

RESOLUTION 2026-029
OF THE COUNCIL OF THE CITY OF FORT COLLINS
ESTABLISHING AN AD HOC COMMITTEE KNOWN AS THE
COUNCIL COMMITTEE ON AFFORDABLE AND SUSTAINABLE
GROWTH

A. The City's comprehensive plan, City Plan, sets forth a bold vision of livable and sustainable growth in Fort Collins.

B. City Council is committed to removing, replacing or fixing the systems and regulatory layers creating the biggest challenges to livable and sustainable growth and building in Fort Collins that supports community resilience, creates jobs, provides housing choices and contributes to cleaner air.

C. With the adoption of Resolution 2026-027, Council has established as a key priority for the 2026-2027 Council term to "Promote Affordability and Sustainable Growth by Making Development Predictable, Efficient and Cost-Effective."

D. With the adoption of Resolution 2026-028, Council has approved the City's 2026 Strategic Plan, which includes:

HPG 1.1: Provide an exceptional customer experience that builds trust by simplifying processes, leveraging modern technologies, and ensuring the entire community is well informed and has the access to participate in the conversations and decisions that impact them.

- ECON 3.2: Create conditions that support small business, foster economic activity and drive additional sales tax revenue.

- NCV 5.1: Increase housing supply, type, choice and affordability to address inequities in housing so that everyone has healthy, stable housing they can afford.

- NCV 5.3: Make growth and development easier to support community resilience, create jobs, provide housing choices and have cleaner air.

E. In order to advance this priority and the related strategic objectives, Council desires to establish an ad hoc Council committee to evaluate key regulatory barriers, programs, and fees through the lens of a simplified customer experience, to provide growth and development that supports the City's vision and objectives.

F. The ad hoc committee will work with staff to identify and consider information and options for accomplishing these purposes and will advance recommendations to City Council throughout the process for direction and action.

G. Council desires to appoint three Councilmembers to the ad hoc committee, with a designated alternate, as set forth below.

In light of the foregoing recitals, which the Council hereby makes and adopts as determinations and findings, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. The City Council hereby establishes an ad hoc Committee on Affordable and Sustainable Growth to evaluate key regulatory barriers, programs, and fees through the lens of a simplified customer experience, to provide growth and development that supports the City's vision and objectives.

Section 2. The Committee is hereby directed to work with staff to identify and consider information and options for accomplishing these purposes and will advance recommendations to City Council throughout the process for direction and action.

Section 3. The Committee will end at the end of 2027 unless terminated early or extended beyond that date by Council.

Section 4. The City Council hereby appoints _____, _____, and _____ to the Committee.

Passed and adopted on March 3, 2026.

Mayor

ATTEST:

City Clerk

Effective Date: March 3, 2026
Approving Attorney: Carrie M. Daggett

Exhibit: None