## **RESOLUTION NO. 2025-**

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPOINT LATOSHA CLEMONS TO THE CLAYTON COUNTY BOARD OF HEALTH FROM THE CITY'S LEGISLATIVE OFFICES.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the Clayton County Board of Health was created to determine the health needs and resources of its jurisdiction in cooperation with departments, programs, activities, and facilities responsive needs of its area; and

**WHEREAS,** the City's Legislative Offices requests approval of the appointment of Latosha Clemons to the Clayton County Board of Health; and

**WHEREAS,** the approval this appointment to the Clayton County Board of Health is necessary for the safety, health, and welfare of the City's citizens.

THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

**Section 1.** *Approval.* The request to appoint Latasha Clemons to the Clayton County Board of Health as presented to the Mayor and Council on February 3, 2025 is hereby approved.

<u>Section 2.</u> *Public Record.* This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

<u>Section 3.</u> *Authorization of Execution.* The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

<u>Section 4.</u> Attestation. The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

<u>Section 5.</u> *Effective Date.* This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

CITY OF FOREST BARK CRODGIA

**SO RESOLVED** this 3rd day of February 2025.

	CITY OF FOREST PARK, GEORGIA
	Angelyne Butler, Mayor
ATTEST:	
City Clerk (SI	EAL)
APPROVED AS TO FORM:	
City Attorney	