RESOLUTION NO. 2024-____

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, DABOUZE ANTOINE, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO AUTHORIZE THE ISSUANCE OF A TASK ORDER TO PRECISION PLANNING INC. FOR ADDITIONAL RENDERINGS OF THE CITY CENTER PROJECT

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, Precision Planning, Inc. ("PPI") is currently completing Schematic Design services for the new Forest Park City Center project, including preparation of 3D rendered exterior elevations, four exterior elevations, and a bird's eye perspective are included in the scope of work for Task Order 2024.02a; and

WHEREAS, to give the Citizens of Forest Park a better perspective and scope of the project, the staff is requesting additional 3D renderings of the project interior and animation of the proposed project.

THEREFORE, THE CITY COUNCIL OF THE CITY OF FOREST PARK HEREBY RESOLVES:

SECTION 1. Approval. PPI's Task Order No. 2024.02b for additional 3D renderings of the project interior and animation of the proposed project as presented to the Mayor and City Council on June 17, 2024 is hereby approved.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Forest Park.

SECTION 3. Authorization of Execution. The Mayor or her designee is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

[SIGNATURES ON FOLLOWING PAGE]

SO RESOLVED this 17th day of June, 2024.

ATTEST:		Angelyne Butler, Mayor
City Clerk	(SEAL)	
APPROVED AS TO FORM:		
City Attorney		