RESOLUTION 2025-106 OF THE COUNCIL OF THE CITY OF FORT COLLINS AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH LARIMER COUNTY TO ACQUIRE 1303 NORTH SHIELDS STREET

- A. The City seeks to acquire Larimer County's 12-acre property located at 1303 North Shields Street as a City Natural Area (the "Property"). The acquisition will support Natural Areas' long running efforts to conserve the Poudre River corridor and extend river restoration efforts that have taken place on both North Shields Ponds and adjoining, downstream natural areas.
- B. Larimer County seeks to sell the Property, as it no longer requires the Property for an emergency services facility. Larimer County and the City have agreed upon an acquisition price of \$1,690,000. This purchase price is based on appraised value established by a third-party appraiser hired jointly by the City and Larimer County. A copy of the Purchase and Sale Agreement is attached hereto as Exhibit A. The City Manager executed the Purchase and Sale Agreement, but it is expressly contingent upon City Council approval.
- C. Colorado Revised Statutes Section 29-1-203 provides that governments may cooperate or contract with one another to provide certain services or facilities when the cooperation or contracts are authorized by each party thereto with the approval of its legislative body or other approving authority.
- D. City Charter Article II, Section 16 empowers the City Council, by ordinance or resolution, to enter contracts with governmental bodies to furnish governmental services and make charges for such services, or enter into cooperative or joint activities with other governmental bodies.
- E. Section 1-22 of the Code of the City of Fort Collins requires City Council approval of intergovernmental agreements, subject to certain exceptions that are inapplicable to the Purchase and Sale Agreement.

In light of the foregoing recitals, which the Council hereby makes and adopts as determinations and findings, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FORT COLLINS that the City Council hereby approves of the Purchase and Sale Agreement with Larimer County that is attached hereto as Exhibit A.

Passed and adopted on December 2, 2025.

	Mayor	
ATTEST:		
City Clerk		

Effective Date: December 2, 2025 Approving Attorney: Ted Hewitt

Exhibit: Exhibit A – Purchase and Sale Agreement