



CITY OF  
**FORESTPARK**

# City Council Agenda Item

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**Title of Agenda Item:** Procurement Division Update Presentation

**Submitted By:** Procurement Division

**Date Submitted:** 04/02/2025

**Work Session Date:** 04/02/2025

**Council Meeting Date:** 04/02/2025

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**Background/History:**

Mrs. Adams will present a procurement presentation update to Mayor and Council.

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**Action Requested from Council:**

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**Cost: \$**

**Budgeted for:**

**Yes**

**No**

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**Financial Impact:**

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