



## Folsom City Council Staff Report

<b>MEETING DATE:</b>	5/23/2023
<b>AGENDA SECTION:</b>	Scheduled Presentations
<b>SUBJECT:</b>	Army Corps of Engineers / California Department of Water Resources: Presentation on the Folsom Dam Raise Project
<b>FROM:</b>	Public Works Department

### **BACKGROUND / ISSUE**

Staff from the Army Corps of Engineers will be presenting a project overview of the Folsom Dam Raise Project, which will raise the height of all earthen dams around Folsom Lake by 3 feet, 6 inches. The presentation will include a project overview and schedule.

Submitted,

\_\_\_\_\_  
Mark Rackovan, PUBLIC WORKS DIRECTOR

*This page intentionally left blank  
to facilitate double-sided printing.*



CITY OF  
**FOLSOM**  
DISTINCTIVE BY NATURE