RESOLUTION NO. 2025-

A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, DELORES A. GUNN, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO ENTER INTO TWO (2) PROFESSIONAL LIGHTING SERVICE AGREEMENTS WITH GEORGIA POWER REGARDING 4576-4650 BURKS ROAD AND SPRINGDALE ROAD FROM THE CITY'S PUBLIC WORKS DEPARTMENT.

WHEREAS, the City of Forest Park, Georgia ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

WHEREAS, the City's Public Works Department ("Department") requests approval to enter into (2) professional lighting service agreements with Georgia Power to mitigate low lighting issues at Springdale Roadway and Burks Roadway; and

WHEREAS, the City shall incur a monthly cost of One Hundred and Thirty-One and 39/100 Dollars (\$131.39), as described in the professional services agreement for Burks Road in **Exhibit A** attached hereto and incorporated herein; and

WHEREAS, the City shall incur a monthly cost of One Hundred and Twenty-Three and 40/100 Dollars (\$123.40), as described in the professional services agreement for Springdale Road in Exhibit B attached hereto and incorporated herein; and

WHEREAS, the City agrees to enter into these two (2) agreements for one calendar year with two (2) options to renew; and

WHEREAS, the approval of these two (2) professional lighting service agreements with Georgia Power is necessary for the safety, health, and welfare of the City's citizens.

THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:

<u>Section 1.</u> *Approval.* The Department's request for the City to enter into the two (2) professional lighting service agreements with Georgia Power concerning Burks Road and Springdale Road as presented to the Mayor and Council on July 21, 2025, is hereby approved.

Section 2. *Public Record.* This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

<u>Section 3.</u> *Authorization of Execution.* The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

<u>Section 4.</u> *Attestation.* The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

<u>Section 5.</u> *Effective Date.* This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

SO RESOLVED this 21st day of July 2025.

CITY OF FOREST PARK, GEORGIA

Angelyne Butler, Mayor

ATTEST:

____(SEAL)

City Clerk

APPROVED AS TO FORM:

City Attorney

EXHIBIT A BURKS ROAD

Governmental Regulated LED Roadway Lights Authorization



Project # LP107362

| Customer Legal Name FOREST PARK CITY OF DBA | | | | | | | |
|--|---------|------------|---------------|------------|-----------------|-----------|---------------------------------------|
| Service Address 0 ROADWAY LIGHTING FOREST PARK GA 30050 | | | | | | County | Clayton - GA |
| Mailing Addr | ess 523 | 30 JONES R | D FOREST PARK | GA 30050 | | | |
| Email Tel # | | | | | el # | Alt Tel # | |
| Tax ID# 0000 Business Description LED RW | | | | | | | |
| Existing Yes 🗹 No 🗆 If Yes, the current Account Number? 78874-82007 be set up on a different account Number? | | | | | | | |
| | | | | Selected C | Components | | |
| Action | Qty | Lumens | M/UM | Туре | Descriptio | n | Estimated Monthly Regulated Charge |
| INS | 6 | 10150 | Unmetered | LED | Roadway@\$18.77 | | \$112.62 |
| INS | 1 | 10150 | Unmetered | LED | Roadway@\$18.77 | | \$18.77 |

Estimated Total

\$131.39

INST 7-8500LUMEN LEDS ALONG BURKS RD BETWEEN 4576-4650; REMOVING 1-5000W LED FOR UPGRADE (-\$14.69)

The estimated monthly regulated charge is based on Georgia Public Service Commissions (PSC) approved tariffs in place at the signing of this document. Customer understands that actual usage and future PSC approved tariff changes could change the estimated total. Customer agrees billing is based upon the number of lights attached to the service point(s).

| Customer Authorization | Georgia Power Authorization |
|------------------------|--------------------------------|
| Signature: | Signature: |
| Print Name: | Print Name: Nitika Wilson |
| Print Title: | Print Title: Sales Engineer |
| | Phone Number: (770) 403-3882 |
| | Email: nawilson@southernco.com |
| Date: | Date: |

EXHIBIT B SPRINGDALE ROAD

Governmental Regulated LED Roadway Lights Authorization

INS

5

18280



\$123.40

\$123.40

| Customer Le | gal Nam | e <u>FOREST P</u> | ARK CITY OF | DBA | | | | |
|---|--------------------------|-------------------|----------------------------------|----------|--------|-----------|---|--|
| Service Address 0 ROADWAY LIGHTING FOREST PARK GA 30050 | | | | | 30050 | County | Clayton - GA | |
| Mailing Address 5230 JONES RD FOREST PARK GA 30050 | | | | | | | | |
| Email Tel # | | | | | el # | Alt Tel # | | |
| Tax ID# 00 | 000 Business Description | | | | | | | |
| Existing Customer | ∕es 🗹 N | 이니 | es, the current count Number? | 78874-82 | 007 | | Roadway lights must on a different account | |
| Selected Components | | | | | | | | |
| Action | Qty | Lumens | м/им | Туре | Descri | ption | Estimated Monthly Regulated Charge | |

Roadway@\$24.68

Estimated Total

SPRINGDALE RD (BETWEEN FOREST PKWY & FIRST ST): INSTALL 5-14000LUMEN LEDS (\$24.68 EA); REMOVE/UPGRADE 1-5000W LED (-\$14.69)

LED

Unmetered

The estimated monthly regulated charge is based on Georgia Public Service Commissions (PSC) approved tariffs in place at the signing of this document. Customer understands that actual usage and future PSC approved tariff changes could change the estimated total. Customer agrees billing is based upon the number of lights attached to the service point(s).

| Customer Authorization | Georgia Power Authorization |
|------------------------|--------------------------------|
| Signature: | Signature: |
| Print Name: | Print Name: Nitika Wilson |
| Print Title: | Print Title: Sales Engineer |
| | Phone Number: (770) 403-3882 |
| | Email: nawilson@southernco.com |
| Date: | Date: |