

RESOLUTION NO. 11500

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE AMENDMENT NO. 4 IN THE AMOUNT OF \$64,168 TO THE CONTRACT WITH KIMLEY-HORN AND ASSOCIATES, INC. FOR MANGINI RANCH TRAILS PROJECT DESIGN AND ENGINEERING (CONTRACT NO. 173-21 17-054) TO INCLUDE ADDITIONAL TRAIL DESIGN FOR THE COMMUNITY PARK EAST SITE AT SAVANNAH PARKWAY, WEST OF GRAND PRAIRIE ROAD, TRAIL IMPROVEMENTS ALONG MANGINI PARKWAY, WESTWOOD DRIVE, AND EAST BIDWELL STREET, IN THE FOLSOM PLAN AREA CAPITAL IMPROVEMENT FUND (FUND 472)

WHEREAS, the City Council approved Resolution No. 10681 at the September 14, 2021, City Council meeting, authorizing the City Manager to execute an agreement with Kimley-Horn for design and engineering services for the Mangini Ranch Trails Project (Project PK2201); and

WHEREAS, in order to provide connectivity for safe routes of travel around the future Community Park East Site, trail design is necessary; and

WHEREAS, it was determined that a contract amendment is necessary for design and engineering services for a new Class I trail segment and improvements to Westwood Drive and Mangini Parkway for bicycle and pedestrian crossing of East Bidwell Street in the Folsom Plan Area; and

WHEREAS, there are sufficient funds budgeted and available in the Folsom Plan Area Mangini Ranch Trails Project (Project PK2201) in the Folsom Plan Area Capital Improvement Fund (Fund 472) for the additional amount of \$64,168 for an updated contract amount not-to-exceed \$449,726.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Folsom authorizes the City Manager to execute Contract Amendment No. 4 in the amount of \$64,168 to the contract with Kimley-Horn and Associates for the new contract total amount not to exceed \$449,726 for additional consultant services for the Folsom Plan Area Mangini Ranch Trails Project (Project PK2201).

PASSED AND ADOPTED this 12th day of November 2025, by the following roll-call vote:

AYES: Councilmember(s):
NOES: Councilmember(s):
ABSENT: Councilmember(s):
ABSTAIN: Councilmember(s):

Sarah Aquino, MAYOR

ATTEST:

Christa Freemantle, CITY CLERK