

## Agenda Item #3 Supporting Information

## **Finance Department Budget Amendment**

Take \$12,500 from account 100-21-1320-52-3701 (School, Seminar, Travel) and move to 100-21-1320-52-1002 (Consulting Services)

Take \$12,500 from account 100-21-3920-52-1004 (Emergency Preparedness) and move to 100-21-1320-52-1002 (Consulting Services)