

Abby J. Franz Paralegal 303-858-1800 afranz@wbapc.com

December 11, 2023

VIA CERTIFIED MAIL

City of Fort Collins 300 Laporte Avenue PO BOX 580 Fort Collins, CO 80521

Larimer County Board of County Commissioners 200 W Oak Street, Ste 2200 Fort Collins, CO 80521 Division of Local Government *E-filed via www.dola.colorado.gov/e-filing*

State of Colorado
Office of State Auditor *E-filed via https://apps.leg.co.gov/osa/lg*

Re: Notices of Continuing Inactive Status for Waters' Edge Metropolitan District Nos. 3-5

To Whom It May Concern:

Pursuant to § 32-1-104(4), C.R.S., enclosed for your records please find copies of the Special District Notices of Continuing Inactive Status for the above-referenced Districts. Should you have any questions or concerns, please do not hesitate to contact our office.

Sincerely, WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Abby J. Franz, Paralegal

Obby Franz

Enclosures



Title 32, Article 1 Special District Annual Notice of Continuing Inactive Status NOTICE IS HEREBY GIVEN

he	Waters' Edge Metropolitan District No. 3		<u>67115</u> (LGID)	
	<u>Larimer</u> I-104(4) C.R.S., and upon the attached auth pecial District as defined by C.R.S. 32-1-103	orization of the current board		
mpose a mill levy, or condu	EN , pursuant to subsection 32-1-104(4) C.R and other official business other than to dediction to intention to return to active status.	onduct elections and to unde		
District Contact Person:	Robert G. Rogers	Phone: <u>(303)</u> 8	<u>58-1800</u>	
Contact Signature: Date: Date: Date: Date:		Date: <u>12/11/2023</u>		
District Business Address:	ct Business Address: c/o White Bear Ankele Tanaka & Waldron			
Business Address (cont.)	2154 E. Commons Avo. Suito 2000			
	ss (cont.):			
Directors		Elected or Appointed	Term Exp. Yr.	
1. Board Chair:	Paul Joseph Knopinski	Elected	May 2025	
2. Director:	John Gooch	Elected	May 2025	
3. Director:	Jerry Wenzel	Elected	May 2023	
4. Director:	Todd Johnson	Elected	May 2025	
			ı	

Generally, per C.R.S. 32-1-104(5), Inactive Special Districts shall be exempt from compliance with the provisions of:

- 32-1-104(2) Annual January 15th Contact Filing;
- 32-1-306 Annual January 1st Map Filing
- 32-1-809 Annual January 15th Notice to Electors
- 32-1-903 Meetings
- Title 29, Art 1, Part 1 Budget Law

- Title 29, Art 1, Part 2 List of Contracts
- Title 29, Art 1, Part 6 Audit Law
- Title 39, Art 1, Part 1 Notices of Boundary Change, Intent to
- Title 39, Art 5, Part 1 Annual Mill Levy Certification

PROCEDERAL INSTRUCTIONS

As directed in 32-1-104(3)(b) C.R.S., by *Certified Mail, Return Receipt Requested* except where electronic filing is <u>required</u> by the receiving entity, file this annual Notice of Continuing Inactive Status on or before December 15th with:

- the Office of the State Auditor;
- the Division of Local Government (ELECTRONIC FILING REQUIRED $\underline{www.dola.colorado.gov/e-filing}$); and
- the Board of County Commissioners of each county in which the District is located as confirmation of the District's intent to not certify a
 mill levy for collection in the upcoming fiscal year.

Rev. 6/16





Title 32, Article 1 Special District Annual Notice of Continuing Inactive Status NOTICE IS HEREBY GIVEN

he	Waters' Edge Metropolitan District No. 4		<u>116</u> (LGID)
	<u>Larimer</u> I-104(4) C.R.S., and upon the attached auth pecial District as defined by C.R.S. 32-1-103	orization of the current board	
mpose a mill levy, or condu	EN , pursuant to subsection 32-1-104(4) C.F. act any other official business other than to dedistrict's intention to return to active status.	conduct elections and to unde	
District Contact Person:	_Robert G. Rogers_	Phone: <u>(303)</u> 8	<u>58-1800</u>
Contact Signature: Lob B		Date: <u>12/11/2023</u>	
Contact Email Address:	rrogers@wbapc.com	<u>1</u>	
District Business Address:	c/o White Bear Ankele Tana	ika & Waldron	
Business Address (cont.):	2154 E. Commons Ave., Suite 2000		
Address City/State/Zip:			
Directors		Elected or Appointed	Term Exp. Yr.
1. Board Chair:	Paul Joseph Knopinski	Elected	May 2025
2. Director:	John Gooch	Elected	May 2025
3. Director:	Jerry Wenzel	Elected	May 2023
4. Director:	Todd Johnson	Elected	May 2025
	<u> </u>		

Generally, per C.R.S. 32-1-104(5), Inactive Special Districts shall be exempt from compliance with the provisions of:

- 32-1-104(2) Annual January 15th Contact Filing;
- 32-1-306 Annual January 1st Map Filing
- 32-1-809 Annual January 15th Notice to Electors
- 32-1-903 Meetings
- Title 29, Art 1, Part 1 Budget Law

- Title 29, Art 1, Part 2 List of Contracts
- Title 29, Art 1, Part 6 Audit Law
- Title 39, Art 1, Part 1 Notices of Boundary Change, Intent to
- Title 39, Art 5, Part 1 Annual Mill Levy Certification

PROCEDERAL INSTRUCTIONS

As directed in 32-1-104(3)(b) C.R.S., by *Certified Mail, Return Receipt Requested* except where electronic filing is <u>required</u> by the receiving entity, file this annual Notice of Continuing Inactive Status on or before December 15th with:

- the Office of the State Auditor;
- the Division of Local Government (ELECTRONIC FILING REQUIRED $\underline{www.dola.colorado.gov/e-filing}$); and
- the Board of County Commissioners of each county in which the District is located as confirmation of the District's intent to not certify a
 mill levy for collection in the upcoming fiscal year.

Rev. 6/16





Title 32, Article 1 Special District Annual Notice of Continuing Inactive Status NOTICE IS HEREBY GIVEN

he	Waters' Edge Metropolitan District No. 5		7117 (LGID)
	<u>Larimer</u> -104(4) C.R.S., and upon the attached auth pecial District as defined by C.R.S. 32-1-103	orization of the current boa	
mpose a mill levy, or condu	EN , pursuant to subsection 32-1-104(4) C.F. act any other official business other than to district's intention to return to active status.	conduct elections and to und	
District Contact Person:	Robert G. Rogers	Phone: (303)	<u>858-1800</u>
Contact Signature:		Date: 12/11/2023	
Contact Email Address:	rrogers@wbapc.com	<u>l</u>	
District Business Address: _	c/o White Bear Ankele Tanaka & Waldron		
Business Address (cont.): _	2154 E. Commons Ave., Suite 2000		
Address City/State/Zip:	Centennial, CO 8012	2	
Directors		Elected or Appointed	Term Exp. Yr.
1. Board Chair:	Paul Joseph Knopinski	Elected	May 2025
2. Director:	John Gooch	Elected	May 2025
3. Director:	Jerry Wenzel	Elected	May 2023
4. Director:	Todd Johnson	Elected	May 2025

Generally, per C.R.S. 32-1-104(5), Inactive Special Districts shall be exempt from compliance with the provisions of:

- 32-1-104(2) Annual January 15th Contact Filing;
- 32-1-306 Annual January 1st Map Filing
- 32-1-809 Annual January 15th Notice to Electors
- 32-1-903 Meetings
- Title 29, Art 1, Part 1 Budget Law

- Title 29, Art 1, Part 2 List of Contracts
- Title 29, Art 1, Part 6 Audit Law
- Title 39, Art 1, Part 1 Notices of Boundary Change, Intent to
- Title 39, Art 5, Part 1 Annual Mill Levy Certification

PROCEDERAL INSTRUCTIONS

As directed in 32-1-104(3)(b) C.R.S., by *Certified Mail, Return Receipt Requested* except where electronic filing is <u>required</u> by the receiving entity, file this annual Notice of Continuing Inactive Status on or before December 15th with:

- the Office of the State Auditor;
- the Division of Local Government (ELECTRONIC FILING REQUIRED www.dola.colorado.gov/e-filing); and
- the Board of County Commissioners of each county in which the District is located as confirmation of the District's intent to not certify a
 mill levy for collection in the upcoming fiscal year.

Rev. 6/16



72	U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
58	For delivery information, visit our website	e at www.usps.com®.
3731	OFFICIAL Certified Mail Fee \$	1983 - 0024
im m	Extra Services & Fees (check box, add fee as appropriate) Return Receipt (hardcopy) Return Receipt (electronic)	Waters' Edge
000	Centified Mail Restricted Delivery \$ Adult Signature Required \$ Adult Signature Restricted Delivery \$	mo Niess. 3-5
04.70	Postage \$ Total Postage and Fees	Cont. Tractive Status
5	\$	5+212-12
7022	Symony of F1. Collings Symony No. or PO Bax No. 500 Laporte Ave	1 PO Box 580
	City State, 218+4 Collins CO	80521
<u></u>	PS Form 3800, April 2015 PSN 7530-02-000-9047	See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.	B. Received by Printed Name) C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below:
City of Fort Collins 300 Laporte Avenue PO BOX 580 Fort Collins, CO 80521	wc
9590 9402 5817 0034 1198 72 2. Article Number (<i>Transfer from service label</i>)	3. Service Type ☐ Adult Signature ☐ Adult Signature Restricted Delivery ☐ Certified Mall® ☐ Certified Mall Restricted Delivery ☐ Collect on Delivery ☐ Collect on Delivery ☐ Il Restricted Delivery ☐ il Restricted Delivery
7022 0410 0002 3731 587 PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt

6.5	U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
581	For delivery information, visit our website	e at www.usps.com*.
	OFFICIAL	USE
ЭŢ	Certified Mail Fee	1983 - 0024
금	\$ Extra Services & Fees (check box, add fee as appropriate)	19/43 = 00 29
	Return Receipt (hardcopy)	Waters' Educ
	Return Receipt (electronic) \$	Postmark 3-5
000	Adult Signature Required \$	7.10
	Adult Signature Restricted Delivery \$Postage	Cont. Fractive
430	\$	Status
<u>+</u>	Total Postage and Fees	1 _
	Scort 76	12-12
밉	Sent Parine CO BOCK	
70.	The state of the s	ut. Ste 2200
1-	Cible Falo 210: 49	PACZI
	FO(F Collins CO PS Form 3800, April 2015 PSN 7530-02-000-9047	See Reverse for Instructions
	75 T OHN 3000, April 2015 PSN 7530-02-000-9047	See neverse for illistractions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to:	A. Signature X
Larimer County Board of County Commissioners 200 W Oak Street, Ste 2200 Fort Collins, CO 80521	
9590 9402 5817 0034 1198 65 2. Article Number (Transfer from service label) 7022 0410 0002 3731 586	3. Service Type □ Adult Signature □ Adult Signature Restricted Delivery □ Certified Mall® □ Certified Mall Restricted Delivery □ Collect on Delivery □ Collect on Delivery Restricted Delivery □ Ill □ Restricted Delivery □ Return Receipt for Merchandise □ Signature Confirmation □ Signature Confirmation □ Restricted Delivery
PS Form 3811, July 2015 PSN 7530-02-000-9053	Domestic Return Receipt