



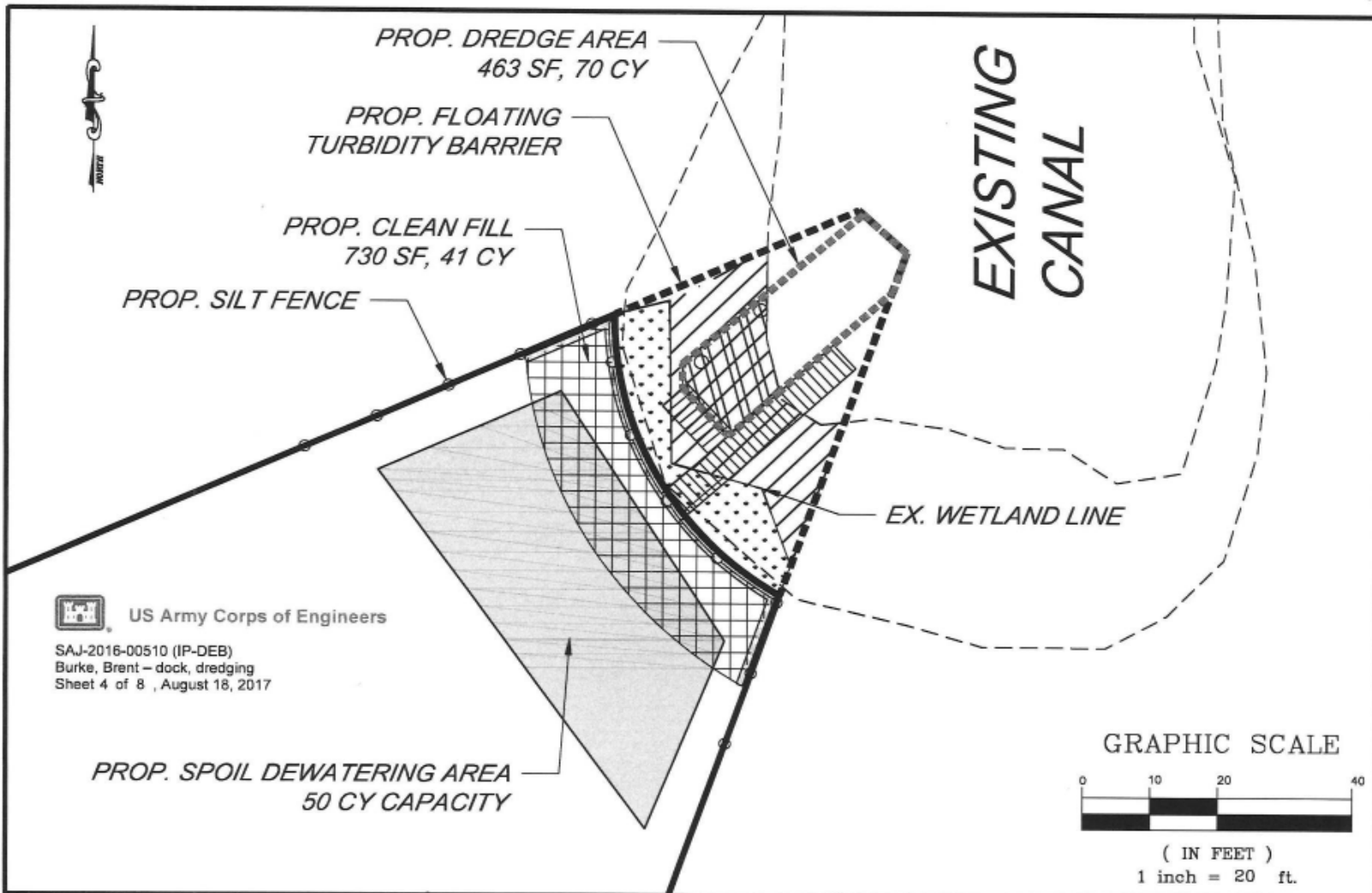
Overview



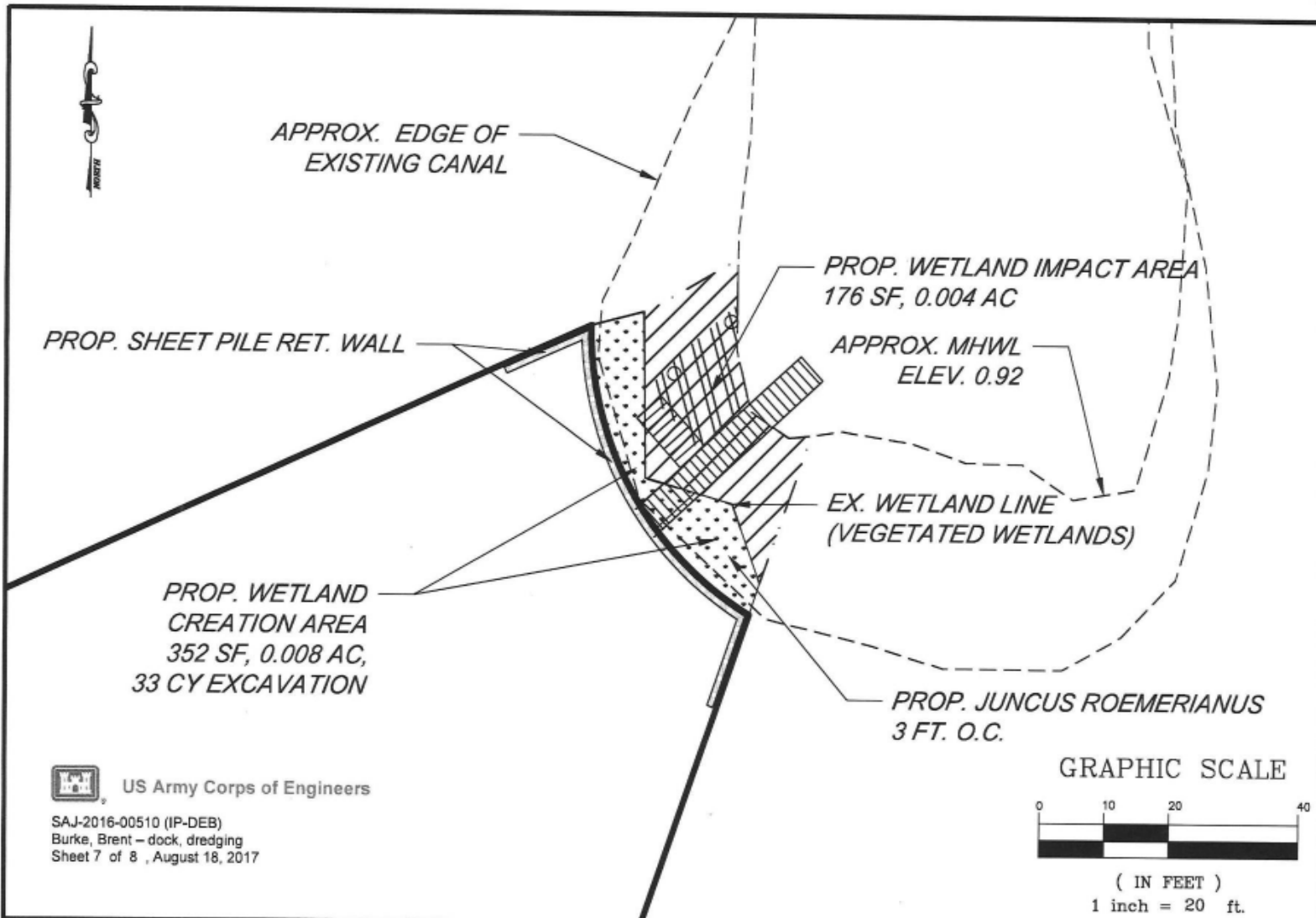
Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-075-02W-1031-0000-0340	Alternate ID	02W07501103100000340	Owner Address	BURKE BRENT ALLEN & CHRISTINA
Sec/Twp/Rng	1-75-2W	Class	VACANT		1334 BUCCANEER COURT
Property Address	3 MARDI GRAS WAY	Acreage	0.243		WINTER PARK, FL 32792
District	7				



<b>FLORIDA ENVIRONMENTAL          AND          LAND SERVICES, INC.</b> 221-4 DELTA COURT TALLAHASSEE, FLORIDA 32303 850-385-6255 (VOICE) 850-385-6355 (FAX)	<b>PROJECT</b>  BURKE ALLIGATOR POINT FRANKLIN COUNTY, FL	<b>TITLE</b> CUT + FILL DETAILS PROPOSED CONDITIONS				<b>PAGE:</b> 4
		<b>DATE</b> 12-31-2016	<b>BY:</b> BCW	<b>CHK:</b> EP	<b>PROJ:</b> 15-1243	<b>OF:</b> 8

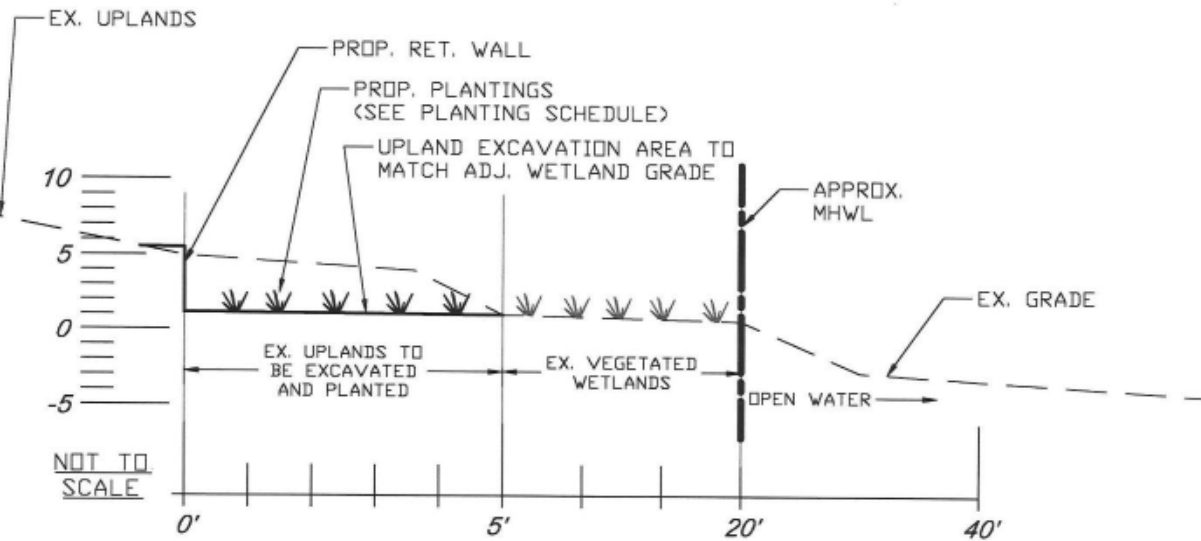


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US Army Corps of Engineers

SAJ-2016-00510 (IP-DEB)  
Burke, Brent - dock, dredging  
Sheet 8 of 8, August 18, 2017



PLANTING SCHEDULE  
JUNCUS ROEMERIANUS, 3' O.C. (15 PLANTS)

FLORIDA ENVIRONMENTAL  
AND  
LAND SERVICES, INC.

221-4 DELTA COURT  
TALLAHASSEE, FLORIDA 32303  
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BURKE ALLIGATOR POINT  
FRANKLIN COUNTY, FL

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MITIGATION DETAILS  
PROPOSED CONDITIONS

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CHK: EP

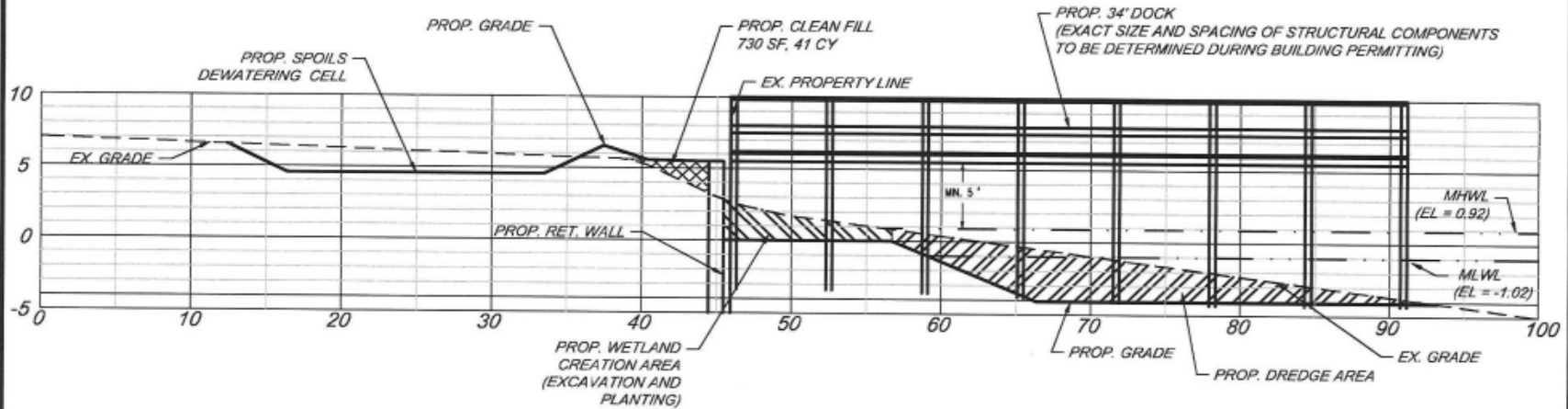
PROJ: 15-1243

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US Army Corps of Engineers

SAJ-2016-00510 (IP-DEB)  
Burke, Brent - dock, dredging  
Sheet 5 of 8, August 18, 2017



SECTION A-A

1"=10'

**FLORIDA ENVIRONMENTAL  
AND  
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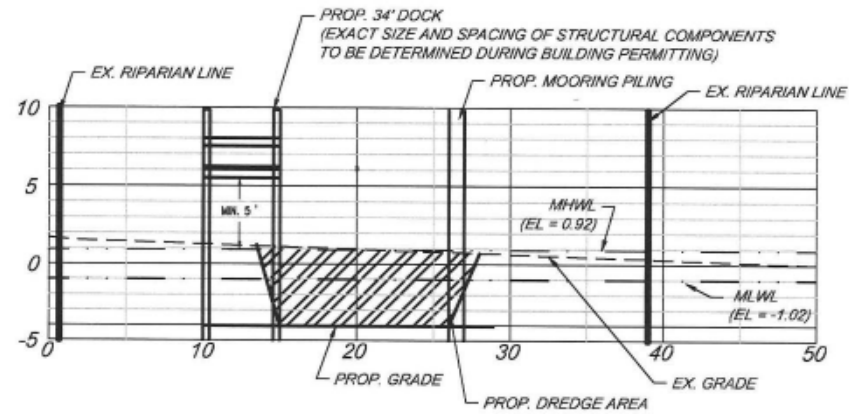
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SAJ-2016-00510 (IP-DEB)  
Burke, Brent - dock, dredging  
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**SECTION B-B**  
1"=10'

**FLORIDA ENVIRONMENTAL  
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Commissioners to attend as spectators. He stated blank rounds will be fired out of an AK47 and equipment will be used that makes this exercise realistic. He explained they are using this exercise to improve the law enforcement and first responder planning at the Courthouse and their coordination and response to this event. Deputy Martina reported they are also training the county officials and staff how to protect themselves and the customers if an emergency happens in the future. He explained the risk will be mitigated through the establishment of a secure exercise area and waiver liability agreements will be signed. Deputy Martina stated Emergency Medical Services will be on-site during the event. He explained this will be a test and participants will not be surprised or embarrassed. He stated they will also be doing training at the high schools and other places throughout the county. Deputy Martina said they will use any building in the county that individuals will allow them to train in. He stated there will be several more meetings before the actual event. He reported four different scenarios will be conducted and then a "hotwash" will be conducted after each event. He said the exercise will be analyzed later and a written report will be prepared of the items that are needed to secure the Courthouse. Mr. Grant Slayden, Court Administrator, said he is here on behalf of the Chief Judge and Mr. Bill Wills, Trial Court Marshall, is also present. He complimented the staff involved with this exercise and said they are very professional and have good ideas. He said this is Franklin County's event but they are here to facilitate the event. Mr. Slayden presented handouts explaining the exercise. He stated the key benefit to this exercise is the coordination and planning that goes into preparing the exercise because all the different groups are working together on how they would respond to this type of event. He reported they will also develop policies, plans and procedures to help their response. Mr. Slayden stated hopefully an event like this will never happen in Franklin County but they have occurred in nearby communities in the past and across the nation recently and they want to be prepared. He said they originally worked with the Clerk of Court and the Sheriff and they are pleased with the response to the event as it will make for a safer Courthouse not only for the employees but also for the customers.

The Board recessed for 5 minutes.

The Board reconvened.

### **Amy Ham-Kelly – Board of Adjustment – Report**

Mrs. Kelly offered the following report:

1. **RECOMMENDED APPROVAL: (Unanimous)** Consideration of a request for a vertical retaining wall along the shoreline of a manmade canal and to include maintenance dredging with fill being placed behind the retaining wall within the Critical Habitat Zone on property located at 3 Mardi Gras Way, Lot 4, Holiday Beach, Unit 1, Alligator Point, Franklin County, Florida. Request submitted by Elva Peppers, agent for Brent Burke, applicant. (Previously Approved: June 21, 2016)



Mrs. Kelly explained there were some delays and their approval expired so they are requesting a new approval. Commissioner Sanders asked if there were any questions about this request. Mrs. Kelly answered no, and said she also has a copy of the Board minutes from that meeting.

\* **On motion by Commissioner Sanders, seconded by Commissioner Lockley, and by unanimous vote of the Board present, it was agreed to approve this request.**

2. **RECOMMENDED APPROVAL: (Unanimous)** Consideration of a request for special exception in C-4 Commercial Mixed Use zoning to use the building located at 207 US Hwy 98, Eastpoint, Franklin County, Florida as a new Community Church and Office for Go With God Ministries, Inc. Request submitted by Anthony Middleton, applicant.

Mrs. Kelly presented a map and described the location of this building. She explained if a church is going into an existing commercial building it must go through the special exception process. She reported the Planning & Zoning Commission approved this as a special exception and the Board referred it to the Board of Adjustment and they referred it back to the Board for a recommendation for approval. **On motion by Commissioner Jones, seconded by Commissioner Lockley, and by unanimous vote of the Board present, it was agreed to approve this request.**

**(WITHDRAWN)**

3. **RECOMMENDED APPROVAL-** (Unanimous) Consideration of a request to construct a house 15' into the front setback on Lot 7, Block 63, Unit 5, 701 Buck Street, St. George Island, Franklin County, Florida. Request submitted by Garlick Environmental Associates Inc, agent for Kenneth Bowman, applicant.

Mrs. Kelly explained this item was tabled last month and the request has been withdrawn.

**Amy Ham-Kelly – Planning & Zoning – Report**

Mrs. Kelly presented the following report:

**COMMERCIAL SITE PLAN REVIEW:**

1. **RECOMMENDED FOR APPROVAL-** (Unanimous) Consideration of a request for Commercial Site Plan Review to construct a two story steel building less than 5,000 square feet and the rehabilitation of the existing dock structure as it exists in area cover and dimensions. Located at 500 U.S. Highway 98, Apalachicola, Franklin County Florida. Request submitted by Dan Garlick Environmental Associates. Inc. agent for Cary Williams, applicant.

Mrs. Kelly stated this is basically an oyster hatchery and described the location. She said there was an existing building on site that has been removed. **Commissioner Lockley made a motion to approve this request. Commissioner Jones seconded the motion.** Mr. Pierce reported the property is zoned C-1 and aquaculture is a principle use. Commissioner Jones clarified the location. **Motion carried; 5-0.**