| RESOLUTION NO. | |
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| RESOLUTION NO. | |

A RESOLUTION AUTHORIZING PURCHASE OF AN ASPHALT TAR KETTLE MACHINE PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT.

WHEREAS, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City's Public Works Department finds it necessary to purchase an asphalt tar kettle machine, which is designed to evenly distribute and apply seal coats, enhance pavement strength, and address potholes before asphalt is poured.

WHEREAS, pursuant to the City's Purchasing Manual, competitive bids are not required for purchases made pursuant to a cooperative purchasing contract; and

WHEREAS, Sourcewell has an existing cooperative purchasing contract for asphalt tar kettle machines (Contract No. 1060122-VTL.).

THEREFORE, THE CITY COUNCIL OF THE CITY OF FOREST PARK HEREBY RESOLVES:

SECTION 1. Approval of Vendor. The proposal for the asphalt tar kettle machine (LeeBoy L300 Tack Tank) as presented to the Council on March 18, 2024, is hereby approved.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Forest Park.

SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

| SO RESOLVED this | day of | , 2024. |
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| ATTEST: | | Angelyne Butler, Mayor |
| City Clerk | (SEAL) | |
| APPROVED AS TO FORM: | | |
| | | |
| City Attorney | | _ |