AFFIDAVIT OF PUBLICATION

Penny Overstreet City Of Flagler Beach-Hr Po Box 70 Flagler Beach FL 32136-0070

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of The News-Journal, published in Volusia and Flagler Counties, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of Volusia and Flagler Counties, Florida, or in a newspaper by print in the issues of, on:

04/19/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 04/19/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:

\$544.40

Order No:

10082368

of Copies:

Customer No:

465673

- 1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY Notary Public State of Wisconsin ADVERTISEMENT FOR BID NO. FB-24-2105

CITY OF FLAGLER BEACH POTABLE WATER WELL #16

City Project No. 209

NOTICE IS HEREBY GIVEN THAT THE CITY OF FLAGER BEACH IS ISSUING THIS INVITATION TO BID (ITB) TO SOLICIT COMPETITIVE SEALED BIDS FROM LICENSED AND INSURED CONTRACTORS FOR THE CITY OF FLAGLER BEACH POTABLE WATER WELL #16 PROJECT. THE SCOPE OF WORK FOR THE PROJECT INCLUDES OUTFITTING OF A RECENTLY CONSTRUCTED POTABLE WATER WELL IN THE UPPER FLORIDIAN AQUIFER, ENCOMPASSING THE FURNISHING AND INSTALLATION OF A SUBMERSIBLE WELL PUMP, MECHANICAL PIPING, SITE WORK, FENCING, ELECTRICAL AND INSTRUMENTATION, INSTALLATION OF A GENERATOR SUPPLIED BY THE CITY, APPROXIMATELY 510 LF OF 10° RAW WATERMAIN CONNECTING POTABLE WATER WELL #16 TO THE NEW 12° RAW WATERMAIN (DESIGN BY THE DEVELOPER'S ENGINEER – SEE ATTACHMENT FOR DESIGN DRAWINGS), AND APPROXIMATELY 530 LF OF 12° RAW WATER MAIN TO CONNECT FROM POTABLE WATER WELL #14 TO THE NEW 12° RAW WATERMAIN ALL WORK SHALL BE PERFORMED ACCORDING TO THE PLANS AND SPECIFICATIONS. BIDS WILL BE RECEIVED FOR A SINGLE PRIME CONTRACT. BIDS SHALL BE ON A LUMP SUM AS INDICATED IN THE BID FORM.

IT IS THE INTENT AND PURPOSE OF THE CITY OF FLAGER BEACH THAT THIS INVITATION. TO BID (ITB) PROMOTES COMPETITIVE SELECTION. IT IS THE BIDDER'S RESPONSIBILITY TO ADVISE THE FINANCE DIRECTOR IF ANY LANGUAGE, REQUIREMENTS, ETC., OR ANY COMBINATION THEREOF, INADVERTENTLY RESTRICTS OR LIMITS THE REQUIREMENTS STATED IN THIS ITB THE REQUIREMENTS STATED IN THIS ITB.
All applicants must be properly licensed and show proof of insurance, licenses, and certificates as required by all local, State of Florida, and Federal agencies. Successful applicants will obtain all required permitting as provinced. required permitting as previously stated. stated.
Interested contractors may secure
the, bid forms and other pertinent
information by visiting the city
website bid page:
http://www.cityofflaglerbeach.com/B http://www.cityofflaglerbeach.com/B ids.aspx.or the website www.demandstar.com Bld packages also may be obtained by contacting the City Clerk, Penny Overstreet at 386-517-2000 ext. 233 or poverstreet@cityofflaglerbeach.com For further information, contact: Penny Overstreet, City Clerk Preferred method of contact emall: poverstreet@cityofflaglerbeach.com Sealed Bids must be addressed to the attention of Penny Overstreet, City Clerk. Sealed Bids must be received on or before 2:00 P.M., MAY 21, 2024. received on or before 2:00 P.M., MAY 21, 2024.

No bids will be accepted after this deadline.
Sealed Bids must have the project title and bid number on outside of package. The City of Flagler Beach reserves the right to reject any and all Bids, to award all or segments of the project, and to waive any informality in Bids received, as may be in the best interest of the City.

MALLING ADDRESS:
105 S. 2nd Street
Flagler Beach, FL 32136
WALK-IN DELIVERY ADDRESS:
105 S 2nd Street
Flagler Beach, FL 32136
Date of Distribution:
FRIDAY APRIL 19, 2024
Non-Mandatory Pre-Bid Meeting:
TUESDAY APRIL 30, 2024
at 10:00 AM EST
Last Date of Inquiries:
TUESDAY MAY 7, 2024
at 5:00 PM EST
BIDS DUE BY:
TUESDAY MAY 10, 2024 BIDS DUE BY: TUESDAY MAY 21, 2024 at 2:00 PM EST L#10082368 4/19/2024