



## LEGISLATIVE COVER MEMO

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**Introduction:** December 1, 2025

**Public Hearing:** December 1, 2025

**Effective Date:** December 1, 2025

**Agenda Item:** **Ordinance 2025-27**

APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES FOR THE CITY OF FRANKLIN, OHIO, FOR THE FISCAL YEAR ENDING DECEMBER 31, 2025, AND DECLARING AN EMERGENCY

**Submitted by:** Jenna Trice, Finance Director

**Scope/Description:** **General Fund**

- Increase Transfer by \$318,769

**Fire Fund**

- Decrease Fire and EMS Division Personnel by \$230,000
- Decrease Transfers by \$50,000
- Increase Volunteer Firefighters Personnel by \$30,000

**ODOT Fund**

- Increase Other by \$381,769.

**Emergency Legislation:** Yes – Necessary to provide for the financial operations of the City through the end of the fiscal year. This ordinance will become effective on December 1, 2025

**Vote Required for Passage:** Per Section 4.14 of the City Charter, the passage of this Ordinance requires the affirmative vote of not less than four members of Council.

**Exhibits:** Exhibit A: 2025 Budget

**Recommendation:** Approval.

CITY OF FRANKLIN, OHIO  
ORDINANCE 2025-27

**APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES FOR THE CITY OF FRANKLIN, OHIO, FOR  
THE FISCAL YEAR ENDING DECEMBER 31, 2025 AND DECLARING AN EMERGENCY**

WHEREAS, the Council of the City of Franklin finds it necessary, upon the recommendation of the Finance Committee, the City Manager and the Finance Director, to make the following appropriations, which provides appropriations for the fiscal year ending December 31, 2025, in order to meet current expenses and to authorize certain other expenditures; and

WHEREAS, Section 4.14 of the City's Charter authorizes emergency appropriations, when such appropriations are made pursuant to an emergency ordinance.

THE CITY OF FRANKLIN HEREBY ORDAINS, at least four (4) members of Council elected thereto concurring, that:

Section 1. This Ordinance is an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Franklin, Ohio. The reason for such necessity arises from the need to provide appropriations for current expenses and other expenditures for the fiscal year ending December 31, 2025, to ensure the continued, usual, daily operation of the City Government.

Section 2. To provide for current expenses and other expenditures of the City of Franklin, Ohio, for the fiscal year ending December 31, 2025, the sums contained within the attached Exhibit A, as amended, are hereby appropriated.

Section 3. The Finance Director is hereby authorized to make payments from any of the appropriations herein made, upon receiving proper claims, certificates and or vouchers approved by the officials, department heads, or their respective designees, authorized by law to approve the same, or upon an ordinance or resolution of Council to make expenditures; provided, however, that no payments for salaries or wages shall be made except to persons employed in accordance with the ordinances of the City of Franklin and/or laws of the State of Ohio.

Section 4. The Finance Director is hereby authorized to adjust appropriations within any Fund or Department, so long as the adjustments made do not exceed the total appropriations authorized within any Fund. In addition, the Finance Director is hereby authorized to establish additional accounts within any Fund as may from time to time be required to ensure proper accounting or by the State of Ohio.

Section 5. It is found that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council that resulted in this formal action were in meetings open to the public in compliance with all legal requirements, including Chapter 121 of the Ohio Revised Code, and the Rules of Council.

Section 6. This Ordinance shall take effect on December 1, 2025, and in accordance with Sections 4.05 and 4.14 of the City's Charter, shall not be automatically repealed.

ADOPTED: December 1, 2025

ATTEST: \_\_\_\_\_  
Khristi Dunn, Clerk of Council

APPROVED: \_\_\_\_\_  
Brent Centers, Mayor

CERTIFICATE

I, the undersigned Clerk of Council for the Franklin City Council, do hereby certify that the foregoing is a true and correct copy of Ordinance 2025-27 passed by that body on December 1, 2025.

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Khristi Dunn, Clerk of Council

APPROVED AS TO FORM:

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Ben Yoder, Law Director

| <u>FUND</u> | <u>ACTIVITY</u>                        | <u>PERSONAL SERVICES</u> | <u>OTHER</u>       | <u>TOTAL</u>        |
|-------------|----------------------------------------|--------------------------|--------------------|---------------------|
| <b>100</b>  | <b><u>GENERAL FUND</u></b>             |                          |                    |                     |
|             | <u>Public Safety</u>                   |                          |                    |                     |
|             | Police Division                        | \$4,624,710              | \$791,814          | \$5,416,524         |
|             | Reserve Police                         | \$0                      | \$0                | \$0                 |
|             | Total                                  | \$4,624,710              | \$791,814          | \$5,416,524         |
|             | <u>General Government</u>              |                          |                    |                     |
|             | Economic Development                   | \$0                      | \$101,900          | \$101,900           |
|             | Clerk & Council                        | \$205,156                | \$50,450           | \$255,606           |
|             | Municipal Court                        | \$832,500                | \$261,170          | \$1,093,670         |
|             | Probation Division                     | \$309,850                | \$52,790           | \$362,640           |
|             | City Manager                           | \$475,990                | \$32,200           | \$508,190           |
|             | Finance Department                     | \$369,225                | \$120,945          | \$490,170           |
|             | Income Tax Division                    | \$241,800                | \$965,470          | \$1,207,270         |
|             | Law Department                         | \$0                      | \$457,500          | \$457,500           |
|             | Civil Service Commission               | \$0                      | \$5,750            | \$5,750             |
|             | Planning Commission                    | \$0                      | \$10,200           | \$10,200            |
|             | Building & Grounds                     | \$72,280                 | \$144,600          | \$216,880           |
|             | Other Government                       | \$0                      | \$637,348          | \$637,348           |
|             | Building Division                      | \$210,200                | \$452,650          | \$662,850           |
|             | Total                                  | \$2,717,001              | \$3,292,973        | \$6,009,974         |
|             | <u>Transfers</u>                       |                          |                    |                     |
|             | Transfers & Advances                   | \$0                      | \$5,490,947        | \$5,490,947         |
|             | Total                                  | \$0                      | \$5,490,947        | \$5,490,947         |
|             | <b>TOTAL GENERAL FUND</b>              | <b>\$7,341,711</b>       | <b>\$9,575,734</b> | <b>\$16,917,445</b> |
| <b>200</b>  | <b><u>STREET FUND</u></b>              |                          |                    |                     |
|             | Street Constr, Maint, & Repair         | \$930,200                | \$643,034          | \$1,573,234         |
|             | Total                                  | \$930,200                | \$643,034          | \$1,573,234         |
| <b>210</b>  | <b><u>STATE HIGHWAY FUND</u></b>       |                          |                    |                     |
|             | Street Constr, Maint, & Repair         | \$0                      | \$53,000           | \$53,000            |
|             | Total                                  | \$0                      | \$53,000           | \$53,000            |
| <b>212</b>  | <b><u>FIRE &amp; EMS LEVY FUND</u></b> |                          |                    |                     |
|             | Fire & EMS Division (Includes Grant)   | \$1,996,600              | \$682,791          | \$2,679,391         |
|             | Volunteer Firefighters                 | \$782,770                | \$1,000            | \$783,770           |
|             | Transfers & Advances                   | \$0                      | \$268,701          | \$268,701           |
|             | Total                                  | \$2,779,370              | \$952,492          | \$3,731,862         |
| <b>215</b>  | <b><u>ISSUE TWO FUND</u></b>           |                          |                    |                     |
|             | Street Constr, Maint, & Repair         | \$0                      | \$785,000          | \$785,000           |
|             | Total                                  | \$0                      | \$785,000          | \$785,000           |
| <b>219</b>  | <b><u>E 9-1-1 WIRELESS FUND</u></b>    |                          |                    |                     |
|             | Police Division                        | \$106,700                | \$56,575           | \$163,275           |
|             | Total                                  | \$106,700                | \$56,575           | \$163,275           |
| <b>220</b>  | <b><u>JOINT RECREATION FUND</u></b>    |                          |                    |                     |
|             | Swimming Pool                          | \$0                      | \$200,550          | \$200,550           |
|             | Transfers & Advances                   | \$0                      | \$350,000          | \$350,000           |
|             | Total                                  | \$0                      | \$550,550          | \$550,550           |

225

**COMPUTER RESEARCH FUND**

|                 |     |     |     |
|-----------------|-----|-----|-----|
| Municipal Court | \$0 | \$0 | \$0 |
| Total           | \$0 | \$0 | \$0 |

**230 COURT SPECIAL PROJECTS**

|                    |           |           |           |
|--------------------|-----------|-----------|-----------|
| Municipal Court    | \$100,000 | \$296,600 | \$396,600 |
| Probation Division | \$30,000  | \$63,200  | \$93,200  |
| Total              | \$130,000 | \$359,800 | \$489,800 |

**235 CLERK'S COMPUTERIZATION**

|                 |     |          |          |
|-----------------|-----|----------|----------|
| Municipal Court | \$0 | \$41,400 | \$41,400 |
| Total           | \$0 | \$41,400 | \$41,400 |

**238 FEMA FUND**

|                      |     |           |           |
|----------------------|-----|-----------|-----------|
| Fire & EMS Division  | \$0 | \$0       | \$0       |
| Transfers & Advances | \$0 | \$873,200 | \$873,200 |
| Total                | \$0 | \$873,200 | \$873,200 |

**239 LOCAL CORONAVIRUS RELIEF FUND**

|                                           |     |     |     |
|-------------------------------------------|-----|-----|-----|
| Police Division                           | \$0 | \$0 | \$0 |
| Fire & EMS Division (Includes Volunteers) | \$0 | \$0 | \$0 |
| Total                                     | \$0 | \$0 | \$0 |

**240 COUNTY VEHICLE TAX FUND**

|                      |     |           |           |
|----------------------|-----|-----------|-----------|
| Street & Road Repair | \$0 | \$250,000 | \$250,000 |
| Transfer & Advance   | \$0 | \$0       | \$0       |
| Total                | \$0 | \$250,000 | \$250,000 |

**250 DRUG LAW ENFORCEMENT**

|                 |     |         |         |
|-----------------|-----|---------|---------|
| Police Division | \$0 | \$3,000 | \$3,000 |
| Total           | \$0 | \$3,000 | \$3,000 |

**255 LAW ENFORCEMENT FUND**

|                 |     |         |         |
|-----------------|-----|---------|---------|
| Police Division | \$0 | \$3,500 | \$3,500 |
| Total           | \$0 | \$3,500 | \$3,500 |

**258 ONE OHIO OPIOIOD FUND**

|                 |     |     |     |
|-----------------|-----|-----|-----|
| Police Division | \$0 | \$0 | \$0 |
| Total           | \$0 | \$0 | \$0 |

**260 RECREATION FUND**

|                    |           |           |           |
|--------------------|-----------|-----------|-----------|
| Parks & Recreation | \$362,100 | \$270,400 | \$632,500 |
| Special Events     | \$0       | \$60,100  | \$60,100  |
| Beautification     | \$95,800  | \$52,850  | \$148,650 |
| Total              | \$457,900 | \$0       | \$383,350 |
|                    |           | \$0       | \$841,250 |

**265 LAW ENFORCEMENT ASST. FUND**

|                 |     |          |          |
|-----------------|-----|----------|----------|
| Police Division | \$0 | \$10,000 | \$10,000 |
| Total           | \$0 | \$10,000 | \$10,000 |

**270 IDAT FUND**

|        |     |     |     |
|--------|-----|-----|-----|
| Health | \$0 | \$0 | \$0 |
| Total  | \$0 | \$0 | \$0 |

**272 IDIAM FUND**

|        |     |     |     |
|--------|-----|-----|-----|
| Health | \$0 | \$0 | \$0 |
| Total  | \$0 | \$0 | \$0 |

**275 ENFORCEMENT & EDUCATION FUND**

|        |     |         |         |
|--------|-----|---------|---------|
| Health | \$0 | \$5,000 | \$5,000 |
| Total  | \$0 | \$5,000 | \$5,000 |

**277 IN HOUSE MONITORING FUND**

|                 |     |     |     |
|-----------------|-----|-----|-----|
| Municipal Court | \$0 | \$0 | \$0 |
|-----------------|-----|-----|-----|

|            |                                                              |           |             |             |
|------------|--------------------------------------------------------------|-----------|-------------|-------------|
|            | Total                                                        | \$0       | \$0         | \$0         |
| <b>280</b> | <b><u>AMERICAN RESCUE PLAN FUND</u></b>                      |           |             |             |
|            | Other                                                        | \$0       | \$0         | \$0         |
|            | Total                                                        | \$0       | \$0         | \$0         |
| <b>290</b> | <b><u>EMPLOYEE BENEFITS RESERVE FUND</u></b>                 |           |             |             |
|            | Police Division                                              | \$118,200 | \$0         | \$118,200   |
|            | Fire Division                                                | \$7,000   | \$0         | \$7,000     |
|            | Parks & Recreation                                           | \$0       | \$0         | \$0         |
|            | Sanitary Sewer                                               | \$0       | \$0         | \$0         |
|            | Water                                                        | \$10,000  | \$0         | \$10,000    |
|            | Stormwater Utility                                           | \$10,000  | \$0         | \$10,000    |
|            | Street Constr, Maint, & Repair                               | \$59,571  | \$0         | \$59,571    |
|            | Clerk & Council                                              | \$0       | \$0         | \$0         |
|            | Municipal Court                                              | \$0       | \$0         | \$0         |
|            | City Manager                                                 | \$0       | \$0         | \$0         |
|            | Finance                                                      | \$0       | \$0         | \$0         |
|            | Income Tax                                                   | \$5,000   | \$0         | \$5,000     |
|            | Building & Grounds                                           | \$0       | \$0         | \$0         |
|            | Building Division                                            | \$29,000  | \$0         | \$29,000    |
|            | Total                                                        | \$238,771 | \$0         | \$238,771   |
| <b>310</b> | <b><u>BOND RETIREMENT FUND</u></b>                           |           |             |             |
|            | Bond Retirement                                              | \$0       | \$1,367,096 | \$1,367,096 |
|            | Total                                                        | \$0       | \$1,367,096 | \$1,367,096 |
| <b>320</b> | <b><u>SPECIAL ASSESSMENT BOND RETIREMENT</u></b>             |           |             |             |
|            | Bond Retirement                                              | \$0       | \$0         | \$0         |
|            | Total                                                        | \$0       | \$0         | \$0         |
| <b>400</b> | <b><u>CAPITAL IMPROVEMENTS FUND</u></b>                      |           |             |             |
|            | Police Division                                              | \$0       | \$288,000   | \$288,000   |
|            | Other Government                                             | \$0       | \$468,073   | \$468,073   |
|            | Total                                                        | \$0       | \$756,073   | \$756,073   |
| <b>401</b> | <b><u>ODOT PROGRAM FUND</u></b>                              |           |             |             |
|            | Street Constr, Maint, & Repair                               | \$0       | \$718,769   | \$337,000   |
|            | Total                                                        | \$0       | \$718,769   | \$718,769   |
| <b>403</b> | <b><u>ECONOMIC DEVELOPMENT &amp; REHABILITATION FUND</u></b> |           |             |             |
|            | Economic Development                                         | \$0       | \$2,490,000 | \$2,490,000 |
|            | Total                                                        | \$0       | \$2,490,000 | \$2,490,000 |
| <b>410</b> | <b><u>TIF FUND</u></b>                                       |           |             |             |
|            | Economic Development                                         | \$0       | \$0         | \$0         |
|            | Total                                                        | \$0       | \$0         | \$0         |
| <b>412</b> | <b><u>FIRE &amp; EMS REPLACEMENT FUND</u></b>                |           |             |             |
|            | Fire & EMS Division                                          | \$0       | \$126,690   | \$126,690   |
|            | Total                                                        | \$0       | \$126,690   | \$126,690   |
| <b>420</b> | <b><u>SEWER REPLACEMENT FUND</u></b>                         |           |             |             |
|            | Sanitary Sewer                                               | \$0       | \$58,000    | \$58,000    |
|            | Total                                                        | \$0       | \$58,000    | \$58,000    |
| <b>430</b> | <b><u>WATERWORKS REPLACEMENT FUND</u></b>                    |           |             |             |
|            | Water                                                        | \$0       | \$140,000   | \$140,000   |
|            | Total                                                        | \$0       | \$140,000   | \$140,000   |
| <b>440</b> | <b><u>STORMWATER REPLACEMENT FUND</u></b>                    |           |             |             |
|            | Stormwater Utility                                           | \$0       | \$0         | \$0         |
|            | Total                                                        | \$0       | \$0         | \$0         |

|                     |                                                 |                     |                     |                     |
|---------------------|-------------------------------------------------|---------------------|---------------------|---------------------|
| <b>520</b>          | <b><u>STREET LIGHTING FUND</u></b>              |                     |                     |                     |
|                     | Street Lighting                                 | \$0                 | \$395,000           | \$395,000           |
|                     | Total                                           | \$0                 | \$395,000           | \$395,000           |
| <b>530</b>          | <b><u>MIAMI CONSERVANCY DISTRICT</u></b>        |                     |                     |                     |
|                     | Flood Control                                   | \$0                 | \$107,500           | \$107,500           |
|                     | Total                                           | \$0                 | \$107,500           | \$107,500           |
| <b>610</b>          | <b><u>WATER FUND</u></b>                        |                     |                     |                     |
|                     | Water Division (Includes Water Treatment Plant) | \$1,283,000         | \$3,267,744         | \$4,550,744         |
|                     | Bond Retirement                                 | \$0                 | \$198,200           | \$198,200           |
|                     | Transfers & Advances                            | \$0                 | \$535,000           | \$535,000           |
|                     | Total                                           | \$1,283,000         | \$4,000,944         | \$5,283,944         |
| <b>611</b>          | <b><u>WATER DEPOSIT</u></b>                     |                     |                     |                     |
|                     | Other                                           | \$0                 | \$25,000            | \$25,000            |
|                     | Total                                           | \$0                 | \$25,000            | \$25,000            |
| <b>620</b>          | <b><u>SEWER FUND</u></b>                        |                     |                     |                     |
|                     | Sewer Division                                  | \$391,850           | \$3,726,516         | \$4,118,366         |
|                     | Transfers & Advances                            | \$0                 | \$165,000           | \$165,000           |
|                     | Total                                           | \$391,850           | \$3,891,516         | \$4,283,366         |
| <b>621</b>          | <b><u>SEWER DEPOSIT</u></b>                     |                     |                     |                     |
|                     | Other                                           | \$0                 | \$20,000            | \$20,000            |
|                     | Total                                           | \$0                 | \$20,000            | \$20,000            |
| <b>630</b>          | <b><u>TRASH COLLECTION FUND</u></b>             |                     |                     |                     |
|                     | Trash Collection                                | \$60,850            | \$1,150,433         | \$1,211,283         |
|                     | Total                                           | \$60,850            | \$1,150,433         | \$1,211,283         |
| <b>640</b>          | <b><u>STORMWATER UTILITY FUND</u></b>           |                     |                     |                     |
|                     | Stormwater Utility                              | \$360,800           | \$588,306           | \$949,106           |
|                     | Other Financing Uses                            | \$0                 | \$25,000            | \$25,000            |
|                     | Total                                           | \$360,800           | \$613,306           | \$974,106           |
| <b>810</b>          | <b><u>POLICE PENSION FUND</u></b>               |                     |                     |                     |
|                     | Police Division                                 | \$584,930           | \$1,000             | \$585,930           |
|                     | Total                                           | \$584,930           | \$1,000             | \$585,930           |
| <b>820</b>          | <b><u>FIRE PENSION FUND</u></b>                 |                     |                     |                     |
|                     | Fire & EMS Division (Includes Grant)            | \$403,000           | \$1,300             | \$404,300           |
|                     | Total                                           | \$403,000           | \$1,300             | \$404,300           |
| <b>825</b>          | <b><u>F.C. DIAL TRUST FUND</u></b>              |                     |                     |                     |
|                     | Parks & Recreation                              | \$0                 | \$466,000           | \$466,000           |
|                     | Total                                           | \$0                 | \$466,000           | \$466,000           |
| <b>835</b>          | <b><u>UNCLAIMED MONIES FUND</u></b>             |                     |                     |                     |
|                     | Unclaimed Funds                                 | \$0                 | \$0                 | \$0                 |
|                     | Transfers & Advances                            | \$0                 | \$10,279            | \$10,279            |
|                     | Total                                           | \$0                 | \$10,279            | \$10,279            |
| <b>840</b>          | <b><u>INSURANCE RESERVE FUND</u></b>            |                     |                     |                     |
|                     | Insurance Demolition                            | \$0                 | \$500,000           | \$500,000           |
|                     | Total                                           | \$0                 | \$500,000           | \$500,000           |
| <b>845</b>          | <b><u>BUILDING STANDARDS FUND</u></b>           |                     |                     |                     |
|                     | Building Division                               | \$0                 | \$4,000             | \$4,000             |
|                     | Total                                           | \$0                 | \$4,000             | \$4,000             |
| <b>TOTAL BUDGET</b> |                                                 | <b>\$15,069,082</b> | <b>\$31,388,541</b> | <b>\$46,457,623</b> |