHIN ZONE "AE" & "SHADED X" - AREA OF FLOOD HAZARD, AS SHOWN ON FIRM 39165C0008F WITH AND EFFECTIVE DATE OF 12/20/2019

**OCCUPATION STATEMENT** NO EXISTING OCCUPATION AS NOTED ALONG THE BOUNDARY LINES AS ASCERTAINED.

PERTINENT DOCUMENTS ALL PERTINENT DOCUMENTS USED TO ASCERTAIN THE BOUNDARY AS SHOWN HEREON.



SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS AN ACTUAL FIELD SURVEY MADE BY ME OR UNDER MY JURISDICTION AND IS PREPARED ACCORDING TO O.A.C. 4733-37 AND ORC 711.01

J. BRYANT ABT, PS #8593

DATE

				/	
	•			PENN,	Ø-
			Int		ROYAL RD
	DATON OF GR		100 Milling		
	TONOT CR		5		
	DR	SITE∕ ≈`			
			S		CATION
	CENTRAL AVE		_	LAT ~39° LON ~84°	
VIC	CINITY MAP				N.T.S.
	<u>CITY MAN</u>	AGER			
DAY OF	APPROVED THIS OF 2024 AND APPRO	VED BY:		_ DAY OF	
	CITY MANAGER			_	
	<b>CITY PLANNING COMMISSION</b>				
	I HEREBY CERTIFY T 2024	HAT ON THE _	C	DAY OF	;
	THIS PLAT IS APPRO CITY OF FRANKLIN, (		PLANNING C	OMMISSIC	ON OF THE
				_	
		NCIL			
	I HEREBY CERTIFY T	HAT ON THE _	C	DAY OF	
	2024 THIS PLAT IS APPRO 0-24 PASSED E OHIO				
	MAYOR			_	
				_	
	CLERK				
	ORDINANCE #			_	
	WARREN COU				
		DA 1	OF	, 2024 (	<u>u</u>
	WARREN COUNTY AUDIT	OR			
	DEPUTY AUDITOR				
	WARREN CO				
	RECEIVED THIS				
	PLAT BOOK, F	PAGE			
	FILE NUMBER	, F	FEE OF \$		-
	RECORDER				
	DEPUTY RECORDER				
	RECORD PLAN				
	K. O. S	STORAGI	E - FRA	NKLIN	
RVEYOR	1073 N MAIN ST CITY OF FRANKLIN, FRANK			WARREN	RANGE 5, M.Rs. NCOUNTY, OHIO
YANT ABT, PS P.S. # 8593 ND PROFESSIONALS,	SCALE: 1" = 60' DESIGN: LLC <sub>N/A</sub>		DATE: 01/24	·12024	JOB NO.: 23-0133
OURBON STREET CHESTER, OH 45107	DRAWN: DPB	B			SHEET NO.:
58.6671 /.BALANDPROS.COM DBALANDPROS.COM			ESSIONA	- ALS	1 OF 1

NORTH GRAPHIC SCALE (IN FEET)

1"=60'

# **CITY ENGINEER**

APPROVED THIS OF 2024 AND APPROVED BY:

CITY ENGINEER

## **AREA CHART**

TOTAL AREA LOT 1 **R/W DEDICATION AREA** TOTAL AREA

3.7634 ACRES 0.4574 ACRES 4.2208 ACRES

> SU J. BR OHIO F

BA LAN 301 BO BLANC 937.55 WWW ABT@BALANDPROS.COM

JBA

C:\USERS\BABT\APPDATA\LOCAL\TEMP\23-0133 EL ROBINSON 1073 N MAIN ST - FRANKLIN OH - RECORD PLAN\_10122023\_1\_16701\_57F45371.DWG - 2/20/2024 4:54 PM

1 OF 1 |