

**RESOLUTION NO. 2024-\_\_**

**A RESOLUTION BY COUNCILMEMBERS KIMBERLY JAMES, DABOUZE ANTOINE, HECTOR GUTIERREZ, LATRESA AKINS-WELLS, AND ALLAN MEARS TO APPROVE THE PURCHASE A 2025 CHEVY TAHOE FROM THE CITY'S PUBLIC WORKS DEPARTMENT.**

**WHEREAS**, the City of Forest Park ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia; and

**WHEREAS**, the City's Public Works Department ("Departments") requests to purchase a 2025 Chevy Tahoe ("Vehicle") to replace the current 2010 model used by the Deputy Director of the Department; and

**WHEREAS**, the Department requests the approval to purchase the Vehicle from the DOAS cooperative contract #99999-SPD-ES40199373-005 with Hardy Chevrolet Buick GMC, Inc. for an amount not to exceed for fifty-seven thousand, one hundred and eighty-eight dollars and 00/100 cents (\$57,188.00); and

**WHEREAS**, the Department requests the approval to purchase this equipment from the Capital Vehicles line item 301-51-1540-54-2503; and

**WHEREAS**, the approval of the purchase of this Vehicle is necessary to protect the welfare, health, and safety of City citizens.

**THEREFORE, THE CITY COUNCIL OF FOREST PARK, GEORGIA HEREBY RESOLVES:**

**Section 1. Approval.** The Department's request to purchase a 2025 Chevy Tahoe from the DOAS cooperative contract with Hardy Chevrolet Buick GMC, Inc. for an amount not to exceed for fifty-seven thousand, one hundred and eighty-eight dollars and 00/100 cents (\$57,188.00) as presented to the Mayor and City Council on October 7, 2024, is hereby approved.

**Section 2. Public Record.** This document shall be maintained as a public record by the City Clerk ("Clerk") and shall be accessible to the public during all normal business hours of the City.

**Section 3. Authorization of Execution.** The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

**Section 4. Attestation.** The Clerk is authorized to execute, attest to, and seal any documents necessary to effectuate this Resolution, subject to approval as to form by the City Attorney.

**Section 5. Effective Date.** This Resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

**SO RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**CITY OF FOREST PARK, GEORGIA**

\_\_\_\_\_  
Angelyne Butler, *Mayor*

**ATTEST:**

\_\_\_\_\_ (SEAL)  
*City Clerk*

**APPROVED AS TO FORM:**

\_\_\_\_\_  
*City Attorney*