

**RESOLUTION NO. 2024-\_\_**

**A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, DABOUZE ANTOINE, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE FALCON DESIGN CONSULTANTS TASK ORDER FDC 2024.09 WITH BID ASSISTANCE FOR THE CONSTRUCTION ADMINISTRATION RENOVATION FOR THE FOREST PARK FIRE AND EMERGENCY SERVICES DEPARTMENT'S TRAINING CENTER AND VEHICLE STORAGE BUILD OUT.**

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the Forest Park Planning and Community Development Department ("Department") finds it necessary to approve Task Order FDC 2024.09 with bid assistance and construction administration for the City's Fire and Emergency Services Department's training center and vehicle storage build out; and

WHEREAS, the approval of this task order is necessary to protect the health, safety, and welfare of the citizens of the City.

THEREFORE, THE CITY COUNCIL OF THE CITY OF FOREST PARK HEREBY RESOLVES:

**Section 1. Approval.** Falcon Design Consultant's Task Order FDC 2024.09 with bid assistance and construction administration for the for the City's Fire and Emergency Services Department's training center and vehicle storage build out as presented to the Mayor and City Council on July 15, 2024 is hereby approved.

**Section 2. Public Record.** This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

**Section 3. Authorization of Execution.** The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

**Section 4. Attestation.** The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

**Section 5. Effective Date.** This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

[SIGNATURES SHALL APPEAR ON THE FOLLOWING PAGE]

**CITY OF FOREST PARK, GEORGIA**

\_\_\_\_\_  
Angelyne Butler, *Mayor*

**ATTEST:**

\_\_\_\_\_  
*City Clerk* (SEAL)

**APPROVED AS TO FORM:**

\_\_\_\_\_  
*City Attorney*