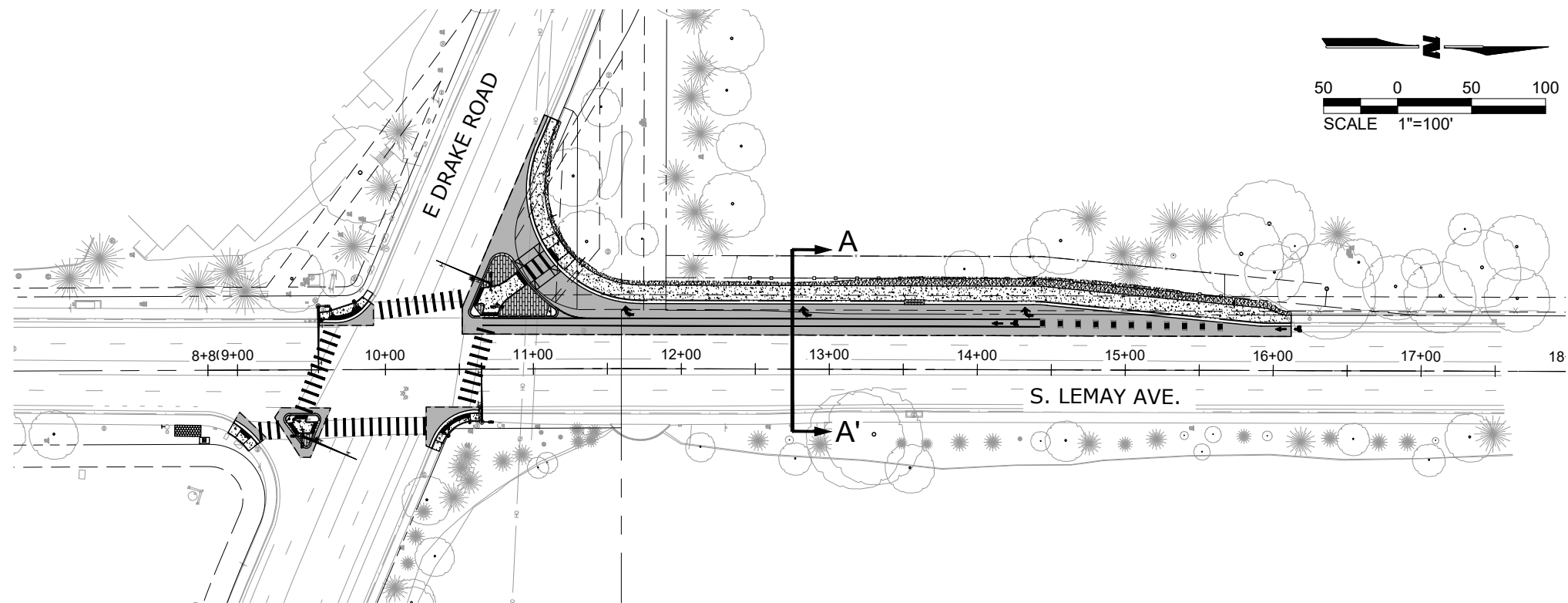
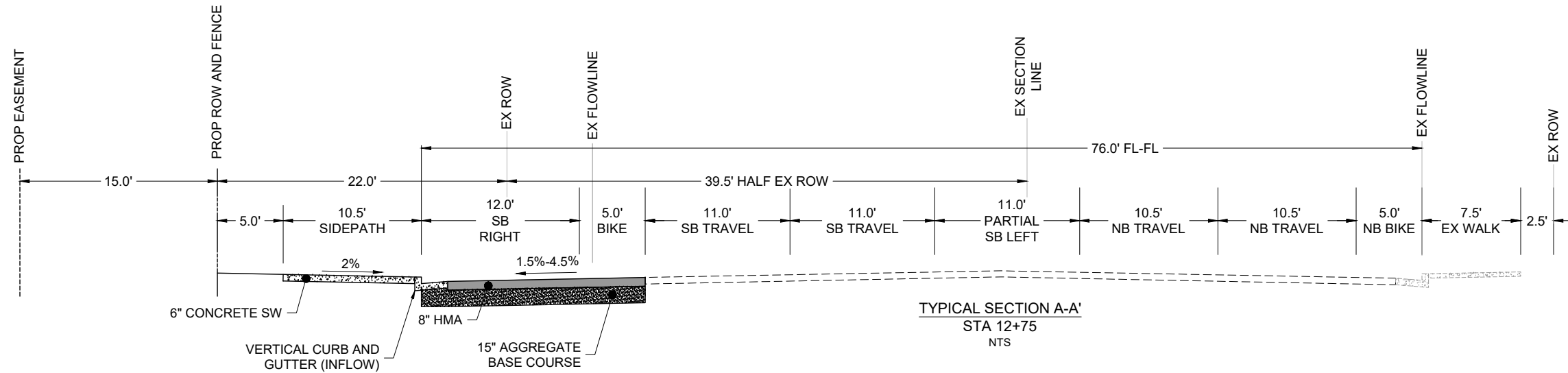




**FOR SUBMITTAL**  
**NOT FOR CONSTRUCTION**

CALL COLORADO 811  
811  
CALL 3-BUSINESS DAYS IN ADVANCE  
BEFORE YOU DIG, GRADE, OR EXCAVATE  
FOR THE MARKING OF UNDERGROUND  
MEMBER UTILITIES.

**WILSON**  
**& COMPANY**

| Computer File Information |                 |           |         |
|---------------------------|-----------------|-----------|---------|
| Creation Date:            | 12/18/24        | Initials: | BKF     |
| Last Modification Date:   | 06/01/26        | Initials: | BKF     |
| Full Path:                |                 |           |         |
| Drawing File Name:        | 2023139_TYP.dwg |           |         |
| Acad Ver.                 | 2023            | Scale:    | N/A     |
|                           |                 | Units:    | ENGLISH |

| Index of Revisions |  |  |  |
|--------------------|--|--|--|
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |
|                    |  |  |  |



| As Constructed | TYPICAL SECTION |               | Project No./Code |
|----------------|-----------------|---------------|------------------|
| No Revisions:  |                 |               | SHO M455-135     |
| Revised:       | Designer:       | M. OBERLANDER | 23879            |
|                | Detailer:       | B. FISCHER    |                  |
| Void:          | Sheet Subset:   |               | SHEET NUMBER 11  |