## RESOLUTION 2022-142 OF THE COUNCIL OF THE CITY OF FORT COLLINS ADOPTING THE 2022 UPDATE TO THE THREE-MILE PLAN FOR THE CITY OF FORT COLLINS

WHEREAS, Colorado law provides at Colorado Revised Statutes Section 31-12-105, that each municipality annexing land in the State must prepare and annually update a plan for the geographic area within three miles in any direction from the municipality's boundaries (the "Three-Mile Plan"); and

WHEREAS, the Three-Mile Plan must generally describe the proposed location, character, and extent of streets, subways, bridges, waterways, waterfronts, parkways, playgrounds, squares, parks, aviation fields, other public ways, grounds, open spaces, public utilities and terminals for water, light, sanitation, transportation and power to be provided by the municipality, and the proposed land uses for the area; and

WHEREAS, the City's original Three-Mile Plan was adopted in 1998, and has been annually updated since that time; and

WHEREAS, the City Council most recently adopted an updated Three-Mile Plan in December 2021, with the adoption of Resolution 2021-112; and

WHEREAS, the Planning and Zoning Commission, at its November 17, 2022, meeting unanimously recommended as part of its consent agenda that City Council approve the 2022 Three-Mile Plan; and

WHEREAS, City staff has prepared and presented to the City Council a proposed 2022 update of the Three-Mile Plan for the City, which the City Council has determined is in the best interests of the City of Fort Collins and should be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

- Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.
- Section 2. That the updated Three-Mile Plan for the City, attached hereto as Exhibit "A" and incorporated herein by this reference, is hereby approved and adopted.

Passed and adopted at a reday December A.D. 2022.	gular meeting of the Council of the City of	Fort Collins this 20th
ATTEST:	Mayor	
City Clerk		