



CITY OF  
**FOLSOM**  
DISCOVERING BY NATURE

## Folsom City Council Staff Report

<b>MEETING DATE:</b>	8/23/2022
<b>AGENDA SECTION:</b>	Scheduled Presentations
<b>SUBJECT:</b>	Report from Ad Hoc City Council Subcommittee on City Properties
<b>FROM:</b>	City Clerk's Department

### **CITY COUNCIL ACTION**

The Ad Hoc City Council Subcommittee will make a presentation regarding City properties.

Respectfully submitted,

Christa Freemantle, CMC  
City Clerk

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