


CERTIFICATION OF MAILING NOTICE OF HEARING AND PUBLICATION

IN RE THE FIRST AMENDMENT TO AMENDED AND RESTATED SERVICE PLAN FOR
FOOTHILLS METROPOLITAN DISTRICT, CITY OF FORT COLLINS, LARIMER COUNTY,
STATE OF COLORADO

IT IS HEREBY CERTIFIED by the undersigned, as follows:

1. That, the City Council of the City of Fort Collins, set a public hearing for the 20th day of May, 2025, at 6:00 p.m., in the Council Information Center, 300 LaPorte Ave., Fort Collins, Colorado 80521, for the purpose of considering a First Amendment to Amended and Restated Service Plan for Foothills Metropolitan District (the "District").
2. That, as a part of said action, directions were given that copies of the Notice of Public Hearing be mailed, by first class mail, not less than thirty days prior to said hearing, to interested persons, defined as follows: (1) the owners of record of all property within the Title 32 special district as such owners of record are listed in the Larimer County Assessor's records; (2) the Division of Local Government; (3) the governing body of any municipality or special district which has levied an ad valorem tax within the next preceding tax year, and which has boundaries within a radius of three (3) miles of the District's boundaries.
3. That, in compliance with said directions, a copy of the Notice of Public Hearing, attached as Exhibit A, was deposited in the United States first class mail on April 18, 2025 to owners of record of all property within the Title 32 special districts; the Division of Local Government; and the governing body of any municipalities and special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a three (3) mile radius of the District's boundaries, as per the listings attached as Exhibit B.
4. That, as a part of said action, directions were given that the Notice of Public Hearing be published one time in a newspaper of general circulation within the District. In compliance with said directions, a copy of the Notice of Public Hearing, attached as Exhibit A, was published on April 18, 2025, in the *Fort Collins Coloradoan*, an Affidavit of Publication is attached as Exhibit C.

IN WITNESS WHEREOF, I have hereunto set my hand this 21st day of April, 2025.



Hannah M. Pogue, Paralegal

STATE OF COLORADO)
CITY AND) ss.
COUNTY OF DENVER)

The forgoing instrument was acknowledged before me this 21st day of April, 2025 by
Hannah M. Pogue.

(S E A L)





Notary Public

EXHIBIT A

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING

IN RE THE FIRST AMENDMENT TO AMENDED AND RESTATED SERVICE PLAN FOR FOOTHILLS METROPOLITAN DISTRICT

PUBLIC NOTICE IS HEREBY GIVEN that there has been filed with the City Clerk or the City of Fort Collins (the “City”), Larimer County, Colorado, a First Amendment to the Amended and Restated Service Plan (the “First Amendment to Service Plan”) and related documents for the existing Foothills Metropolitan District (the “District”). A map of the District and the proposed First Amendment to Service Plan are now on file in the office of the City Clerk, City Hall West, 300 LaPorte Ave., Fort Collins, Colorado 80521, and are available for public inspection.

NOTICE IS HEREBY FURTHER GIVEN that the City Council of the City of Fort Collins (the “City Council”), Larimer County, State of Colorado, will hold a public hearing at 6:00 P.M., on Tuesday, the 20th day of May, 2025, in the Council Information Center, 300 LaPorte Ave., Fort Collins, Colorado 80521 and accessible online via FCTV Broadcast at <https://reflect-vod-fcgov.cablecast.tv/CablecastPublicSite/watch-now?site=1>; via Zoom at <https://zoom.us/j/98241416497>; and via telephone conference at 1-346-248-7799, Meeting ID: 982 4141 6497, for the purpose of considering the adequacy of the First Amendment to Service Plan and to form a basis for adopting a resolution approving, disapproving or conditionally approving the First Amendment to Service Plan for the District.

The District is a metropolitan district as that term is defined in Section 32-1-103(10), C.R.S. The District is located entirely within the City of Fort Collins, Larimer County, Colorado. The general boundaries of the District are East Swallow Road on the north, East Monroe Drive on the south, Stanford Road on the East and East College Avenue on the west, being bisected in part by East Fort Collins Parkway and generally comprising the area of the existing Foothills Mall.

The primary purposes of the District is to finance, construct, acquire, own, operate and maintain certain eligible improvements, including but not limited to, land acquisition, parking structures, demolition/abatement, furniture, fixture and amenities, Foothills Activity Center, pedestrian crossing/culvert, relocation of Larimer County Canal No. 2, site work, sanitary sewer, storm water, water, fire water, and all necessary equipment and appurtenances incident thereto. The maximum mill levy that may be imposed for debt service shall not exceed fifty (50) mills as adjusted to take into account legislative or constitutionally imposed adjustments in assessed values or their method of calculation so that, to the extent possible, the revenue produced by such mill levy is neither diminished nor reduced as a result of such change.

NOTICE IS HEREBY FURTHER GIVEN that pursuant to Section 32-1-203(3.5), C.R.S., as amended, an owner of real property within the District may file a petition with the City Council, requesting that such real property be excluded from the District. Such petition may be filed no later than ten (10) days before the day fixed for the public hearing on the First Amendment to Service Plan, but the City Council shall not be limited in its action with respect to the exclusion of territory based upon such request. All protests and objections must be submitted in writing to the City Council at or prior to the hearing or any continuance or postponement thereof in order to be considered. Any request for exclusion shall be acted upon before final action of the City Council. All protests and objections to the District must be submitted in writing to the City Council at or prior to the hearing or any continuance or postponement thereof in order to be considered. All protests and objections to the District shall be deemed waived unless presented at the time and in the manner specified.

Dated this 18th day of April 2025.

Published in: *Fort Collins Coloradoan*

Published on: April 18, 2025

EXHIBIT B

FOOTHILLS METROPOLITAN DISTRICT

Property Owners within the Boundaries of the District
Taxing Entities within a 3-mile radius of the Boundaries of the District
Division of Local Government

CYCLE PROPERTY OWNER LLC
1100 W IDAHO ST, STE 630
BOISE, ID 83702-5661

MXD FORT COLLINS LLC
C/O MCWHINNEY REAL ESTATE SERVICES INC
1800 WAZEE ST, STE 200
DENVER, CO 80202-2526

CITY OF FORT COLLINS
300 LAPORTE AVE
FORT COLLINS, CO 80521

HEALTH DISTRICT OF NORTHERN
LARIMER COUNTY
120 BRISTLECONE DR
FORT COLLINS, CO 80524

LARIMER COUNTY
PO BOX 1190
FORT COLLINS, CO 80522

LARIMER COUNTY PEST CONTROL
C/O LARIMER COUNTY NATURAL RESOURCES
PO BOX 1190
FORT COLLINS, CO 80522

NORTHERN COLORADO WATER CONSERVANCY
DISTRICT
120 BRISTLECONE DR
FORT COLLINS, CO 80524

POUDRE R-1 SCHOOL DISTRICT
DIRECTOR OF BUSINESS SERVICES
2407 LAPORTE AVE
FORT COLLINS, CO 80521

POUDRE RIVER PUBLIC LIBRARY DISTRICT
301 E OLICE ST
FORT COLLINS, CO 80524

MIDTOWN URA FOOTHILLS MALL
C/O CITY CLERKS OFFICE
PO BOX 580
FORT COLLINS, CO 80522

POUDRE VALLEY FIRE PROTECTION DISTRICT
102 REMINGTON ST
FORT COLLINS, CO 80524

LARIMER CONSERVATION DISTRICT
2150 CENTRE AVE, BUILDING A
FORT COLLINS, CO 80526

EAST LARIMER COUNTY WATER DISTRICT
C/O MIKE SCHEID
PO BOX 2044
FORT COLLINS, CO 80522

BOXELDER SANITATION DISTRICT
C/O BRIAN ZICK
PO BOX 1518
FORT COLLINS, CO 80522

FORT COLLINS – LOVELAND WATER DISTRICT
C/O MIKE DITULLIO
5150 SNEAD DR
FORT COLLINS, CO 80525

SOUTH FORT COLLINS SANITATION DISTRICT
C/O MIKE DITULLIO
5150 SNEAD DR
FORT COLLINS, CO 80525

LARIMER CO P.I.D. NO. 71
ROCKVIEW WILDFLOWER RIDGE
C/O LARIMER COUNTY ENGINEERING DEPT
PO BOX 1190
FORT COLLINS, CO 80522

LARIMER COUNTY G.I.D. NO. 1
IMPERIAL ESTATES
C/O LARIMER COUNTY ENGINEERING DEPT
PO BOX 1190
FORT COLLINS, CO 80522

LARIMER CO P.I.D. NO. 24 WESTRIDGE
C/O LARIMER COUNTY ENGINEERING DEPT
PO BOX 1190
FORT COLLINS, CO 80522

MIDTOWN URA PROSPECT SOUTH
C/O CITY CLERKS OFFICE
PO BOX 580
FORT COLLINS, CO 80522

FORT COLLINS G.I.D. NO. 1
C/O CITY CLERKS OFFICE
PO BOX 580
FORT COLLINS, CO 80522

LARIMER COUNTY G.I.D. NO. 15
SKYVIEW SOUTH
C/O CITY CLERKS OFFICE
PO BOX 580
FORT COLLINS, CO 80522

COLLEGE AND DRAKE URBAN RENEWAL PLAN
C/O CITY CLERKS OFFICE
PO BOX 580
FORT COLLINS, CO 80522

RED FEATHER LAKES FIRE PROTECTION
DISTRICT
PO BOX 67
FORT COLLINS, CO 80545

LARIMER COUNTY G.I.D. NO. 13A
RED FEATHER LAKES
C/O LARIMER COUNTY ENGINEERING DEPT
PO BOX 1190
FORT COLLINS, CO 80522

RED FEATHER MOUNTAIN LIBRARY
C/O LIBRARY DIRECTOR
PO BOX 123
FORT COLLINS, CO 80545

DIVISION OF LOCAL GOVERNMENT
1313 SHERMAN ST, RM 521
DENVER, CO 80203

EXHIBIT C

AFFIDAVIT OF PUBLICATION

AFFIDAVIT OF PUBLICATION

ACCOUNTS PAYABLE
Icenogle Seaver Pogue
4725 S Monaco ST # 360
Denver CO 80237-2728

STATE OF WISCONSIN, COUNTY OF BROWN

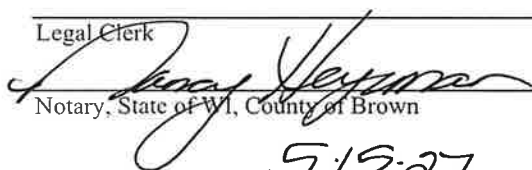
The Fort Collins Coloradoan, a daily newspaper printed and published in the city of Fort Collins, Larimer County, State of Colorado, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

04/18/2025

and that the fees charged are legal.
Sworn to and subscribed before on 04/18/2025



Legal Clerk


Notary, State of WI, County of Brown

5.15.27

My commission expires

Publication Cost:	\$173.83	
Tax Amount:	\$0.00	
Payment Cost:	\$173.83	
Order No:	11229757	# of Copies:
Customer No:	1249119	0
PO #:	LCOL0278968	

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NANCY HEYRMAN
Notary Public
State of Wisconsin

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TO AMENDED AND RESTATED
SERVICE PLAN FOR FOOTHILLS
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[https://reflect-vod-fcgov.cablecast.
tv/Cablecast](https://reflect-vod-fcgov.cablecast.tv/Cablecast) PublicSite/watch-
now?site=1; via Zoom at [https://
zoom.us/j/98241416497](https://zoom.us/j/98241416497); and via tele-
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Meeting ID: 982 4141 6497, for the
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fixture and amenities, Foothills
Activity Center, pedestrian cross-
ing/culvert, relocation of Larimer
County Canal No. 2, site work, sani-
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Dated this 18th day of April 2025.
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