

ORDINANCE NO. 092, 2023
OF THE COUNCIL OF THE CITY OF FORT COLLINS
DESIGNATING THE ALEXANDER AND EMMA BARRY FARM PROPERTY,
232 EAST VINE DRIVE, AS A FORT COLLINS LANDMARK PURSUANT TO
CHAPTER 14 OF THE CODE OF THE CITY OF FORT COLLINS

WHEREAS, pursuant to City Code Section 14-1, the City Council has established a public policy encouraging the protection, enhancement, and perpetuation of historic landmarks within the City; and

WHEREAS, by resolution adopted on May 17, 2023, the Historic Preservation Commission (the "Commission") determined that the Alexander and Emma Barry Farm Property, 232 East Vine Drive, in Fort Collins, as more specifically described in the legal description below (the "Property"), is eligible for landmark designation pursuant to City Code Chapter 14, Article II, under Standards 1 - Events, 2 - Persons/Groups, and 3 - Design/Construction, contained in City Code Section 14-22(a)(3); and

WHEREAS, the Commission's resolution includes findings under Standards 1, 2, and 3 that specifically the Property is eligible for its association with the early settlement era of Fort Collins history, from the systematic removal of Native American for Anglo western land acquisition, to the agricultural district that once existed just north of the historic city core; for its association with early Euro-American settlers and prominent farmers Alexander and Emma Barry; and for the farmhouse on this property, which is a striking and rare example of a Victorian farmhouse near the historic core of the city and features distinctive Gothic Revival architectural influences; and

WHEREAS, the Commission determined eligibility also because the property has historic integrity of Location, Setting, Design, Materials, Workmanship, Feeling, and Association under City Code Section 14-22(b)(1-7); and

WHEREAS, the Commission further determined that designation of the Property will advance the policies and purposes set forth in City Code Sections 14-1 and 14-2 in a manner and extent sufficient to justify designation; and

WHEREAS, the Commission recommends that the City Council designate the Property as a Fort Collins landmark; and

WHEREAS, the owner of the Property nominated the Property, has consented to landmark designation, and desires to protect the Property; and

WHEREAS, landmark designation will preserve the Property's significance to the community; and

WHEREAS, the City Council has reviewed the recommendation of the Commission and desires to follow the Commission's recommendation and designate the Property as a landmark; and

WHEREAS, designation of the Property as a landmark will contribute to the prosperity, civic pride, and welfare of the public, and is in the best interest of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FORT COLLINS as follows:

Section 1. That the City Council hereby makes and adopts the determinations and findings contained in the recitals set forth above.

Section 2. That the Property located in the City of Fort Collins, Larimer County, Colorado, described as follows, to wit:

BEG 932.03 FT E OF SW COR 1-7-69, TH N 248.91 FT TO S BANK OF LAKE CANAL DITCH; TH S 85 18' E 176.81 FT; TH N 0 40' E 33.78 FT; TH S 84 33' 45" E 72.18 FT; TH S 85 06' E 255.24 FT; TH S 88 25' E 259.25 FT; S 47.18 FT M/L; TH N 88 53' W 72.3 FT M/L; TH S 01 25' E TO S LN OF SEC; TH W TPOB SUBJ TO 25 FT FOR RD R/W ALG S LN LESS 91018957; ALSO PR SW 1/4 1-7-69 DESC AS BEG AT PT ON S LN SD SEC 1 WH BEARS N 89 59' E 912.03 FT FRM SW COR SD SEC; TH N 250.55 FT TO S BANK LAKE CANAL DITCH; TH ALG SD BANK S 85 18' E 20.06 FT; TH S 248.90 FT; TH S 89 59' W 20.00 FT M/L TPOB (SPLIT FROM 97013-00-037)
ALSO KNOWN BY STREET AND NUMBER AS 232 E. VINE DR.,
CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF
COLORADO

be designated as a Fort Collins landmark in accordance with City Code Chapter 14.

Section 3. That alterations, additions, and other changes to the buildings and structures located upon the Property will be reviewed for compliance with City Code Chapter 14, Article IV, as currently enacted or hereafter amended.

Section 4. That in compliance with Section 14-36 of the City Code, the City shall, within fifteen days of the effective date of this Ordinance, record among the real estate records of the Larimer County Clerk and Recorder a certified copy of this Ordinance designating the property.

Introduced, considered favorably on first reading and ordered published this 20th day of June, 2023, and to be presented for final passage on the 18th day of July, 2023.

Mayor

ATTEST:

Deputy City Clerk

Passed and adopted on final reading this 18th day of July, 2023.

Mayor

ATTEST:

Deputy City Clerk