

CERTIFICATION OF MAILING NOTICE OF PUBLIC HEARING

IN RE FIRST AMENDMENT TO CONSOLIDATED SERVICE PLAN FOR MONTAVA METROPOLITAN DISTRICT NOS. 1-7, CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO

I, Zachary P. White, of lawful age and duly sworn, state:

1. I am an attorney at the law firm of WBA, P.C. acting on behalf of the Montava Metropolitan District Nos. 1-7 ("**Districts**") in the above captioned matter.

2. That, pursuant to Section 32-1-204(1.5), C.R.S., the Notice of Public Hearing on the First Amendment to Consolidated Service Plan for the Districts, a copy of which is attached hereto as **Exhibit A**, was provided by U.S. first class mail on October 3, 2025, to the owners of record of all real property within the District as such owners of record are listed in the proposed service plan, as set forth on the list attached hereto as **Exhibit B**.

Signed this 3rd day of October, 2025.

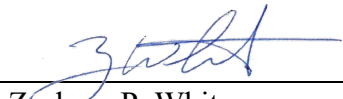
By: 
Zachary P. White

EXHIBIT A

NOTICE OF PUBLIC HEARING ON SERVICE PLAN

NOTICE OF PUBLIC HEARING ON THE FIRST AMENDMENT TO SERVICE PLAN

IN RE MONTAVA METROPOLITAN DISTRICT NOS. 1-7 (“DISTRICTS”), CITY OF FORT COLLINS,
COUNTY OF LARIMER, STATE OF COLORADO

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-204(1.5), C.R.S., a First Amendment to the Consolidated Service Plan for Montava Metropolitan District Nos. 1-7 (the “**First Amendment**”) has been filed and is available for public inspection in the office of the City Clerk of the City of Fort Collins.

A public hearing on the First Amendment will be held by the City Council of the City of Fort Collins (the “**City Council**”) on Monday, November 3, 2025, at 6:00 p.m., at City Council Chambers, City Hall West, 300 LaPorte Avenue, Fort Collins, Colorado, and via zoom, or as soon thereafter as the City Council may hear such matter. Additional information about how to participate in the public hearing can be found at <https://www.fcgov.com/council/councilcomments>.

The Districts are metropolitan districts.

Public improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped and financed, specifically including related eligible costs for acquisition and administration, as authorized by the Special District Act, except as specifically limited in the Consolidated Service Plan for Montava Metropolitan District Nos. 1-7 (“Original Service Plan”) to serve the future taxpayers and property owners of the Districts as determined by the Board of the Districts in its discretion.

The maximum mill levy each District is permitted to impose upon the taxable property within its boundaries and shall be sixty (60) mills for district improvements and operating costs, plus up to five (5) mills for regional improvements if required by the City, subject to the limitations set forth in the Original Service Plan.

The Districts and inclusion area are located generally on the undeveloped property south of Richards Lake Road, west of I-25 Intersection, north of E. Vine Drive, and east of Turnberry Road. A description of the land contained within the boundaries and inclusion area of the Districts is as follows: A parcel of land located in east half of Section 32, and the west half of Section 33, Township 8 North, Range 68 West of the Sixth Principal Meridian, and the north half of Section 4, Township 7 North, Range 68 West of the Sixth Principal Meridian, City of Fort Collins, County of Larimer, State of Colorado, containing approximately 998.49 acres, as further described in the Original Service Plan for the Districts.

NOTICE IS FURTHER GIVEN that pursuant to § 32-1-203(3.5), C.R.S., any person owning property in the Districts may request that such property be excluded from the Districts by submitting such request to the Fort Collins City Council no later than ten days prior to the public hearing.

All protests and objections must be submitted in writing to the City Manager at or prior to the public hearing or any continuance or postponement thereof in order to be considered. All protests and objections to the Districts shall be deemed to be waived unless presented at the time and in the manner specified herein.

BY: MONTAVA METROPOLITAN DISTRICT
NOS. 1-7

EXHIBIT B
MAILING LIST

Parcel	Owner	Address	City	State	Zip
88320-00-001	Anheuser-Busch Foundation c/o Anheuser-Busch Companies	1 Busch Place	St. Louis	CO	63118-1849
88320-00-905	Poudre R-1 School District	2407 LaPorte Ave	Fort Collins	CO	80521-2211