

Attachment A: Revised Bid Schedule

City of Folsom

Mangini Ranch Class I Trails Improvements

Revised Bid Schedule (Base Bid + Alternative No. 1)

Addendum No. 3 - June 6, 2025

Item	Description	Estimated Quantity	Unit	Unit Price	Total
1	MOBILIZATION (10%)	1	LS	114,000	114,000
2	TRAFFIC CONTROL SYSTEM	1	LS	24,000	24,000
3	STORM WATER POLLUTION PREVENTION PLAN	1	LS	6,700	6,700
4	REMOVE CONCRETE (CURB AND GUTTER)	240	LF	34	8,160
5	REMOVE CONCRETE (SIDEWALK)	1450	SF	7	10,150
6	ROADWAY EXCAVATION (F)	3780	CY	57	215,460
7	CLEARING AND GRUBBING	1	LS	33,300	33,300
8	REMOVE THERMOPLASTIC TRAFFIC STRIPES AND PAVEMENT MARKINGS	1	LS	6,850	6,850
9	MINOR CONCRETE (SIDEWALK)	6770	SF	29	196,330
10	MINOR CONCRETE (CURB & GUTTER)	200	LF	129	25,800
11	MINOR CONCRETE (COMMERCIAL DRIVEWAY TYPE A-6)	3	EA	16,260	48,780
12	DETECTABLE WARNING SURFACE	360	SF	70	25,200
13	AGGREGATE BASE (CLASS 2)	3400	CY	97	329,800
14	HOT MIX ASPHALT (TYPE B)	3170	TON	128	405,760
15	COLLAPSIBLE BOLLARD	16	EA	1,600	25,600
16	RELOCATE COLLAPSIBLE BOLLARD	2	EA	1,750	3,500
17	ROCK LINED DITCH	4530	LF	34	154,020
18	POST AND CABLE FENCE	160	LF	115	18,400
19	2' CMU BLOCK RETAINING WALL	80	LF	526	42,080
20	4' TALL BLACK METAL FENCE	430	LF	94	40,420
21	SIDEWALK BARRICADE	1	EA	1,000	1,000
22	PRECAST CONCRETE RAILROAD CROSSING PANELS	1	LS	69,000	69,000
23	ADJUST VALVE COVER TO GRADE	14	EA	1,850	25,900
24	TYPE F DRAIN INLET	2	EA	5,125	10,250
25	12" RCP DRAINAGE PIPE	50	LF	437	21,850
26	OUTFALL FLARED END SECTION	2	EA	1,500	3,000
27	8" SIDEWALK UNDERDRAIN	25	LF	680	17,000
28	THERMOPLASTIC TRAFFIC STRIPE - 4" YELLOW (BROKEN 9-3)	12140	LF	2	24,280
29	THERMOPLASTIC TRAFFIC STRIPE - 4" YELLOW	370	LF	3	1,110
30	THERMOPLASTIC TRAFFIC STRIPE - 12" WHITE	720	LF	6.50	4,680
31	THERMOPLASTIC TRAFFIC STRIPE - 12" YELLOW	220	LF	6.50	1,430
32	THERMOPLASTIC PAVEMENT MARKING (WHITE)	420	SF	13	5,460
33	THERMOPLASTIC PAVEMENT MARKING (YELLOW)	160	SF	13	2,080
34	ROADSIDE SIGN	19	EA	527	10,013
35	INSTALL HAWK SIGNAL - SAVANNAH PKWY	1	LS	200,800	200,800
36	INSTALL SOLAR RRFB - SPARROW DR	1	LS	46,000	46,000
37	CONSTRUCTION SURVEYING & STAKING	1	LS	37,000	37,000
38	REMOVE POST AND CABLE RAILING	160	LF	19	3,040
39	REMOVE EXISTING LANDSCAPING	1	LS	5,500	5,500
40	CLEAR EXISTING CONCRETE SWALE	2170	LF	10.50	22,785
41	REPAIR AND REPLACE CONCRETE SWALE	440	LF	87.50	38,500
42	REMOVE AC DIKE	0	SF	0	0
43	RELOCATE EXISTING SIGN	5	EA	700	3,500
44	ADJUST PULLBOX TO GRADE	2	EA	1,800	3,600
45	CONCRETE COLLAR	20	EA	300	6,000
46	INSTALL 4" CONDUIT (SLEEVE)	790	LF	74	58,460
47	MINOR CONCRETE (MEDIAN PAVING)	100	SF	62.50	6,250
48	MINOR CONCRETE (MEDIAN CURB)(TYPE 5)	75	LF	125	9,375
49	REPLACE FAÇADE TILES	9	EA	1,400	12,600
50	UNDERCROSSING CONCRETE POLYESTER OVERLAY	2595	SF	103	267,285
51	UNDERCROSSING PAINTING AND ANTI-GRAFFITI COATING	6300	SF	7.50	47,250
52	UNDERCROSSING LIGHTING	1	LS	15,000	15,000
				Construction Subtotal	2,774,608

City of Folsom
Mangini Ranch Class I Trails Improvements - "N6" Line - Additive Bid Alternative No. 1
 Opinion of Probable Construction Costs
 Addendum No. 3 - June 6, 2025

Item	Description	Estimated Quantity	Unit	Unit Price	Total
1	MOBILIZATION (10%)	1	LS	16000	5,808.27
2	TRAFFIC CONTROL SYSTEM	1	LS	10800	10800
3	STORM WATER POLLUTION PREVENTION PLAN	1	LS	3,950	3,950
4	REMOVE CONCRETE (CURB AND GUTTER)	0	LF	6	0
5	REMOVE CONCRETE (SIDEWALK)	0	SF	6	0
6	ROADWAY EXCAVATION (F)	523	CY	67	35,041
7	CLEARING AND GRUBBING	1	LS	7,000	7,000
8	REMOVE THERMOPLASTIC TRAFFIC STRIPES AND PAVEMENT MARKINGS	0	LS	0	0
9	MINOR CONCRETE (SIDEWALK)	0	SF	0	0
10	MINOR CONCRETE (CURB & GUTTER)	20	LF	160	3200
11	MINOR CONCRETE (COMMERCIAL DRIVEWAY TYPE A-6)	0	SF	0	0
12	DETECTABLE WARNING SURFACE	0	SF	0	0
13	AGGREGATE BASE (CLASS 2)	400	CY	115	46,000
14	HOT MIX ASPHALT (TYPE B)	361	TON	151	54,511
15	COLLAPSIBLE BOLLARD	2	EA	1,800	3,600
16	RELOCATE COLLAPSIBLE BOLLARD	0	EA	0	0
17	ROCK LINKED DITCH	0	LF	0	0
18	POST AND CABLE FENCE	0	LF	0	0
19	2' CMU BLOCK RETAINING WALL	0	LF	0	0
20	4' TALL BLACK METAL FENCE	0	LF	0	0
21	SIDEWALK BARRICADE	0	EA	0	0
22	PRECAST CONCRETE RAILROAD CROSSING PANELS	0	LS	0	0
23	ADJUST VALVE COVER TO GRADE	0	EA	0	0
24	TYPE F DRAIN INLET	0	EA	0	0
25	12" RCP DRAINAGE PIPE	0	LF	0	0
26	OUTFALL FLARED END SECTION	0	EA	0	0
27	8" SIDEWALK UNDERDRAIN	0	LF	0	0
28	THERMOPLASTIC TRAFFIC STRIPE - 4" YELLOW (BROKEN 9-3)	1231	LF	3	3693
29	THERMOPLASTIC TRAFFIC STRIPE - 4" YELLOW	41	LF	5	205
30	THERMOPLASTIC TRAFFIC STRIPE - 12" WHITE	6	LF	22	132
31	THERMOPLASTIC TRAFFIC STRIPE - 12" YELLOW	0	LF	0	0
32	THERMOPLASTIC PAVEMENT MARKING (WHITE)	15	SF	22	330
33	THERMOPLASTIC PAVEMENT MARKING (YELLOW)	0	SF	0	0
34	ROADSIDE SIGN	4	EA	635	2540
35	INSTALL HAWK SIGNAL - SAVANNAH PKWY	0	LS	0	0
36	INSTALL SOLAR RRFB - SPARROW DR	0	LS	0	0
37	CONSTRUCTION SURVEYING & STAKING	1	LS	3,400	3,400
38	REMOVE POST AND CABLE RAILING	0	LF	0	0
39	REMOVE EXISTING LANDSCAPING	0	LS	0	0
40	CLEAR EXISTING CONCRETE SWALE	1130	LF	12	13,560
41	REPAIR AND REPLACE CONCRETE SWALE	230	LF		
42	REMOVE AC DIKE	20	SF	35	700
43	RELOCATE EXISTING SIGN	0	EA	0	0
44	ADJUST PULLBOX TO GRADE	0	EA	0	0
45	CONCRETE COLLAR	0	EA	0	0
46	INSTALL 4" CONDUIT (SLEEVE)	40	LF	127	5,080
47	MINOR CONCRETE (MEDIAN PAVING)	15	SF	170	2550
48	MINOR CONCRETE (MEDIAN CURB)(TYPE 5)	20	LF	166	3320
49	REPLACE FAÇADE TILES	10	EA	1,400	14,000
50	UNDERCROSSING CONCRETE POLYESTER OVERLAY	2595	SF	103	267,285
51	UNDERCROSSING PAINTING AND ANTI-GRAFFITI COATING	6300	SF	7.50	47,250
52	UNDERCROSSING LIGHTING	1	LS	15000	15000
Construction Subtotal					

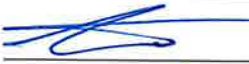


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The amount of the liquidated damages to be paid by the Contractor for failure to complete the entire work by the Completion Date (as extended, if applicable) will be **\$2,000 for each working day**, continuing to the time at which the work is completed. Such amount is the actual cash value agreed upon as the loss to the City resulting from Contractor's default.

The undersigned represents and warrants that the undersigned has examined the location of the proposed work and is familiar with the local conditions at the place where the work is to be done, and the undersigned has reviewed and understands the plans, specifications and other contract documents, and the undersigned is satisfied with all conditions for the performance of the work.

The undersigned has checked carefully all of the above figures and understands that the City of Folsom will not be responsible for any errors or omissions on the part of the undersigned in making up this bid.

The contractor shall initial below that he has received the appropriate addenda and has incorporated the addenda into his bid.

<u>Addenda</u>	<u>Received and Acknowledged</u>
No. 1	 <i>Cmc</i>
No. 2	 <i>Cmc</i>
No. 3	 <i>Cmc</i>

BIDDER'S CHECKLIST (ENSURE ALL OF THE FOLLOWING ARE INCLUDED WITH THIS SEALED PROPOSAL):

- | | |
|--|--|
| <input checked="" type="checkbox"/> Acknowledgements of all issued addenda | <input type="checkbox"/> Worker's Compensation Insurance Certification |
| <input type="checkbox"/> Certificate of Authorization | <input type="checkbox"/> Resolution of Disputes |
| <input type="checkbox"/> Sub-Bidder Form | <input type="checkbox"/> Bidders's Bond |
| <input type="checkbox"/> Noncollusion Affidavit | |

BID DEPOSIT ENCLOSED IN THE FOLLOWING FORM:

\$ _____ not less than ten percent (10%) of amount bid.

☐ CERTIFIED CHECK

☐ MONEY ORDER

☐ CASHIER'S CHECK

☒ BID BOND

CONTRACTOR

Consolidated Engineering Inc

By: [Signature]
Signature

Address: P.O. Box 701

Valley Springs, CA 95252

Telephone No.: 925 752 5366

Contractor's License: 1013580

Dept. of Ind. Relations Reg. No.: 1000529783 and a copy of said registration is enclosed as part of this sealed proposal.

License Required: **Class A – General Engineering Contractor**

Valid Contractor's License No. 1013580 is held by the bidder.

The Expiration date is 12/31/26 and a copy is provided.

Representations contained within this bid are made under penalty of perjury.



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **1013580**

Entity **CORP**

Business Name **CONSOLIDATED ENGINEERING INC**

Classification(s) **A**

Expiration Date **12/31/2026**

www.cslb.ca.gov



CA



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1000529783 - Consolidated Engineering, Inc.

Customer Account Lookup

PWCR

1000529783

Contractor Status

DIR Approved

CSLB

1013580

Business Phone

9257525366

Ext

Registration Start Date

2023-07-01

Legal Entity Name

Consolidated Engineering, Inc.

Doing Business As (DBA)

Consolidated Engineering, Inc.

Business Structure

Corporation

President

Casey Curtin

Email

cassi@conenginc.net

Registration End Date

2026-06-30

Crafts

Laborer and Related Classifications Operating Engineer

Address

Mailing Address

P.O. Box 701

Mailing Address - City

Valley Springs

Mailing Address - State

CA

Mailing Address - Zip

95252

Mailing Address - Country

United States of America

Physical Address

5860 Amos Lane

Physical Address - City

Valley Springs

Physical Address - State

CA

Physical Address - Zip

95252

Physical Address - Country

United States of America

Related Lists

Registration Dates (3)

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[dir.ca.gov](#)

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CERTIFICATE OF AUTHORIZATION

(If Bidder is a Corporation or a Limited Liability Corporation)

STATE OF CALIFORNIA

COUNTY OF Calaveras

I HEREBY CERTIFY that at a meeting of the Board of Directors of the Consolidated Engineering Inc, a corporation existing under the laws of the State of California, held on June 11, 2025, the following resolution was duly passed and adopted:

"RESOLVED, that Casey Curtin, as President President of the Corporation, be and is hereby authorized to execute the Bid dated June 12, 2025, to the City of Folsom and this Corporation and that his/her execution thereof, attested by the Secretary of the Corporation, and with the Corporate seal fixed, shall be the official act and deed of this Corporation."

I further Certify that said resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Corporation this 11 day of June, 2025.



(seal)

Casey Curtin
Secretary

Casey Curtin 100% owner
Corporate Officer

5860 Amos Ln.

Valley Springs, CA 95252
Corporate Address

CERTIFICATE OF AUTHORIZATION

(If Bidder is a Partnership)

STATE OF CALIFORNIA

COUNTY OF _____

N/A

I HEREBY CERTIFY that at a meeting of the Partners of the _____, a partnership existing under the laws of the State of California, held on _____, 20____, the following resolution was duly passed and adopted:

“RESOLVED, that _____, as _____ of the Partnership, be and is hereby authorized to execute the Bid dated _____, 20____, to the City of Folsom and this Partnership and that his/her execution thereof, attested by the _____ shall be the official act and deed of this Partnership.”

I further Certify that said resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 20____.

Managing Partner

Partnership Address

CERTIFICATE OF AUTHORIZATION

(If Bidder is a Joint Venture)

STATE OF CALIFORNIA

COUNTY OF _____

N/A

I HEREBY CERTIFY that at a meeting of the Principals of the _____, a joint venture existing under the laws of the State of California, held on _____, 20____, the following resolution was duly passed and adopted:

“RESOLVED, that _____, as _____ of the Joint Venture, be and is hereby authorized to execute the Bid dated _____, 20____, to the City of Folsom and this Joint Venture and that his/her execution thereof, attested by the _____ shall be the official act and deed of this Joint Venture.”

I further Certify that said resolution is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Joint Venture this _____ day of _____, 20____.

Managing Principal

(seal)

Joint Venture Address

SUB-CONTRACTOR FORM

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. A copy of the registration is required as part of this bid proposal.

Please register at: <https://www.dir.ca.gov/public-works/contractor-registration.html>

In accordance with Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each subcontractor who will perform work amounting to more than one half of one percent (0.05%) of the Total Cost Base Bid. In addition, this form will be used to determine if the bidder is responsive to Section 2.09 of the General Provisions. In accordance with Section 4107.5 of the Public Contract Code, the Prime Contractor shall provide written notice to The City of Folsom within two working days of an inadvertent clerical error on the listing of sub-contractors.

Name of Sub-Bidder	Street Address of Shop, Mill, or Office	License Type and Number	Department of Industrial Relations Contractor Registration Number	Portion of Work to be Done by Specification Section	Percentage of Total Work
Mike Odell Surveys	2030 Union St. San Francisco, CA 94123	Survey	1000045470	Survey/Construction Survey	1%
American Civil Constructors	2990 Bay Vista Ct Berkeley, CA	1011546 A	1000035713	Concrete Paving overlaid	9.5%
Sierra Striping	9725 Del Rey Roseville CA 95747	755317 C-32	100000 2783	Striping	2.5%
Pacific Excavation	9796 Kent Elk Grove, CA 95624	644400 A C-10	1000000 188	Electrical	9%

Provide Additional Pages if Necessary to List All Sub-Contractors

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Name of Sub-Bidder	Street Address of Shop, Mill, or Office	License Type and Number	Department of Industrial Relations Contractor Registration Number	Portion of Work to be Done by Specification Section	Percentage of Total Work
Golden Bay Fence	41045 B. St Stockton CA 95206	664905 Fence	1000000 720	Fencing	2%
Herlache Sons	1820 Tribute Rd Sac. CA 95815	472047 Painting	100000 2225	Painting Graffiti coat	1.5%
Platinum general Engineering	PO Box 112 Waterford CA 95386	1103482 A	100104 3646	Concrete	20%

Provide Additional Pages if Necessary to List All Sub-Contractors

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Name of Sub-Bidder	Street Address of Shop, Mill, or Office	License Type and Number	Department of Industrial Relations Contractor Registration Number	Portion of Work to be Done by Specification Section	Percentage of Total Work

Provide Additional Pages if Necessary to List All Sub-Contractors

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Name of Sub-Bidder	Street Address of Shop, Mill, or Office	License Type and Number	Department of Industrial Relations Contractor Registration Number	Portion of Work to be Done by Specification Section	Percentage of Total Work

Provide Additional Pages if Necessary to List All Sub-Contractors

NONCOLLUSION AFFIDAVIT

To be Executed by Bidder and Submitted with Bid

STATE OF CALIFORNIA

COUNTY OF Calaveras

Casey Curtin, being first duly shown, deposes and says that he or she is President of Consolidated Engineering Inc the party making the forgoing Bid that the Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid is genuine and not collusive or sham; that the Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham Bid, or that anyone shall refrain from bidding; that Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the Bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the Bid are true; and further, that the Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid.

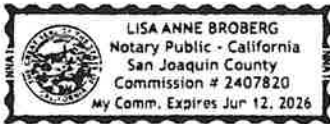
Signed: [Signature] 6/11/25

Title: President

Subscribed and sworn to before me this

11 day of June, 2025

[Signature]
Notary Public



(seal)

CALIFORNIA CODE SECTIONS

Public Contracts Code §7103.5. Unfair business practices claim; assignment by contractor to awarding body

(a) As used in this section:

(1) "Public works contract" means a contract awarded through competitive bids by the state or any of its political subdivisions or public agencies, on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code, for the erection, construction, alteration, repair, or improvement of any structure, building, road, or other improvement of any kind.

(2) "Awarding body" means the state or the subdivision or agency awarding a public works contract.

(b) In entering into a public works contract or subcontract to supply goods, services, or materials pursuant to a public works contract, the contractor or subcontractor offers and agrees to assign to the awarding body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the contractor, without further acknowledgment by the parties.

(c) Subdivision (b) shall be included in full in the specifications for the public works contract or in the general provisions incorporated therein and shall be included in full in the public works contract or in the general provisions incorporated therein.

Added Stats 1978 Ch 414 § 1.

Government Code §4552. Assignment by bidder to purchasing body of rights under federal law arising from purchases pursuant to bid

In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid, Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder.

The preceding provisions of this section shall be included in full in any specifications for the public purchase and shall be included in full in the bid agreement or general provisions incorporated into the bid agreement.

Added Stats 1978 Ch 414 § 1.

BIDDER'S BOND

City of Folsom Parks and Recreation Department

We, Consolidated Engineering, Inc., as principal, and Old Republic Surety Company, as Surety are bound unto the City of Folsom, Parks and Recreation Department, hereafter referred to as "Obligee", in the penal sum of ten percent (10%) of the total amount of the bid including additive alternates, if any, of the Principal submitted to the Obligee for the work described below, for the payment of which sum we bind ourselves jointly and severally,

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal is submitting a bid to the obligee, for _____

Mangini Ranch Class 1 Trails Project

(Copy here the exact description of work, including location, as it appears on the proposal)

for which; bids are to be opened at Folsom, CA on June 12, 2025
(Insert date of bid opening)

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specification, after the prescribed forms are presented to him for signature, enters into a written contract, in the prescribed form, in accordance with the bid, and files two bonds with the Obligee, one to guarantee faithful performance of the contract and the other to guarantee payment for labor and materials as provided by law, then this obligation shall be null and void; otherwise, it shall remain in full force.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

Dated: June 10, 2025

By: _____

Consolidated Engineering, Inc.

Principal: _____

APPROVED AS TO FORM:

Surety: _____

Old Republic Surety Company

Address: _____

18500 W. Corporate Drive #170

Brookfield, WI 53045

Telephone: _____

(916) 207-9640

City Attorney

Attorney in Fact: _____

By: _____

Stephanie Agapoff, Attorney in Fact

NOTICE:

A CERTIFICATE OF ACKNOWLEDGMENT IN ACCORDANCE WITH THE PROVISIONS OF CIVIL CODE SECTION 1189 MUST BE ATTACHED FOR EACH PERSON EXECUTING THIS AGREEMENT ON BEHALF OF CONTRACTOR AND SURETY.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento)

On 06/10/25 before me, Nicki Moon, Notary Public
(insert name and title of the officer)

personally appeared Stephanie Agapoff,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nicki Moon (Seal)





OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

David Weise, Nicole S. Moon, Catherine A. Pinney, Stephanie Agapoff, Jose Lemus of Rancho Cordova, CA

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, **(other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds)**, as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 15th day of August, 2024.

OLD REPUBLIC SURETY COMPANY

Karen J. Haffner
Assistant Secretary



Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 15th day of August, 2024, personally came before me, Alan Pavlic and Karen J. Haffner, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson
Notary Public

My Commission Expires: September 28, 2026

(Expiration of notary's commission does not invalidate this instrument)

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



31 3225

Signed and sealed at the City of Brookfield, WI this 10th day of June, 2025

Karen J. Haffner
Assistant Secretary

ORSC 22262 (3-06)

USI CA Insurance Services LLC

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Calaveras


On 06/11/2025 before me, Lisa A. Proberg, Notary
(insert name and title of the officer)

personally appeared Cassy Curtin
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

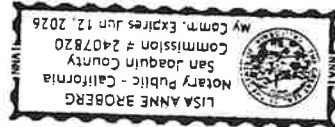
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



WORKERS' COMPENSATION INSURANCE CERTIFICATION

TO THE CITY OF FOLSOM:

The undersigned does hereby certify that Bidder is aware of the provisions of Section 3700 et seq. of the Labor Code which require every employer to be insured against liability for workmen's compensation claims or to undertake self-insurance in accordance with the provisions of said Code, and that Bidder will comply with such provisions before commencing the performance of work on this contract.

Bidder: Consolidated Engineering Inc
By: [Signature]
Title: President
Address: P.O. Box 701
Valley Springs, CA 95252
Date: 6/12/25

PLEASE READ CAREFULLY BEFORE SIGNING

To be signed by authorized corporate officer or partner or individual submitting the bid. If bidder is: (example)

1. An individual using a firm name, sign: "John Doe, an individual doing business as Blank Company."
2. An individual doing business under his/her own name, sign your name only.
3. A co-partnership, sign: "John Doe, and Richard Doe, co-partners doing business as Blank Company, by, John Doe, Co-Partner."
4. A corporation, sign: "Blank Company, by John Doe, Secretary." (or other title).

RESOLUTION OF DISPUTES REGARDING THE BIDDING PROCESS


The lack of a prompt procedure to resolve disputes regarding the bidding process would impair the City's ability to carry out its purpose of constructing this project in a timely manner. Therefore, to the maximum extent authorized by law and notwithstanding any other procedures specified in documents referenced herein, all disputes and/or protests regarding the bidding process shall be subject to the following procedure. In submitting a bid to the City for this project, the bidder agrees to comply with and to be bound by this procedure.

1. Within five days after the opening of bids, bidder shall provide a written notice to the City of any and all mistakes regarding the bid for which a bidder requests relief. The City shall not consider any requests for relief due to mistake if notice is not received within the specified time period.
2. All bidders shall be provided with notice of the date and time of the City Council meeting at which the award of the contract for this project shall be considered. All bidders will be provided with an opportunity to bring to the City Council's attention disputes and/or protests regarding the bidding process. No bidder may bring any action or proceeding challenging the bidding process unless the alleged grounds for the dispute and/or protest are presented to the City Council before or during the meeting referenced above, and before action by the City Council on award of the contract.
3. Any bidder complying with the above procedure may bring an action within sixty (60) days from the action of the City Council, in accordance with Section 860 of the California Code of Civil Procedure, to determine the validity of the City Council's action on the award of the contract. The City shall be a defendant and shall be served with the summons and complaint in the action in the manner provided by law for the service of a summons in a civil action. In any such action the summons shall be in the form prescribed in Section 861.1 of the California Code of Civil Procedure except that in addition to being directed to "all persons interested in the matter of [specifying the matter]," it shall also be directed to the City. If the bidder bringing such action fails to complete the publication and such other notice as may be prescribed by the court in accordance with Section 861 of the California Code of Civil Procedure and to file proof thereof in the action within 60 days from the filing of his complaint, the action shall be dismissed on the motion of the City unless good cause for such failure is shown by the bidder.

Consolidated Engineering Inc
Contractor

6/12/25
Date


Signature



ADDENDUM NO. 1
CITY OF FOLSOM MANGINI RANCH DEVELOPMENT CLASS I TRAILS PROJECT

ISSUED BY
THE CITY OF FOLSOM
PARKS & RECREATION DEPARTMENT

This addendum shall be considered part of the Improvement Plans and Specifications for the City of Folsom Mangini Ranch Development Class I Trails Project. The following shall be replaced as follows:

Notice to Contractors:

1. The due date for Proposal (Revised Bid Opening Date) must be received by Wednesday June 11, 2025 at 2:00 pm.
2. The due date for Bidder Questions has been moved. Bid Inquiries must be received on or before 4:00 p.m. on June 4, 2025.
3. Time of Completion for the project has been changed from one hundred eighty working days to one hundred fifty (150) working days.

General Information:

1. Additional question responses and contract document changes, clarifications, and modifications will be provided by the City in Addendum No.2 to follow.
2. Attached to Addendum No. 1 is the Mandatory Pre-Bid Sign-In Sheets

The following questions were submitted to the City:

Question #1

Please provide cross sections for this project so an earthwork takeoff can be calculated.

Answers

We will provide cross sections as an addendum. Let me know if you have any further questions.
Update: Addendum 1 will be issued on 5/20.

Question #2

When is the construction start date and when is the completion date?

Answers

Unknown at this time. Once the bid process is complete we will work with the contractor on a start date. Completion date is unknown.

Question #3

Please provide a detail for the 4' tall black iron fence. Specs reference std. city detail LS-46 which is the post and cable.



ADDENDUM NO. 3
CITY OF FOLSOM MANGINI RANCH DEVELOPMENT CLASS I TRAILS PROJECT

ISSUED BY
THE CITY OF FOLSOM
PARKS & RECREATION DEPARTMENT

This addendum and all previous addendums shall be considered part of the Contract Documents, Improvement Plans and Specifications for the City of Folsom Mangini Ranch Development Class I Trails Project. The following shall be replaced as follows:

Notice to Contractors:

1. **The due date for Proposals has changed (Revised Bid Opening Date). Proposals must be received by Thursday, June 12, 2025 at 2:00 pm.**
2. The due date for Bidder Questions has been moved. **Bid Inquiries must be received on or before 4:00 p.m. on June 10, 2025.**

General Information:

A. The following questions were received since Addendum No. 2 was issued on May 30, 2025:

1. On page 13 of addendum #2, can the note stating if your EMR for any of these three years is 1.0 or higher you will automatically be disqualified be removed?
 - a. EMR can potentially be an indication of job site safety practices. The City will allow an EMR of 1.1 as its maximum, but no higher.
2. Project Subject to PLA?
 - a. No.
3. In response to the answer to question 16, please explain or call out where skilled and trained workforce is required in the contract documents as this is not per industry standard.
 - a. The contractor is required to provide qualified workforce to support the work. For example, operators of heavy equipment are required to have current certifications. For particular items of work, qualified workforce may also include understanding means and methods of surface treatments or hazardous material disposal should that be necessary as part of the contract.

B. The following items are included as attachments to this Addendum and are considered part of the Contract Documents and a brief description is provided below:

1. **Attachment A: Revised Bid Schedule:** The project bid schedule has been updated to include additional items of work related to the N6 segment as well as the bid schedule for Alternative No. 1 (N6 Line).
2. **Attachment B: Updated Bid Item Specifications:** The bid item specifications have been updated for particular items to provide additional clarity as well as include a few items related to the Bid Alternative No. 1 (N6 Line).



ADDENDUM NO. 2
CITY OF FOLSOM MANGINI RANCH DEVELOPMENT CLASS I TRAILS PROJECT

ISSUED BY
THE CITY OF FOLSOM
PARKS & RECREATION DEPARTMENT

This addendum shall be considered part of the Improvement Plans and Specifications for the City of Folsom Mangini Ranch Development Class I Trails Project. The following shall be replaced as follows:

Notice to Contractors:

1. The due date and location for Proposals remains unchanged from Addendum No. 1.
2. The due date for Bidder Questions remains unchanged from Addendum No. 1.
3. Time of Completion for the project has remained unchanged from Addendum No. 1.

General Information:

1. Additional question responses and contract document changes, clarifications, and plan modifications have been provided by the City in this Addendum No.2, Attachment B – Updated Improvement Plans.
2. As part of Addendum No. 2, a bid alternate has been provided for an additional segment of trail located west of East Bidwell. The City will determine low bid based on the total amount of base bid plus the bid alternate. City may elect to award base contract only.
3. Attachment C – Pre-Qualification Questionnaire has been provided as part of Addendum No. 2 and is required to be submitted as part of the bidder's proposal for the project.

The following questions have been submitted to the City through the Public Purchase Forum as of 3:00 pm on May 29, 2025:

Question #1

Please provide cross sections for this project so an earthwork takeoff can be calculated.

Answers

We will provide cross sections as an addendum. Let me know if you have any further questions.
Update: Addendum 1 will be issued on 5/20.

Update: Please see Attachment A to Addendum No. 2 – Project Cross-Sections (For Reference Only).

Question #2

When is the construction start date and when is the completion date?

California Environmental Protection Agency Air Resources Board

January 1, 2025

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION
is issued to**

CONSOLIDATED ENGINEERING INC

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**

Off-road Diesel Fleet Identification

240744


Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html