Title: Disaster Debris Removal and Disposal Services Cooperative Procurement



## County of Flagler

## 25-RFP-029 DISASTER DEBRIS REMOVAL AND DISPOSAL SERVICES COOPERATIVE PROCUREMENT

#25-RFP-029

Title: Disaster Debris Removal and Disposal Services Cooperative Procurement

## CONTRACT FOR DISASTER DEBRIS REMOVAL AND DISPOSAL SERVICES COOPERATIVE PROCUREMENT REQUEST FOR PROPOSAL 25-RFP-029

This Contract for Disaster Debris Removal and Disposal Services Cooperative Procurement (the "Contract"), entered into this Monday, March 17, 2025 by and between the Flagler County Board of County Commissioners, a political subdivision of the State of Florida, whose address is 1769 East Moody Blvd., Building 2, Bunnell, FL 32110, hereinafter called the **COUNTY**, and Phillips & Jordan Environmental Services, LLC, whose address is 10142 Parkside Drive, Suite 500, Knoxville, TN 37922 hereinafter called the **CONTRACTOR**.

WITNESSETH: That the **COUNTY** agrees with the **CONTRACTOR**, as follows:

- A. The Contract shall consist of the following, all of which are hereby made a part hereof:
  - 1. 25-RFP-029 Bid Documents
  - 2. 25-RFP-029 Bid Submission
  - 3. Insurance Certificate(s)
- B. The **CONTRACTOR** agrees to furnish all labor, equipment, material and the skill necessary for the complete work as set forth in the component parts of the Contract described herein to the satisfaction of the **COUNTY** or its duly authorized representative.
- C. The **CONTRACTOR** agrees to commence the work to be done under this Contract, beginning after the award date.
- D. The **COUNTY** agrees to pay the **CONTRACTOR** for the services rendered, in accordance with the pricing structure set forth in the Bid Submission.
- E. The **COUNTY** awarded contract on an alternate basis to **CONTRACTOR**.

[Signatures on following pages.]

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IN WITNESS WHEREOF, the parties have caused this Contract to be executed by its duly authorized representatives on the dates indicated below.

"COUNTY"

FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS

Andrew S. Dance, Chair

Approved as to Form:

Date: 3/17/2025

ATTEST:

Tom Bexley, Clerk of the Circuit Court and Comptroller

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Sarah E. Spector, Assistant County Attorney

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## "CONTRACTOR"

PHILLIPS & JORDAN ENVIRONMENTAL SERVICES, LLC

DocuSigned by:	
Ву:	Patrick Memullen
Print Name:	480D2EC42E5F417 Patrick Mcmullen
As Its:	President
Date:	3/11/2025

WITNESS:

Signature Sudney kendrick
Signature Sb617478384F478...

Print Name: Sydney Kendrick