

## City Council Agenda Item

Subject:	Clayton County Library System, Presen	tation- Ruphina Ozoh			
Submitted By:	Executive Offices				
Date Submitted:	July 28, 2023				
Work Session Date:	August 7, 2023				
Council Meeting Date:	August 7, 2023				
Background/History: There will be a ten-minute presentation to showcase many life-changing resources that the Clayton County Library System offers for free to the citizens. The resources include but are not limited to:  Homework help, Job Search Support, 3-D Printers, Wi-Fi Hotspots for free Internet Access, Chromebooks, over 500 Online Continuing Education Classes, Immigration Help, eBooks, Audiobooks, Storytime, Music and Movie Downloads, Comics, Chilton Auto Manuals, Trade Skills Training, Test Prep and Practice. Also, Zoo, State Park, Lake Spivey Waterpark, Theatre and Museum Passes, Computers, Printers, Scanners, Notary Services and MUCH MORE!					
Cost: \$ TBD (Post Discussion)  Budgeted for: Yes X No  Financial Impact: To be determined (Post Discussion)					