City of Flagler Beach SPECIAL EVENTS APPLICATION



Post Office Box 70 Flagler Beach, Florida 32136 Phone (386) 517-2000 Fax (386) 517-2008

INSTRUCTIONS:

Please print or type all information. The application must be filled out accurately and completely. Answer all questions. Do not leave an item blank. If an item does not apply, write N/A (not applicable). Incomplete applications will not be considered. All statements made on the application are subject to verification.

If you have a 5013 C exemption certificate please attach a copy to this application for the application fee waiver.

| OFFICE USE ONL' DATE REC'D | Υ |
|--|---------------|
| FEE REC'D \$ | |
| INITIALS:APPROVED DISAPPROVED REASONS: | <u> </u> |
| PX | |
| BY: CITY SPONSOR: | □ YES □ NO |

Please type or print legibly Required Information

| Producer\Promoter: Hang 8 Dog Surfing Producer | resented by Flagler Surf Series and Flag | gler Strong |
|--|--|-------------|
| Type of Organization: $\underline{}$ non-profit $\underline{}$ | profitcharitable | government |
| Will the City be asked to sponsor or co-sp | onsor?xYesNo | |
| Contact Person: Suzie Johnston | | |
| Address: 1776 North Central Ave. Flagler Be | each, Fl. 32136 | |
| | Składene Phone: Zip: | |
| Fax: | | |
| E-Mail Address:JohnstonSuzie01@gmai | il.com | |
| Billi Is the party responsible for billing same a If No, please provide the proper informati | | _No |
| Attention: | | |
| Address: | | |
| City | StateZip | |
| Work Phone: | Fax: | |

EVENT INFORMATION

| Event Name: H | ang 8 Dog Surfing | | |
|---|--|---|--|
| Date(s) Requested | d:May 17th 2025 | | |
| | | We can wo | o 1/2 of 5th, but flexible due to pier) ork together for how close to Pier 5th/6th |
| Brief Description Event: | of ng, Pet Vendors, DJ Vern, Pe | t Costume Contest | |
| If No, explain here | d?Yes No e: Spots with Pop Up Tents, apr | ox 30 tents. Surfing on Bea | ch with Spectators |
| Will admission fee | e be charged for event? | Yes | No Just Contestents, Not Spectators |
| Event Time: | Date May 17th 2025 | _Start ⁸ | _End2 |
| | Date | _Start | _End |
| | Date | _Start | _End |
| Set Up: | Date May 17th | _Start ^{6am} | _End |
| Break Down: | DateMay 17th | _Start | _End3pm |
| Rain Date: | DateN/A | _Start | _End |
| Total Number of E | Expected attendees\part | icipants: | |
| Age Breakdown: | 50 1-10 50 11- | 18 <u>200</u> 19-25 <u>200</u> | _ 26-40 Over 40 |
| • | s event previously? | | |
| If Yes, Previous D | ate(s): June 8th 2024, Mag | y 27th 2023 | |
| Location: _ | Same Location 4th to 5 | th South Beach Block | |
| Does this e | vent differ from previous | s years?xNo | _Yes |
| If Yes, expl | ain how: | | |
| | SIG | NS\BANNERS | |
| Will you require si If Yes, list # and di 12x24 Signs Sho | igns and banners at your imensions of each: wing Contest Area and to Clo | r event? No ean Up after your pet. We h | x Yes ave 10 of Each to Create a Border |
| Proposed location | ns. | | ng East to West on the Beach |

ENTERTAINMENT

| Will there be ente | ertainment? | _No _X | Yes | | | |
|--|--|------------|-------------|-------------|---------------------------------|-----------------------|
| If Yes, a complet | e detailed listing of ı | names an | d times ı | must be p | rovided for all | entertainment. |
| Will you be using If Yes, Contractor: Surf | j a sound system? _ | | | System | Dj Sound Syster Wireless Microp | m with 2 Speakers and |
| Note: City ordina | <mark>inces require</mark> | | | | • | |
| Sound Times | Date: May 17th | _ Start | 7:30am | am\pm | End 2pn | ¹am\pm |
| | Date: | _ Start | | am\pm | End | am\pm |
| Will there be gan | nes or rides?x | No | _Yes | | | |
| If Yes, list all: | | | | | | |
| • | cial effects used? _ the rest of this secti | | | | | |
| Type of Effects: | Fireworks La | ser light | show | Other | | |
| *Note: Flagler Beac for fireworks | h Fire Department will is | sue a perm | nit conting | ent upon se | parate insuranco | e being provided |
| Time(s) of Special Effects | Date: | _ Start | | am\pm | End | am\pm |
| | Date: | _ Start | | am\pm | End | am\pm |
| Location: | | | | | | |
| Effects Produce | r\Company: | | | | | |
| Address: | | | | | | |
| | | | | | | |

PARADES

Parade permits for SR A1A or SR 100 are provided by FDOT. The City will apply for the permit but can not guarantee approval. A map of the route designating requested street closures must be attached.

| Estimated numb | er of parade un | its in each categ | jory: | | |
|--|------------------|----------------------|---|----------------|------------------|
| Bands _ | Floats | Cars | _ Marching units | Misce | ellaneous |
| Parade time | Date: | Start | am\pm | End | am\pm |
| Set-up time | Date: | Start _ | am\pm | End | am\pm |
| Break down | Date: | Start _ | am\pm | End | am\pm |
| Rain date | Date: | Start | am\pm | End | am\pm |
| | | TRAF | FIC | | |
| Will normal traff | ic patterns be a | Itered by the eve | ent?No | | |
| If Yes, explain: | Yes, Traffic due | to congestion of wh | ere parking lots are lo | ocated. We hav | e info posted of |
| | where to park. | | | | |
| Does your plan i Will shuttles be | | _ | UIREMENTS | designate or | n site sketch) |
| Will you utilize to | emporary struct | tures at event? | X No Yes | | |
| | | | Scaffolding | Booths | Fences |
| = | n Stands M | _ | | | |
| Location of thes | e structures on | site sketch requ | iired. | | |
| | | | ing 200 sq.ft. Speci in area and those t | | |
| How many tents e | exceeding 200 sq | .ft. will be used? _ | List tent loca | ation and size | : |
| | ipment: | | # (| of Amps need | led: |
| Will you employ a If yes, provide nar | | | | | |

PROPOSED RETAIL SALES

| * Note: All vendors are required to complete an Itinerant Merchants License application | | | | |
|---|--|--|--|--|
| Estimated total number of vendors: Estimated # of each type of vending: Crafts | | | | |
| ClothingFood/BeverageJewelry Misc (Describe in detail below.) Pet Vendors, Crafts, and Event Merchandise | | | | |
| Prepared Food and Alcoholic Beverages\Liquor Liability | | | | |
| Will food\beverage be prepared\sold at this event? \underline{x} No $\underline{\hspace{0.5cm}}$ Yes (If yes, see below.) | | | | |
| Note: Fire extinguishers are required and will be inspected by the Flagler Beach Fire Department, Department of Business & Professional Regulation or Department of Agriculture licenses are required and copies must be provided to the City, additional liability insurance required as set by Special Events Ordinance. | | | | |
| Will alcoholic beverages be dispensed, provided or served? $\frac{x}{}$ No $$ Yes (If yes, see below <i>Note: Liquor Liability Coverage required.</i> | | | | |
| Name of Organization licensed to serve alcohol at this event: | | | | |
| This organization isfor profitnot for profit | | | | |
| RESTROOM FACILITIES | | | | |
| Toilet Facilities available?* X No If Yes, how many: | | | | |
| Will you provide Port-o-lets?* _ X No If Yes, how many: (Designate on site plan.) | | | | |
| *Note: ADA requires one handicapped restroom in each group of restrooms | | | | |
| AMERICANS WITH DISABILITIES ACT ADA requires with accessibility guidelines as adopted by the State of Florida are now in effect. | | | | |
| SANITATION Standard | | | | |
| Please review the Special Events Ordinance, and Resolution 2008-32 regarding fees for | | | | |

POLICE SERVICES\CROWD CONTROL

sanitary requirements.

Please review the Special Events Ordinance for Police|Security requirements.

LIABILITY INSURANCE WILL BE REQUIRED

See Special Events Ordinance for insurance lindemnity requirements

SIGNATURE(S)

I understand this is an application only and does not obligate the City in any fashion to reserve any facility location or approve an event. I also understand that if application is approved, non-compliance with event ordinances and agreements within these pages, could impact future event terms or approvals.

| Signature of ApplicantSuzie Job | nston DateFebruary 3rd 2025 | |
|------------------------------------|---|--|
| Title of Applicant Event Organizer | | |
| Affiliation | | |
| | CITY OFFICIALS | |
| | review of application by department heads I Event Planning Meeting, if required. | |
| Chief of Police | Date | |
| Fire Chief | Date | |
| Sanitation | Date | |
| City Manager | Date | |
| City Commission Chair Date | | |