



APPLICATION FOR APPOINTMENT TO COMMITTEE OR COMMISSION

Please fill out both the front and back of this application in blue or black ink.

NOTE: Once your application is submitted, it is copied to the city council and becomes a public record available for public inspection (personal contact information is redacted).

Specific information about the duties and responsibilities for each of these committees and commissions is available on the City of Galt website (www.cityofgalt.org)

Name: Bob Wilson E-mail: btwilson188@gmail.com
Physical Address: _____ City: Galt ZIP: 95632
Cell: _____ Alternate Phone: N/A

NOTE: All positions are for 4 year terms unless otherwise noted; appointment requires taking an oath of office; meeting days and times are in parentheses below:

- ☐ Commission on Aging (4th Thursday at 10:00 a.m.)
- ☐ Beautification Committee (3rd Thursday at 10:00 a.m.)
- ☐ Historic Preservation Advisory Committee (3 year term; meets on an as needed basis)
- ☐ Measure R Independent Citizens' Oversight Committee (3 year term; meets quarterly, 4th Wednesday at 6:00 p.m.)
- ☐ Parks and Recreation Commission (Every other month, 2nd Wednesday at 6:00 p.m.)
- ☐ Planning Commission (2nd Thursday at 6:00 p.m.)*
- ☐ Public Safety Committee (Every other month, 4th Monday at 6:00 p.m.)
- ☐ Youth Commission (adult mentor) (1st Monday at 6:30 p.m.)**
- ☐ Youth Commission (student member) (1st Monday at 6:30 p.m.)

☒ Other Sacramento Environmental commission

* Requires filing of annual Statement of Economic Interests with the FPPC; all filings are considered to be public records

** Requires Live Scan fingerprinting

Registered Voter

Resides within Galt City Limits

Resident of Galt High School District

☒ Yes ☐ No

☒ Yes ☐ No

☒ Yes ☐ No

I hereby certify that all statements in this application are true and correct to the best of my knowledge. I understand that any falsifications or omissions may be cause for disqualification. I understand that any and all information may be verified. I understand that this document is a public record to disclose under the Public Records Act.

SIGNATURE: Robert T. Wilson

DATE: 4-28-25

For information contact: clerk@cityofgalt.org or 209-366-7130 x7
RETURN THIS FORM TO: City Clerk, City of Galt, 380 Civic Drive, Galt, CA 95632

THIS APPLICATION MUST BE COMPLETED. NO OTHER ATTACHMENTS ARE ACCEPTED

List any other boards, commissions, or committees on which you have served, and the year(s) of service:

City of Galt Aging Commission 2-21 to 2-24.
Helping Hand Association. Board member & chair of
Marketing 5-24 to now.

List any organizations to which you belong (community, service, professional, technical):

Rotary club volunteer & member. St. Martin Foundation volunteer.
Sierra club member for over 50 years. National Trust for Historical
Preservation member. Galt Senior Research Marketing Manager.
Sunshine Food Pantry volunteer. Galt Chamber member & volunteer.
Received Galt Chamber of Commerce Ambassador of the year
award for 2023. Galt Senior Holiday Luncheon volunteer.
Galt Parks & Recreation Produce booth volunteer.
Old Town Galt Festival Planning Team member.
Senior Bingo volunteer. 180 Teen center volunteer in hodi.
Clean Street volunteer for years. Galt Historical Society
member & volunteer. Cat Show volunteer.

Please state: 1) the reasons you would like to be a member of this committee/commission; and 2) any additional qualifications that you have to contribute to this position:

I would like the County to move forward plans for new green
technology efforts. we all need to assist SMD in meeting their
SMD 2030 objectives. I believe in science, technology & climate
change. I believe in practicing what you preach. Our home
is all electric. we have an electric stove, Air/Heat pump,
water heater, whole house fan and solar attic fan. Being
the owners of a Hybrid car since 2017. All our lawns have
been removed. The new landscaping has took, bark & water
resistant plants. A drip system is in both the front & backyard.
Also we have two battery storage portable units. Along with
some energy efficient windows. I'm a big advocate of preserving
old businesses & downtowns. By working together
we can promote more pathways, trails, bike paths, monuments
countywide. A large factor should be protecting rivers, streams
and waterways. All members of the community need to work
to expand improved rail, buses and all modes of transportation.
Sacramento County is moving in the green economy.
I'm ready to help with out reach & community input.
many exciting projects need to move forward. I would like the
opportunity to assist.

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