

Waterline Easement
(Pages 4-5 of 8)

EASEMENT DESCRIPTION

LOCATED IN THE NW 1/4 OF SECTION 13, T6N, R69W, 6TH P.M.
CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO

A 30 FOOT-WIDE NON-EXCLUSIVE EASEMENT FOR WATER PURPOSES OVER AND ACROSS A PORTION OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO, ALSO BEING A PORTION OF THAT TRACT OF LAND OWNED BY SAID CITY OF FORT COLLINS AS DESCRIBED AT RECEPTION NO. 2002114204, LARIMER COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTH-SOUTH CENTERLINE OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MONUMENTED AT THE SOUTH END BY A 3-1/4" ALUMINUM CAP STAMPED "CITY OF FORT COLLINS SURVEY MARKER 1993 LS 17497" AND AT THE NORTH END BY A 2-1/2" ALUMINUM CAP STAMPED "ATWELL 2021 PLS 38304". SAID NORTH-SOUTH CENTERLINE BEARS NORTH 00°27'53" EAST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 13;

THENCE SOUTH 33°12'18" WEST 867.92 FEET TO THE WESTERLY LINE OF SAID TRACT OF LAND;

THENCE ALONG SAID WESTERLY LINE OF SAID TRACT OF LAND SOUTH 19° 41' 44" WEST 378.72 FEET TO THE **POINT OF BEGINNING**;

THENCE LEAVING SAID WESTERLY LINE SOUTH 70° 18' 16" EAST 19.00 FEET;

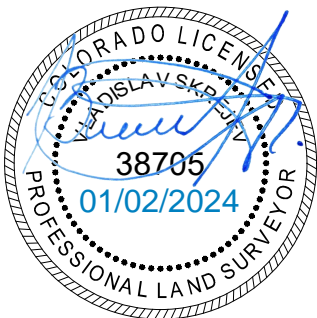
THENCE SOUTH 19° 41' 44" WEST 30.00 FEET;

THENCE NORTH 70° 18' 16" WEST 19.00 FEET TO SAID WESTERLY LINE OF SAID TRACT OF LAND;

THENCE ALONG SAID WESTERLY LINE NORTH 19° 41' 44" EAST 30.00 FEET TO THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS 570 SQUARE FEET, OR 0.01 ACRES, MORE OR LESS.

I, VLADISLAV SKREJEV, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION AND THE SURVEY UPON WHICH IT WAS BASED, WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AND IS TRUE AND ACCURATE, TO THE BEST OF MY KNOWLEDGE.



VLADISLAV SKREJEV, PLS
COLORADO REG. NO. 38705
FOR AND ON BEHALF OF ATWELL, LLC

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE (3) YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN (10) YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.

WATER EASEMENT DESCRIPTION

NW 1/4 SEC. 13 T6N, R69W, 6TH P.M. FORT COLLINS, LARIMER COUNTY, CO	DATE:	01/02/24	SHT.
	DRAWN:	TK	1
	CHECKED:	VS	OF
	JOB NO.:	19002763	2

ATWELL
866.850.4200 www.atwell-group.com
143 UNION BOULEVARD, SUITE 700
LAKEWOOD, CO 80228
303.462.1100

EXHIBIT TO ACCOMPANY EASEMENT DESCRIPTION

LOCATED IN THE NW 1/4 OF SECTION 13, T6N, R69W, 6TH P.M.
CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO



SCALE: 1"=120'

POINT OF COMMENCEMENT
N1/4 COR. SEC. 13
2-1/2" ALUM. CAP
"ATWELL 2021 PLS 38304"

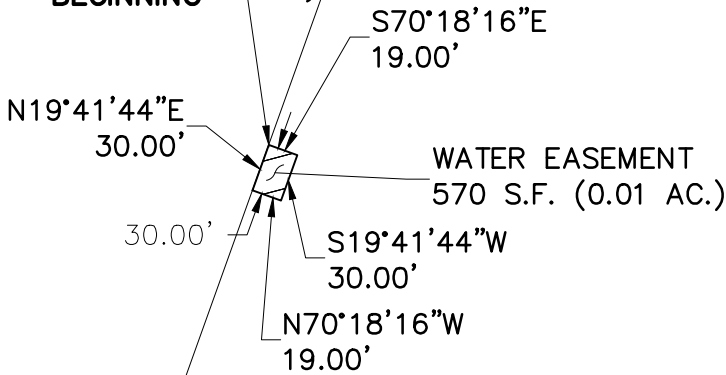
S33°12'18"W 867.92'

UNPLATTED
REC. NO.
2002105840

BASIS OF BEARINGS
N-S CENTERLINE SEC. 13
N00°27'53"E 5342.45'

CITY OF FORT COLLINS
REC. NO. 2002114204

POINT OF BEGINNING



S1/4 COR. SEC. 13
3-1/4" ALUM. CAP
"CITY OF FORT COLLINS
SURVEY MARKER 1993 LS 17497"

NOTE
THIS EXHIBIT IS MEANT TO DEPICT THE ATTACHED EASEMENT DESCRIPTION AND IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.

EASEMENT CONTAINS 570 SQ. FT. OR 0.01 ACRES

WATER EASEMENT DESCRIPTION

NW 1/4 SEC. 13
T6N, R69W, 6TH P.M.
FORT COLLINS,
LARIMER COUNTY, CO

DATE: 01/02/24
DRAWN: TK
CHECKED: VS
JOB NO.: 19002763

SHT.
2
OF
2



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