## RESOLUTION NO. 2025-\_\_\_\_

## A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE PURCHASE OF THREE (3) VEHICLES AND ADDITIONAL LIGHTING INSTALLATION PACKAGES FROM THE CITY'S FIRE AND EMERGENCY SERVICES DEPARTMENT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

**WHEREAS,** the City's Fire and Emergency Services Department ("Department") requests the approval of the purchase of three (3) vehicles and lighting installation packages for the Department's use; and

WHEREAS, the three (3) vehicles shall consist of two (2) 2025 Chevy Silverado 1500 Pickups at Forty-Eight Thousand, Four Hundred and Forty Dollars and 00/100 Cents (\$48,440.00) each to act as response vehicles and one (1) 2025 Chevy Equinox at Thirty Thousand, and Ninety-Five Dollars and 00/100 Cents (\$30,095.00) to act as an administrative vehicle; and

WHEREAS, the two (2) Chevy Silverado 1500 Pickups shall require lighting installation packages for a total lighting cost of Twenty-Six Thousand, Four Hundred Dollars and 00/100 Cents (\$26,400.00); and

**WHEREAS,** the purchase of the lighting installation packages and the purchase of the three (3) vehicles shall consist of a total cost of One Hundred and Fifty-Three Thousand, Three Hundred and Seventy-Five Dollars and 00/100 Cents (\$153,375.00); and

**WHEREAS,** the purchase of the vehicles and the lighting installation packages for the Department is necessary for the health, safety, and welfare of the City's residents and tourists.

## THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

<u>Section 1.</u> Approval. The request to approve the purchase of lighting installation packages and three (3) vehicles for a total amount of One Hundred and Fifty-Three Thousand, Three Hundred and Seventy-Five Dollars and 00/100 Cents (\$153,375.00) for the City's Fire and Emergency Services Department as presented to the Mayor and Council on January 21, 2025 is hereby approved.

**Section 2.** *Public Record.* This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

<u>Section 3.</u> *Authorization of Execution.* The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

<u>Section 4.</u> *Attestation.* The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

<u>Section 5.</u> *Effective Date.* This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

**SO RESOLVED** this 21st day of January 2025.

## CITY OF FOREST PARK, GEORGIA

Angelyne Butler, Mayor

ATTEST:

\_\_\_\_\_(SEAL)

City Clerk

**APPROVED AS TO FORM:** 

City Attorney