

- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	05-075-01W-0000-0330-0000	Alternate ID	01W07505000003300000	Owner Address	KUCK WALTER A III
Sec/Twp/Rng	5-7S-1W	Class	VACANT		11401 N DALE MABRY HWY
Property Address	1237 ALLIGATOR DR.	Acreage	0.126		TAMPA, FL 33618
District	7				
Brief Tax Description	A PARCEL 50 FT S OF HWY FRM				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 7/13/2020
 Last Data Uploaded: 7/13/2020 7:40:06 AM

Developed by  **Schneider**
 GEOSPATIAL

P.O.C.
 COMMENCING AT THE NW CORNER OF
 THE SW 1/4 OF THE SW 1/4 OF
 FRACTIONAL SECTION 5, T-7-S, R-1-W
 FRANKLIN COUNTY, FLORIDA

NOT FOR CONSTRUCTION

LEGAL DESCRIPTION

Commence at the Northwest corner of the Southwest quarter, of the Southwest quarter of Fractional Section 5, Township 7 South, Range 1 West, Franklin County, Florida, thence run along the Westerly boundary line of said Section 5, South 00 degrees 18 minutes 24 seconds East 474.82 feet to a concrete monument said point marking the intersection of said Westerly boundary line with the Southerly right of way line of Alligator Drive (State Road 370), thence leaving said Westerly boundary line run along said Southerly right of way line, North 76 degrees 07 minutes 06 seconds East 386.43 feet to a rod and cap said point being the POINT OF BEGINNING, thence leaving said Southerly right of way line, North 75 degrees 26 minutes 55 seconds East 50.24 feet to a rod and cap, thence leaving said Southerly right of way line run South 14 degrees 11 minutes 47 seconds East 147.84 feet to a point lying on the mean high water line of the Gulf of Mexico as located on September 24, 2019 at an elevation of 1.10 feet NAVD 88 DATUM, thence run along said mean high water line South 81 degrees 59 minutes 38 seconds West 49.65 feet, thence leaving said mean high water line run North 14 degrees 33 minutes 05 seconds West 142.81 feet to the POINT OF BEGINNING. Containing 0.17 acres more or less.

SUBJECT TO A 10' WIDE EASEMENT LYING OVER AND ACROSS THE WESTERLY 10' OF THE ABOVE DESCRIBED PROPERTY.

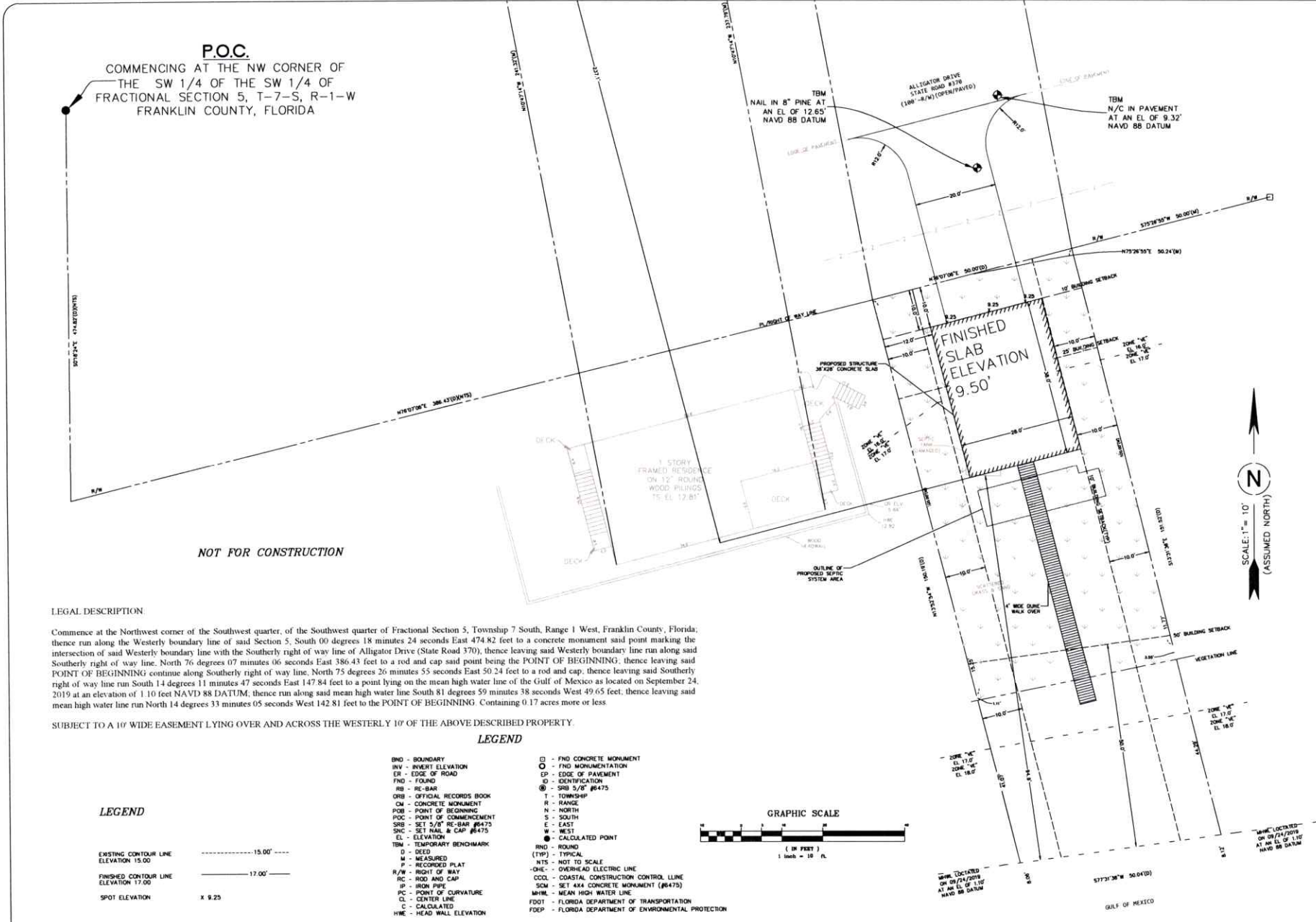
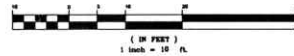
LEGEND

LEGEND

EXISTING CONTOUR LINE
 ELEVATION 15.00' ----- 15.00' -----
 FINISHED CONTOUR LINE
 ELEVATION 17.00' ----- 17.00' -----
 SPOT ELEVATION X 9.25

- | | |
|------------------------------|---|
| BND - BOUNDARY | □ - FND CONCRETE MONUMENT |
| INV - INVERT ELEVATION | ○ - FND MONUMENTATION |
| ER - EDGE OF ROAD | EP - EDGE OF PAVEMENT |
| FND - FOUND | ID - IDENTIFICATION |
| RE - RE-BAR | ⊙ - SRB 5/8" #6475 |
| ORRB - OFFICIAL RECORDS BOOK | T - TOWNSHIP |
| CM - CONCRETE MONUMENT | R - RANGE |
| POB - POINT OF BEGINNING | N - NORTH |
| SRB - SET 5/8" RE-BAR #6475 | S - SOUTH |
| SNC - SET NAIL & CAP #6475 | E - EAST |
| EL - ELEVATION | W - WEST |
| TBM - TEMPORARY BENCHMARK | ● - CALCULATED POINT |
| D - DEED | RND - ROUND |
| M - MEASURED | (TYP) - TYPICAL |
| P - RECORDED PLAT | NTS - NOT TO SCALE |
| R/W - RIGHT OF WAY | -OHC- OVERHEAD ELECTRIC LINE |
| RC - ROD AND CAP | CCOL - COASTAL CONSTRUCTION CONTROL LINE |
| IP - IRON PIPE | SCM - SET 4X4 CONCRETE MONUMENT (#6475) |
| PC - POINT OF CURVATURE | MHW - MEAN HIGH WATER LINE |
| CL - CENTER LINE | FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION |
| C - CALCULATED | FDEP - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION |
| HWE - HEAD WALL ELEVATION | |

GRAPHIC SCALE



<p>G.S. Preble Engineering, Inc. 2822 Remington Green Cir., Suite 201 Tallahassee, FL 32308 Phone: (850) 509-7522, greg@gspeivil.com</p>	
<p>SCALE 1" = 10'</p>	<p>DESIGNED: GSP DRAWN: CAB CHECKED: ELP DATE: 06-25-2020</p>
<p>PROJECT NO. 087.003 SHEET C-23</p>	

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Scott A. Rivkees, MD
State Surgeon General

Vision: To be the Healthiest State in the Nation

December 13, 2019

Nikki Calhoun, Agent for:
Walter Kuck III, Applicant
221-4 Delta Court
Tallahassee, Florida 32303

RE: Variance Request for an Onsite Sewage Treatment and Disposal System
Variance Application #12812
Florida Department of Health in Franklin County Reference #AP1188379

Dear Ms. Calhoun:

This responds to your request received by our office to extend the variance granted for the above referenced application. I am extending the variance expiration date to allow you to obtain a new permit. If it is determined there are no changes to your original proposal and the existing variance would suffice, the Florida Department of Health in Franklin County may process your application without the need for further variance approval. This variance will expire one year from the date of this letter unless an onsite sewage treatment and disposal system construction permit is issued by the Florida Department of Health in Franklin County. The variance approval letter dated January 14, 2016, would run concurrent with the new construction permit.

If you have any questions, please call Ed Williams at 850-901-6522.

Sincerely,

Kendra F. Goff, PhD, DABT, CPM, CEHP
State Toxicologist & Chief

KFG/ew

cc: Florida Department of Health in Franklin County

Florida Department of Health

Division of Disease Control & Health Protection • Bureau of Environmental Health
4052 Bald Cypress Way, Bin A-08 • Tallahassee, FL 32399-1710
PHONE: 850/245-4250 • FAX: 850/487-0864

FloridaHealth.gov



Accredited Health Department
Public Health Accreditation Board

Advisory Board of Adjustment

June 4, 2014

Page Two

The third item on the agenda is for a request for a variance to construct a single family dwelling 13 feet into the front setback line off of Alligator Drive on property described as 1237 Alligator Drive, Section 5, Township 7 South, Range 1 West, Alligator Point, Franklin County, Florida. The request was submitted by Lenette McMillan, Owner.

Mrs. Ward explained that the property is seaward of the Coastal Construction Control Line (CCCL) which is controlled by the Department of Environmental Protection. She stated that DEP is requesting that the house be moved forward so as not to disturb the frontal dune system.

On motion by Member Joe Hambrose, seconded by Member Larry Hale, and by unanimous vote, it was agreed to recommend that the Board of County Commission approve this variance request as submitted.

The fourth and final item on the agenda was a request for a special exception to locate a telecommunication tower on a 100 X 100 foot parcel out of Summer Camp West on property zoned PUD. This property is described as lying in Section 35, Township 6 South, Range 3 West, located at 3567 US Highway 98, St. Teresa, Franklin County, Florida. The applicant is also requesting a variance to the 47 foot height limit to construct a 230 feet monopole tower. The request was submitted by Lauralee Westine, Agent for AT&T.

Ms. Westine presented maps showing the area. She explained the property will be leased for the St. Joe Company.

Member Hale asked where the tower would be located. Attorney Michael Shuler explained that the site is north of the Turkey Point Area.

Mrs. Ward explained that she had received no objections to the request. Mr. Shuler noted that the variance, if granted, should have the same conditions as the last one in that other carriers would be allowed to co-locate on the tower and that free service would be granted to Franklin County for emergency communications services.

I apologize that I am not able to be present at the BOCC meeting today, but I am working with my staff at the Nest Program in Eastpoint. We are committed in outreach to 80 children per week in a partnership with the Nest in Carrabelle and Eastpoint, in an effort to promote literacy and learning with our annual Summer Library Program, starting Monday, June 16th and ending the week of July 20th.

Franklin County Public Library is ready to start our Summer Library Program 2014:

*“Fizz, Boom, READ!” for children
“Spark a Reaction” for the Tweens and Teens
“Literary Elements” for the adults.*

This six-week science based reading program will include weekly fun reading activities, followed by science experiments and crafts. The children will be introduced to the lifecycle of ladybugs, activities of birds, the solar system, space exploration, and much more.

The tweens and teens will be offered a diverse program including learning about the spread of germs and cross contamination using special Glo-germ lotion and black light. Other activities will include kitchen science, forensic science, classroom science and much more.

Adult summer library programs will include a Recycling Workshop led by the Franklin County Solid Waste Department. Les Anderson, Director of the Wakulla County Extension will come in July to advise us on starting our fall gardens, and the Franklin County Sheriff’s Department will show us the art and science of Crime Scene Investigation.

The Franklin County community is invited to stop in to participate in our summer Library Bingo game that will involve following the directions of a Bingo card. This game is open to children, teens, tweens, and adults. There will be a drawing at the end of the Summer Library Program and of course is free to participate in!

Advisory Board of Adjustment Consent Agenda (9:11 AM)

Mr. Pierce presented the items for consideration.

1. Approved by ABOA unanimously - a request a variance to construct a single family dwelling 15 feet into the front setback line off of Fiesta Drive on property described as Lot 57, Holiday Beach, Unit 1, Alligator Point, Franklin County, Florida. Request submitted by Daniel L. Scheer, owner.

Motion by Massey, seconded by Jackel, to approve a request for variance to construct a single family dwelling 15 feet into the front setback line off of Fiesta Drive on property described as Lot 57, Holiday Beach, Unit 1, Alligator Point; Motion carried 5-0.

2. Approved by ABOA unanimously a request a variance to construct a single family dwelling 13 feet into the front setback line off of Alligator Drive on property described as 1237 Alligator Drive, Section 5, Township 7 South, Range 1 West, Alligator Point, Franklin County, Florida. Request submitted by Leenette McMillan, owner.

Motion by Massey, seconded by Jackel, to approve a request for variance to construct a single family dwelling 13 feet into the front setback line off of Alligator Drive on property described as 1237 Alligator Drive, Section 5, Township 7 South, Range 1 West, Alligator Point; Motion carried 5-0.

Marcia M. Johnson – Clerk of Courts – Report (9:13 AM)

The Board congratulated Mrs. Johnson on her recent award of Clerk of the Year for the State of Florida.

Mrs. Johnson presented this item to the Board.

At your last meeting, I mentioned the Florida Legislature had passed an increase in the retirement contribution rates. This change will cost the county an additional, mandatory, \$81,673 in next year's budget and unfortunately, this increase takes effect July 1st. I also wanted to ask the Board to consider rescinding the mandatory 2% cut for the non-governmental entities. In the 12/13 budget cycle, the non-governmental were cut by 10%. The county allocated \$155,246 to nine different entities and a 2% reduction would equate to a cost savings of just \$3,101 for the county. These entities provide services to some of the most vulnerable citizens within our community, and any further reduction for entities like the food pantries, the meals on wheels, the senior citizen centers, the humane society, and the literacy program is painful. Please consider funding the non-governmental entities at the same level as the current year. If their funding is left at the current level, would the Board like to omit those entities from required attendance at the budget workshop and instead hold a separate meeting to discuss services at a later date as was done last year? This would allow more time with your departments and the constitutional officers during the workshop.

Commissioner Jackel and Mrs. Johnson discussed funding the retirement contribution increase from July to September.

Commissioner Parrish was in favor of not reducing the non-governmental budgets by the 2%. Commissioner Jackel expressed her concerns of not reducing the non-governmental agencies but asking other County departments to cut that 2%. She wanted to be consistent during the budget process.

Chairman Sanders and Commissioners Massey and Parrish expressed concerns with reducing the food bank and literacy programs.

Motion by Parrish, seconded by Massey, to remove the 2% required budget reduction for the non-governmental agencies and not schedule them at the budget workshops; The Motion and second were withdrawn.