



DOCK PERMIT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT
 34 Forbes Street, Suite 1, Apalachicola, Florida 32320
 Phone: 850-653-9783 Fax: 850-653-9799
http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

C.S.I : \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:
 VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:
 ISSUANCE DATE: _____ EXPIRES: _____

EXISTING HOUSE: Yes No

DEP PERMIT: Yes No

ARMY COE PERMIT: Yes No

APPROVED: Yes No

RECEIVED
 SEP 25 2020

APPLICATION MUST BE COMPLETE:

Property Owner/s: MARK & LINDA MUSARACA

Contact Information: Home #: 670-3625 Cell #: _____

Mailing Address: 750PEMBRIDGE PLACE City/State/Zip: SUGAR GROVE, IL 60554

EMAIL Address: _____ @ _____

Contractor Name: LARRY JOE COLSON Business Name: LARRY JOE COLSON, INC. QUALITY DOCKS

Contact Information: Office #: 850-247-9682 Cell #: 850-653-7633

State License #: _____ County Registration #: 104

Mailing Address: 387 US HWY 98 City/State/Zip: EASTPOINT, FL. 32328

EMAIL Address: LARRYJOECOLSONINC @ YAHOO.COM

PROPERTY DESCRIPTION: 911 Address: 1663 E GULF BEACH DR.

Lot/s: 3 Block: _____ Subdivision: SHELL HARBOUR Unit: _____

Parcel Identification #: 29-09S-06W-7319-0000-0030

JURISDICTION: Franklin County City of Carrabelle

Apalachicola Eastpoint St. George Island Carrabelle Dog Island Lanark/ St. James St. Teresa Alligator Point

SINGLE FAMILY DOCK/PIER **MULTI-FAMILY DOCK/PIER** **COMMERCIAL**

DESCRIPTION: 120' X 4' WALKWAY AND 8' X20' TERMINUS + Site Prep Road Base Road

ZONING DISTRICT: _____ CONTRACT COST: \$13,700.00

TOTAL SQUARE FOOT: _____ FOUNDATION TYPE: _____

ROOF MATERIAL: _____

APPROVED BY: **Planning & Zoning Date:** _____ **County Commissioners Date:** _____

WATER BODY: _____

CRITICAL SHORELINE DISTRICT YES OR NO **CRITICAL HABITAT ZONE** YES OR NO

Larry Joe Colson 9-25-2020

BUILDING OFFICIAL _____ **Date** _____ **OWNER (Required)** _____ **Date** _____ **CONTRACTOR (Required)** _____ **Date** _____

FRANKLIN COUNTY DOCK CHECKLIST & FEE SCHEDULE

CHECKLIST:

- Application
- DEP *upon Continguals*
- Army CORPS *? on Road Base, Army was needed ;)*
- Site Plan *Need Help*
- Lighting Plan
- Drawings (Approved by all entities)
- Approvals from local jurisdictions
- Dock Site Plan, Construction & Lighting Affidavit *Need Help - New*
- Copy of Signed Contract Cost *← want to make sure this want be public should be private, please?*

Please call me Amy @ 247-9682



**FLORIDA DEPARTMENT OF
Environmental Protection**

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

Electronic Submission

Request for Verification of Exemption from an Environmental Resource Permit

You have successfully submitted a request for Verification of Exemption from the Environmental Resource Permit (ERP) requirements of Part IV of Chapter 373, F.S., and Chapter 62-330, F.A.C.. Your request was received on **TBD**.

Below is a copy of the details of your request for your records.

Facility Information

Site Name: Musaraca Dock
Address Line 1: 1663 E Gulf Beach Dr
Address Line 2:
City/State/Zip Code: Eastpoint, FL 32328 3107

Mailing Address

Address Line 1: 1663 E Gulf Beach Dr
Address Line 2:
City/State/Zip Code: Eastpoint, FL 32328 3107

Applicant

Name: Mark and Linda Musaraca
Address Line 1: 1663 E Gulf Beach Dr
Address Line 2:
City/State/Zip Code: Eastpoint, FL 32328 3107
Phone Number: (850) 670-3625
Extension:
Cell Number: (850) 653-7634
Fax Number:
E-mail Address: larryjoecolsoninc@yahoo.com

Agent

Name: Larry Colson
Address Line 1:
Address Line 2:
City/State/Zip Code: , FL 32320 1005
Phone Number: (850) 653-7634
Extension:
Cell Number:
Fax Number:
E-mail Address: larryjoecolsoninc@yahoo.com

Property Owner

Name: Mark and Linda Musaraca
Address Line 1: 1663 E Gulf Beach Dr
Address Line 2:
City/State/Zip Code: Eastpoint, FL 32328 3107
Phone Number: (850) 670-3625
Extension:
Cell Number: (850) 653-7634
Fax Number:
E-mail Address: larryjoecolsoninc@yahoo.com

Project Information

Tax Parcel Identification Number(s): 29-095-06W-7319-0000-0030
Anticipated Commencement Date: 02/29/2020
Anticipated Completion Date: 03/31/2020
Project Name (including Phase): Musaraca Dock

Exemptions Requested:

Permit Category	Permit Subcategory	Application #
Docks, piers, boat ramps, navigational aids, and related activities	New boat dock at a private, single-family residence	TBD

Project Description:

Single Family Dock 120 feet by 4 with a 8 feet by 20 feet Terminus, 640 square feet Total Coverage. 45 feet and terminus is over open water with Mud and Sand Bottom and No Grasses. From uplands to the water we must traverse over 75 feet over marsh grass Turbidity Cloth will be used before and during construction. Low Pressure Jetting with Low noise, we will be using our floating barge with a 6 inch draft to install the pilings over the water. All Material will be brought over by land, in one set of foot prints to avoid any disturbance. There will be no stock piling. Plans for a house after dock has been built. All pilings will be 6' diameter and will be 2.5 CCA Marine Treated, installed 10 feet in the ground with no hallows. Piling Span will be 10 feet Apart. All Lumber will be .25 Pressure Treated 2 by

Musac



**FLORIDA DEPARTMENT OF
Environmental Protection**

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

Payment Receipt

Remittance ID: 1357593
Remittance Date: 09/23/2019 11:02:05 PM
Name: Larry Colson
Address: PO Box 1046
Carrabelle, FL 32322
Payment Type: FDEP Request for Verification of ERP Exemption
Amount: \$100.00

(SAV) Survey Performed: 9-4-19, 50' Radius

Performed By: Amey J. Carter

850-653-7634, 3877 Hwy, 98 Eastpoint, FL 32328

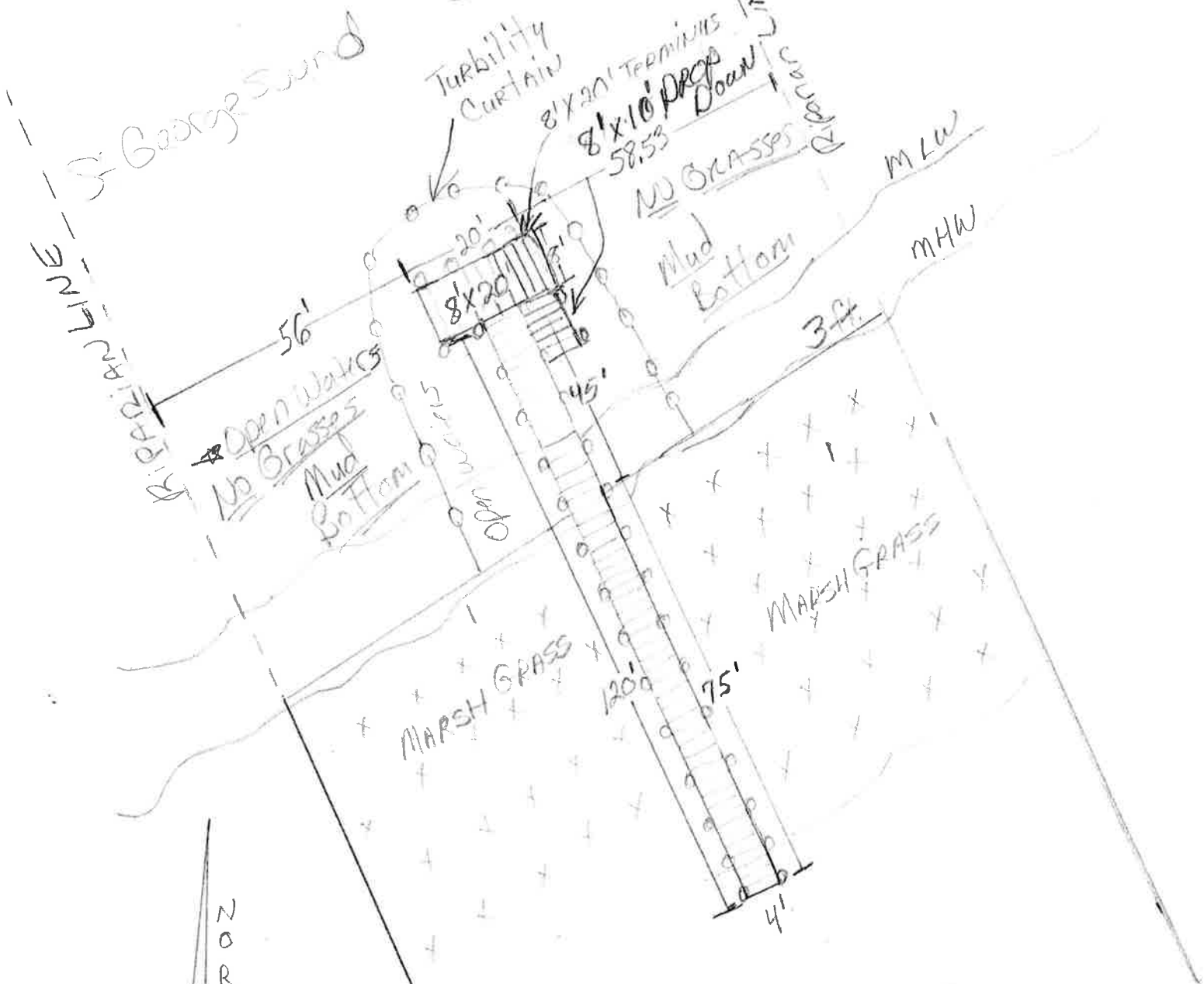
Findings: Open Waters - Mud Bottom, No Grasses

Traverse to Open Waters - 75' Marsh Grass Only

NO Johnson Sea Grasses, NO Submerge Seagrass

SHEET: 3/4 Grass Survey + Overhead Drawing

Project: 2021-22
1663 East Gulf Beach Dr. SGI FL 32328
L0+3 Vacant



NORTH

1" = 25' scale

"Single Family Dock"
 mark + Linda Musaraca
 1663 East Gulf Beach Dr., SGI FL 32328
 L0+3 Vacant
 "Future Single Family Dwelling"

Prepared By: Larry Joe Colson, Inc.

387 Hwy 98 Eastport, FL 32328

Applicant: Mark A. + Linda J. Musaraca

Project Address: 1663 East Gulf Beach Dr, SBI
FL 32328

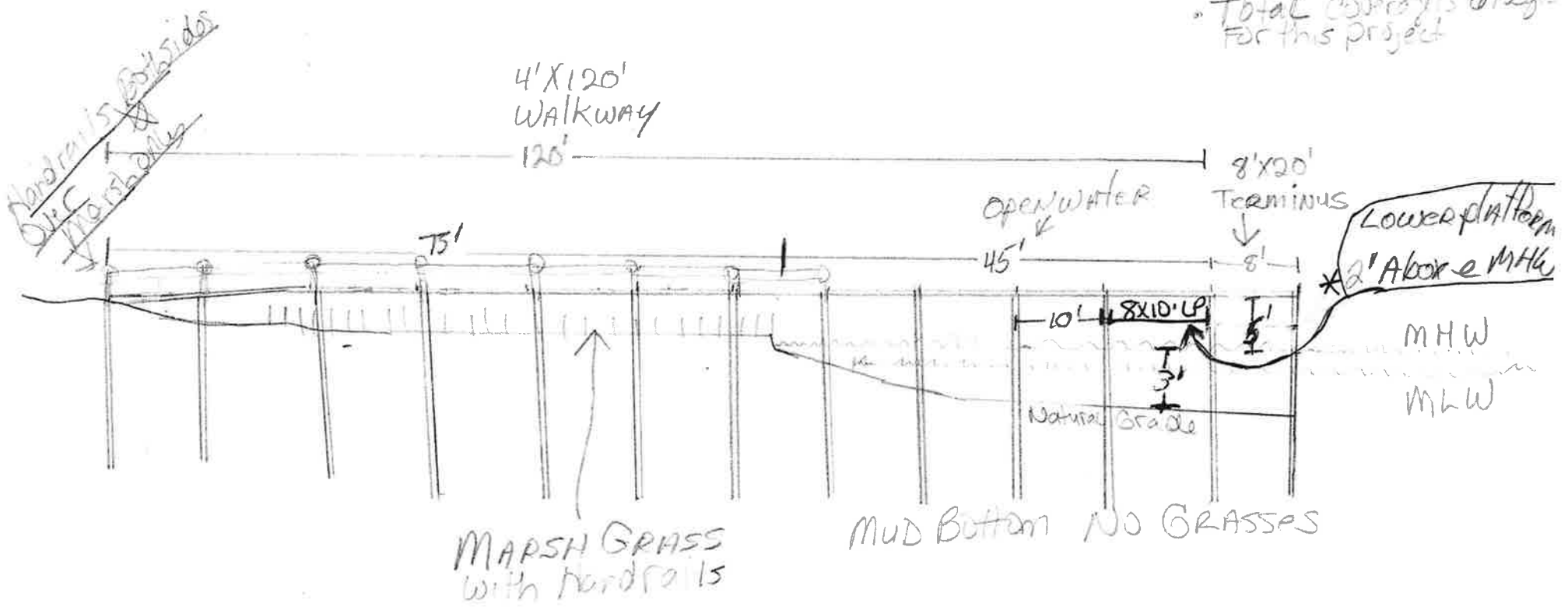
DATE: September 4, 2019

SHEET: 4/4

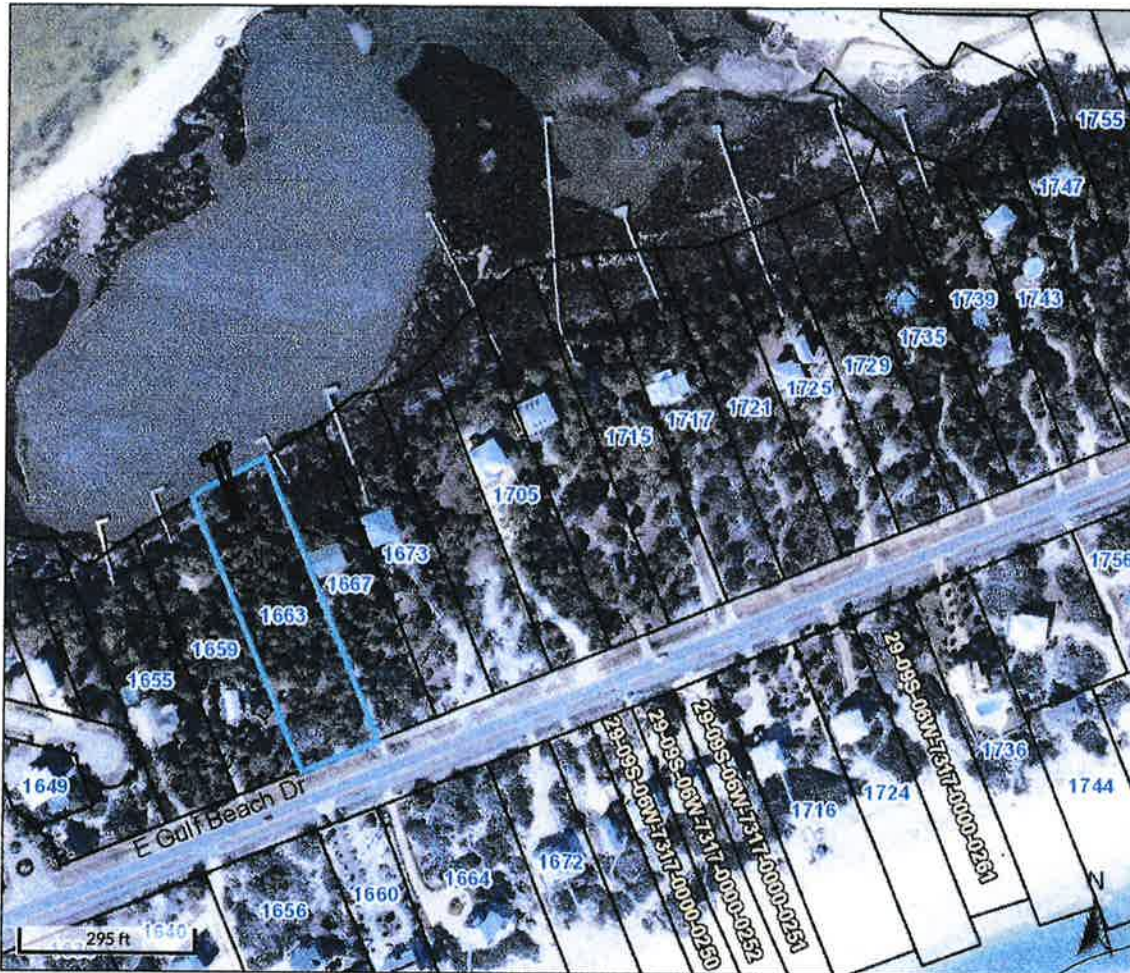
"Cross Section of Proposed Dock" Single Family Dock

Total Sqft Proposed: 640 Sqft Coverage

- Wood Piling 6 inch in Diameter
- Will Be 10 Feet Apart
- Low Pressure Jetting, Low Noise
- Decking Will be 6" in Width Spaced No Less than 1/2 inch
- Deck Will Be 5' Above MHW
- Dyer in Marsh + Water
- Piling 2.5 CCA Marine Treated
- Lumber .85 P.T.
- Haul Dyer By Land
- Fasteners Not Dip Galv
- Turbidity Curtain Used
- 1 Set of Foot Prints Minimum any other disturbance
- Carrying Dyer Professional as per 301.13 material will be stored on tools
- Total Coverage is 640 Sqft for this project



Vicinity Map Sheet 2/4



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7319-0000-0030	Alternate ID	06W09S29731900000030	Owner Address	MUSARACA MARK A & LINDA J AS TRUSTEES 750 PEMBRIDGE PLACE SUGAR GROVE, IL 60554
Sec/Twp/Rng	29-9S-6W	Class	VACANT		
Property Address	1663 E GULF BEACH DR	Acres	1.46		

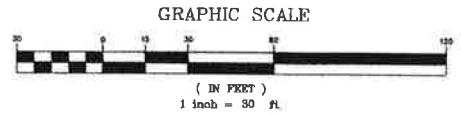
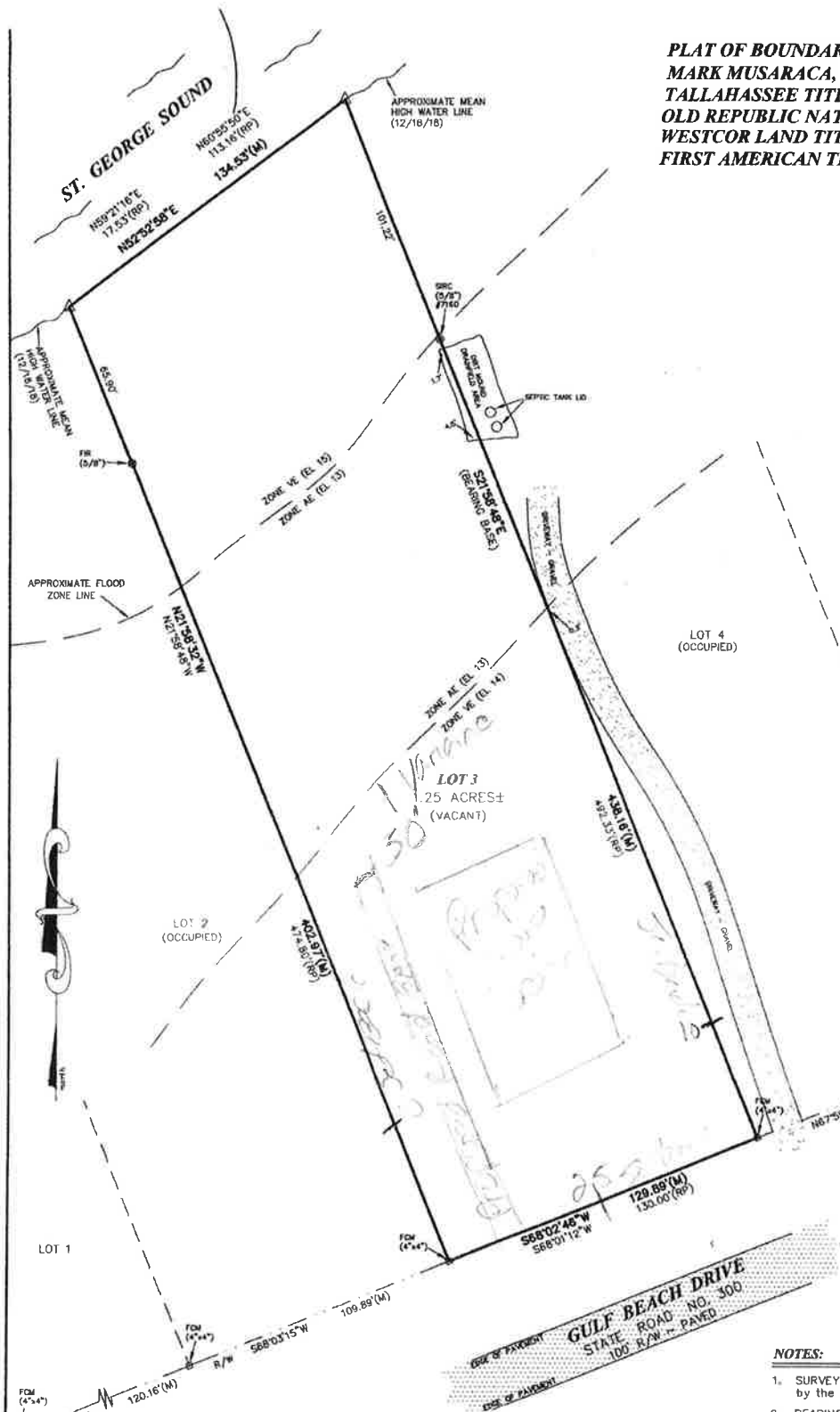
District 1
Brief Tax Description LOT 3 SHELL HARBOUR
 (Note: Not to be used on legal documents)

Date created: 9/23/2019
 Last Data Uploaded: 9/23/2019 7:04:21 AM

Developed by  Schneider
 GEOSPATIAL

*Proposed
 House
 location*

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
 MARK MUSARACA,
 TALLAHASSEE TITLE GROUP, LLC,
 OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY,
 WESTCOR LAND TITLE INSURANCE COMPANY,
 FIRST AMERICAN TITLE INSURANCE COMPANY**



LEGEND

FIR	FOUND IRON ROD -5/8"
FCM	FOUND CONCRETE MONUMENT 4"x4" (UNLESS NOTED)
SJPC	ST JOE PAPER COMPANY-6"x6"
FT	FLAT TOP
SIRC	SET IRON ROD & CAP #7160-5/8"
FIRC	FOUND IRON ROD & CAP-5/8"
R/W	RIGHT OF WAY
M	MEASURED
D	DEED CALL
R.P.	RECORD PLAT
~	NOT TO SCALE
ORB	OFFICIAL RECORDS BOOK, FRANKLIN COUNTY, FL
PG	PAGE
⊕	FIRE HYDRANT
⊙	POWER POLE
OHE	OVERHEAD ELECTRICAL LINE
WM	WATER METER
⊠	TELEPHONE BOX
⊕	WATER VALVE

LEGAL DESCRIPTION:

LOT 3 OF "SHELL HARBOUR", A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 25-26 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Easterly boundary of subject parcel being South 21 degrees 58 minutes 48 seconds East as per record plat.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/.052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No. 4251

FLOOD ZONE INFORMATION:

Subject property is located in Zone "AE" (EL 13), Zone "VE" (EL 14) and Zone "VE" (EL 15) as per Flood Insurance Rate Map Community Panel Number: 120085 0570F, Index Date: February 5, 2014, Franklin County, Florida.

TR & A	THURMAN RODDENBERRY & ASSOCIATES, INC.		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 123 SHELDON STREET • SOPCHOPPE, FLORIDA 32338 PHONE NUMBER: 850-943-2528 FAX NUMBER: 850-943-1110 L.R. 1780		
DATE: 12/19/18	DRAWN BY: BB	N.B. 610 pg.30	COUNTY: Franklin
FILE: 18560 DWG	DATE OF LAST FIELD WORK: 12/18/18	JOB NUMBER: 18-560	

From: Larry joe Colson,inc <larryjoecolsoninc@yahoo.com>
Sent: Friday, September 25, 2020 3:39 PM
To: permits@franklincountyflorida.com
Subject: Re: DOCK PERMIT UPON CONTINGENTS HERE S THE COUNTY APPLICATION
Attachments: MARK MUSARACA FRANKLIN COUNTY DOCK PERMIT APPLICATION.pdf; MARK MUSARACA CHECK LIST WITH SOME QUESTIONS.pdf

HI LADIES

HERE IS THE COUNTY APPLICATION FOR MARK MUSARACA, I SENT THE OTHER 7 ATTACHMENTS RIGHT BEFORE THIS ONE. I WILL GET THE OTHER THINGS YOU ALL NEED NEXT WEEK WHEN I SPEAK TO AMY WHEN SHE GETS BACK IN THE OFFICE:)) HAVE A BLESS WEEKEND, THANK YOU BOTH FOR ALL YOUR HELP TODAY<3

Your Friends Here @
Larry Joe Colson, Inc.
A-1 Quality Docks & Boatlifts
Larry Joe & Georgette Colson
Apalachicola Office: 850-653-2098
The Dock Store 850-670-DOCKS(3625)
www.A1QualityDocksBoatliftsandSeawalls.com
www.A1QualityDocks.com

On Friday, September 25, 2020, 03:22:18 PM EDT, Larry joe Colson,inc <larryjoecolsoninc@yahoo.com> wrote:

GOOD EVENING LADIES,

PLEASE GET THIS CLIENT ON BEFORE THE DEADLINE HE HAS WAITING OVER A YEAR:(:(I ALMOST HAVE THE PERMIT FROM THE DEP AND ARMY COOR JUST NOT RIGHT NOW. I WILL GET IT ALL TO YOU ASAP:) SORRY I DIDNT KNOW ABOUT THE OTHER NEW ITEMS I HAVENT GOT A PERMIT IN A WHILE. I WILL GET THAT TO YOU AMY.

ALSO I HAVE TO SOMEHOW MAKE THIS COUNTY APPLICATION SAVE OR PRINT SO I CAN SEND IT TO YOU, IT WILL BE IN A SEPARATE EMAIL I DONT WANT THIS ONE TO BE TOO LARGE OF A FILE:(

ALSO I HAD CALLED FRIDAY AND YOU WERE OUT WE ALL WASNT FOR SURE IF I ADD THE ROAD BASE TO THIS PERMIT, I THINK YOU TOLD ME IT DOESNT HAVE TO GO TO THE P&Z MEETING BUT I PUT IT IN THE SITE PLANS FOR NOW. I WILL GET A MUCH DETAIL FOR YOU IF YOU NEED IT.

PS PLEASE CALL ME NEXT WEEK. I AM TRYING TO GET THIS TO THE GIRLS TO GET TO YOUR DESK IN TIME:) PLEASE FIND ALL THE ATTACHMENTS AND WHAT I DONT HAVE I WILL GET FOR YOU. THANK YOU AND HAVE A BLESS DAY:))

Your Friends Here @
Larry Joe Colson, Inc.
A-1 Quality Docks & Boatlifts
Larry Joe & Georgette Colson
Apalachicola Office: 850-653-2098
The Dock Store 850-670-DOCKS(3625)
www.A1QualityDocksBoatliftsandSeawalls.com
www.A1QualityDocks.com



**DOCK SITE PLAN, CONSTRUCTION
AND LIGHTING AFFIDAVIT**

FRANKLIN COUNTY BUILDING DEPARTMENT
 34 Forbes Street, Suite 1, Apalachicola, Florida 32320
 Phone: 850-653-9783 Fax: 850-653-9799
http://www.franklincountyflorida.com/planning_building.aspx

PERMIT

**ORDINANCE
No. 2004-17
Dock Ordinance**

DOCK CONSTRUCTION STANDARDS & LIGHTING AFFIDAVIT

APPLICATION MUST BE COMPLETE: (We will no longer accept incomplete applications)

Property Owner/s: Mark & Linda Mustaraca
 Contact Information: Home #: _____ Cell #: _____
 Mailing Address: 750 Pembroke Place City/State/Zip: Sugar Beach, FL 32054
 EMAIL Address: _____

PROPERTY DESCRIPTION: 911 Address: _____
 Lot/s: 3 Block: _____ Subdivision: Shell Harbour Unit: _____
 Parcel Identification #: 29-095-DOW-7319-0000-0030

JURISDICTION: Franklin County City of Carrabelle
 Apalachicola Eastpoint St. George Island Carrabelle Dog Island Lanark/ St. James St. Teresa Alligator Point

SITE PLAN & CONSTRUCTION STANDARDS:

- I understand that applications for dock or piers must contain a survey prepared by a professional surveyor which indicates riparian rights, unless the dock is built at least 25 feet from existing property lines. INITIAL: LM
- I understand that Docks built on canals are permitted to be no larger than 25% of the width of the canal including the boat mooring site. INITIAL: LM
- I understand that the lot must be large enough to accommodate a single-family dwelling; or be a lot separated from the single family dwelling by a right-of-way and owned by the same owner; or the lot may be eligible for a hardship variance from the Board of Adjustment. INITIAL: LM
- I understand that no dry dock facilities, gasoline or fuel pumps are allowed on a residential lot other than boat lifts connected to a dock. INITIAL: LM
- I understand that boat ramps may be allowed so long as the property contains adequate size for the parking of trailers on the property. No commercial boat docking or launching allowed. INITIAL: LM
- I understand that no parking of vehicles is allowed within the Critical Habitat Zone, which is the first 50 feet from mean high water. INITIAL: LM
- I understand that the lot must be kept in natural vegetation within the Critical Habitat Zone. INITIAL: LM
- I understand that I must comply with the permitting requirements for all other governmental agencies having jurisdiction over the project. (Evidence of an exemption from such compliance must be furnished by the homeowner before approval can be granted. INITIAL: LM
- I understand that the dock must be elevated a minimum of five (5) feet above mean high water, except that the terminal platform may be lower at the owner's discretion. This requirement shall not apply to docks running parallel to the shoreline provided they extend no further than 25 feet from the edge of the water. (*This will allow pedestrians to cross under the dock at the water's edge) INITIAL: LM

- I understand that the dock must be constructed on pilings set a minimum of eight (8) feet apart center to center. INITIAL: *SLC*
- I understand that no dusk to dawn lights. Must be able to switch off or on by motion detector, or be activated by a 3-way switch. INITIAL: *SLC*
- I understand that lights limited to one on the terminal platform and one on the landward end of the dock or pier, and one every 100 feet between the terminal platform and the landward end of the dock, except where a hardship exists. INITIAL: *SLC*
- I understand that all lights must be downward directed and have adequate shielding to prevent light trespass and minimize light pollution from light scatter. INITIAL: *SLC*
- I understand the type and location of fixtures must be included on a diagram of dock or pier and submitted with permit application. INITIAL: *SLC*
- I understand that the dock must have amber colored nighttime reflectors set at a minimum of one at each side in the middle and one at each side of the terminal. INITIAL: *SLC*

I have read and understood that construction and lighting standards of the Franklin County Dock Ordinance No. 2004-17 and will practice these standards.

Contractor/Owner Signature: Date

Contractor/Owner Printed Name:

**State of Florida
County of Franklin**

I, _____, who is personally known or provided the following identification _____, on this day ____ of _____, 20__ understand that I have read and understood the above statement and will comply or the Final Certificate of Occupancy will be held up until the above has been documented.

NOTARY: _____

SEAL:

Printed Name