## RESOLUTION NO. 2024-\_\_\_\_

## A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, DABOUZE ANTOINE, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE ANNUAL RENEWAL OF THE STRYKER ANNUAL SERVICE AGREEMENT FOR LIFEPAKS AND LUCAS FROM THE CITY'S FIRE AND EMERGENCY SERVICES DEPARTMENT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City's Fire and Emergency Services Department ("Department") requests the approval to renew the Stryker Annual Service Agreement for Lifepaks and Lucas ("Agreement") with Stryker Corporation in an amount not to exceed Twenty-Three Thousand, Five Hundred and Eighty Dollars and 58/100 Cents (\$23,580.58); and

WHEREAS, the Agreement states services shall include parts and labor, annual inspections, battery replacement, product equipment, and replacement parts; and

**WHEREAS,** the annual lease period with Stryker Corporation commences on November 1, 2024 and terminates on October 31, 2025; and

**WHEREAS**, the approval to pay the annual lease payment for radio and radio equipment for the Department is necessary to protect the welfare, health, and safety of City citizens.

## THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

<u>Section 1.</u> *Approval.* The Department's requests the approval to renew the Stryker Annual Service Agreement for Lifepaks and Lucas with Stryker Corporation in an amount not to exceed Twenty-Three Thousand, Five Hundred and Eighty Dollars and 58/100 Cents (\$23,580.58); as presented to the Mayor and City Council on October 7, 2024, is hereby approved.

**Section 2.** *Public Record.* This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

<u>Section 3.</u> *Authorization of Execution.* The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

<u>Section 4.</u> *Attestation.* The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

<u>Section 5.</u> *Effective Date.* This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

## **CITY OF FOREST PARK, GEORGIA**

Angelyne Butler, Mayor

ATTEST:

\_\_\_\_\_(SEAL)

City Clerk

**APPROVED AS TO FORM:** 

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City Attorney