

**Meeting Date:** October 20, 2025

Agenda Item: **Liquor License Application** 

Submitted by: Adam Colon, Chief of Police

Scope/Description: CWM Real Estate LLC, located at 1155 E 2<sup>nd</sup> Street, is requesting

Transfers of Ownership at same location (TRFO) of their C-1 and C-2

Liquor License Permit from SLS Enterprises INC.

C-1 allows for beer only in original sealed container for carry out only. C-2 allows for wine and mixed beverages in sealed containers for

carry out.

**Budget Impact:** None.

Recommendation: Staff has no objections to this application and does not request a

hearing be requested.

If Council has no objections, no action is needed. If Council has an objection and would like to request the Division of Liquor Control hold a hearing on the transfer application, a motion to request a hearing is

recommended.



Mike DeWine, Governor Jim Tressel, Lt. Governor Sherry Maxfield, Director

## NOTICE TO LEGISLATIVE AUTHORITY

|                                                                      |                | ТО                                                                                      |                     |
|----------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------|---------------------|
| 10004519-1                                                           | TRFO           | CWM REAL ESTATE LLC                                                                     |                     |
| PERMIT NUMBER                                                        | TYPE           | 1155 E 2ND ST                                                                           |                     |
| ISSUE DATE 7/21/2025                                                 |                | 1155 E 2ND ST<br>FRANKLIN OH 45005                                                      |                     |
|                                                                      |                |                                                                                         |                     |
| C-2 C-1 PERMIT CLASSES                                               |                |                                                                                         |                     |
| 83044 JUN                                                            |                |                                                                                         |                     |
| TAX DISTRICT                                                         | RECEIPT NO     |                                                                                         |                     |
|                                                                      |                | FROM <b>9/24/2025</b>                                                                   |                     |
| 08244740-1                                                           |                |                                                                                         |                     |
| PERMIT NUMBER                                                        | TYPE           | SLS ENTERPRISES INC                                                                     |                     |
| ISSUE DATE                                                           |                | 1155 E 2ND ST<br>FRANKLIN OH 45005                                                      |                     |
|                                                                      |                | TRANKLIN OTT 45005                                                                      |                     |
| FILING DATE                                                          |                | Muni/Village/Twp: Franklin                                                              |                     |
| PERMIT CLASSES                                                       |                |                                                                                         | ٨                   |
| 83044 JUN                                                            | 33E3           | _                                                                                       |                     |
| TAX DISTRICT                                                         | RECEIPT NO     |                                                                                         |                     |
| PLEASE COMPLETÉ AND<br>THERE IS A REQUEST FO<br>REFER TO THIS NUMBER | R A HEARING.   | RM TO THE DIVISION OF LIQUOR CONTROL   S:   JUN TRFO 10004519-1  (TRANSACTION & NUMBER) | WHETHER OR NOT      |
|                                                                      | (MUST          | MARK ONE OF THE FOLLOWING)                                                              |                     |
|                                                                      |                | BILITY OF ISSUING THE PERMIT AND REQUE                                                  | ST THAT THE HEARING |
| WE DO NOT REQUEST A                                                  | HEARING        |                                                                                         |                     |
| DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE. |                |                                                                                         |                     |
| PLEASE SIGN BELOW AN                                                 | D MARK THE APP | ROPRIATE BOX INDICATING YOUR TITLE:                                                     |                     |
| (Signature)                                                          |                | (Title) -   Clerk of County Commissioner                                                | (Date)              |
|                                                                      |                | ☐ Clerk of City Council                                                                 |                     |
|                                                                      |                | ☐ Township Fiscal Officer                                                               |                     |
| (Printed Name)                                                       |                | (Email Address)                                                                         | (Telephone No.)     |
| CLERK OF FRANKLIN CIT                                                | Y COUNCIL      |                                                                                         |                     |

CLERK OF FRANKLIN CITY COUNCIL 1 BENJAMIN FRANKLIN WAY FRANKLIN OH 45005