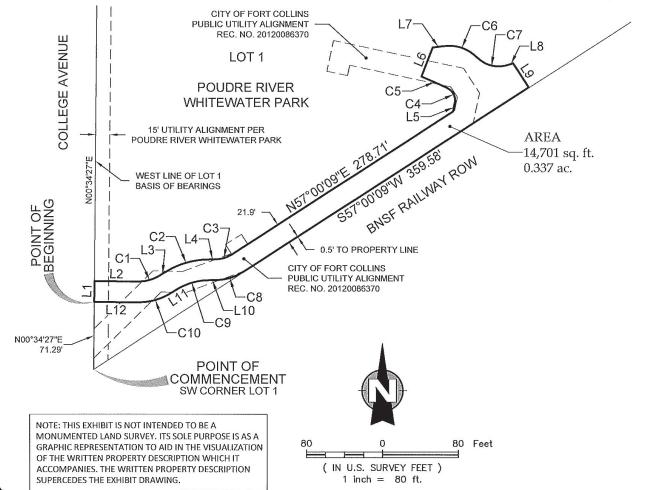
EXHIBIT

A PARCEL OF LAND BEING A PORTION OF LOT 1, POUDRE RIVER WHITEWATER PARK, LOCATED IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6th P.M., CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO



| CURVE TABLE | | | | | | |
|-------------|--------|--------|-----------|-------------|--------|--|
| CURVE | LENGTH | RADIUS | DELTA | BEARING | CHORD | |
| C1 | 25.06' | 43.00' | 33°23'44" | N73°52'45"E | 24.71' | |
| C2 | 49.83' | 87.00' | 32°49'06" | N73°35'27"E | 49.15' | |
| C3 | 17.28' | 30.00 | 32°59'51" | N73°30'05"E | 17.04' | |
| C4 | 18.73' | 14.13' | 75°55'04" | N25°57'23"W | 17.39' | |
| C5 | 30.08 | 371.89 | 4°38'06" | N66°13'41"W | 30.081 | |
| C6 | 38.35' | 40.36' | 54°26'18" | S71°13'05"E | 36.92' | |
| C7 | 36,26' | 31.49' | 65°57'57" | S76°58'55"E | 34.29' | |
| C8 | 29.95' | 52.00' | 32°59'51" | S73°30'05"W | 29.54' | |
| C9 | 37.23' | 65.00 | 32°49'06" | S73°35'27"W | 36.72' | |
| C10 | 37.89' | 65.00' | 33°23'44" | S73°52'45"W | 37.35 | |

| | LINE TABI | NE TABLE | | |
|------|----------------------------|---|--|--|
| LINE | BEARING | LENGTH | | |
| L1 | N00° 34' 27"E | 22.00' | | |
| L2 | S89° 25' 23"E | 46.11' | | |
| L3 | N57° 10' 54"E | 5.35' | | |
| L4 | N90° 00' 00"E | 6.73' | | |
| L5 | N12° 00' 09"E | 9.30' | | |
| L6 | N21° 27' 16"E | 33.04' | | |
| | L1 L2 L3 L4 L5 | LINE BEARING L1 N00° 34' 27"E L2 S89° 25' 23"E L3 N57° 10' 54"E L4 N90° 00' 00"E L5 N12° 00' 09"E | | |

| LINE TABLE | | | | | |
|------------|---------------|--------|--|--|--|
| LINE | BEARING | LENGTH | | | |
| L7 | N82° 38' 08"E | 11.60' | | | |
| L8 | N72° 17' 43"E | 4.82 | | | |
| L9 | S32° 59' 51"E | 30.23 | | | |
| L10 | N90° 00' 00"W | 6.73' | | | |
| L11 | S57° 10' 54"W | 5.35' | | | |
| L12 | N89° 25' 23"W | 46.11' | | | |



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