

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, BLACK RHINO HOLDINGS, LLC, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY AND DRAINAGE ARE HEREBY GRANTED.

BLACK RHINO HOLDINGS, LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: _____ DATE: _____

NAME AND TITLE

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF _____ } s.s.
COUNTY OF _____ }
ON THIS _____ DAY OF _____, 2026,
OF BLACK RHINO HOLDINGS, LLC, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC

TITLE COMPANY'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE OWNER SHOWN HEREON IS THE OWNER OF RECORD OF SAID LAND; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS AND THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS EXCEPT AS SHOWN.

TICOR TITLE OF NEVADA, INC.
BY: _____

PRINT NAME AND TITLE

COUNTY CLERK/TREASURER CERTIFICATE:

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK / TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

APN: 001-035-37
CHURCHILL COUNTY TREASURER

BY: _____ DATE: _____

PRINT NAME AND TITLE

CITY OF FALLON CERTIFICATE:

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS _____ DAY OF _____, 2026.

MAYOR DATE: _____

ATTEST:FALLON CITY CLERK DATE: _____

FIRE MARSHALL CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

FIRE MARSHALL DATE: _____

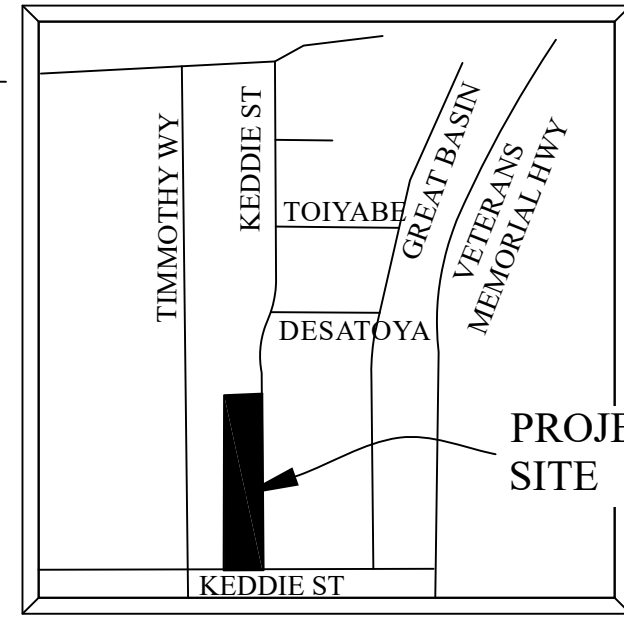
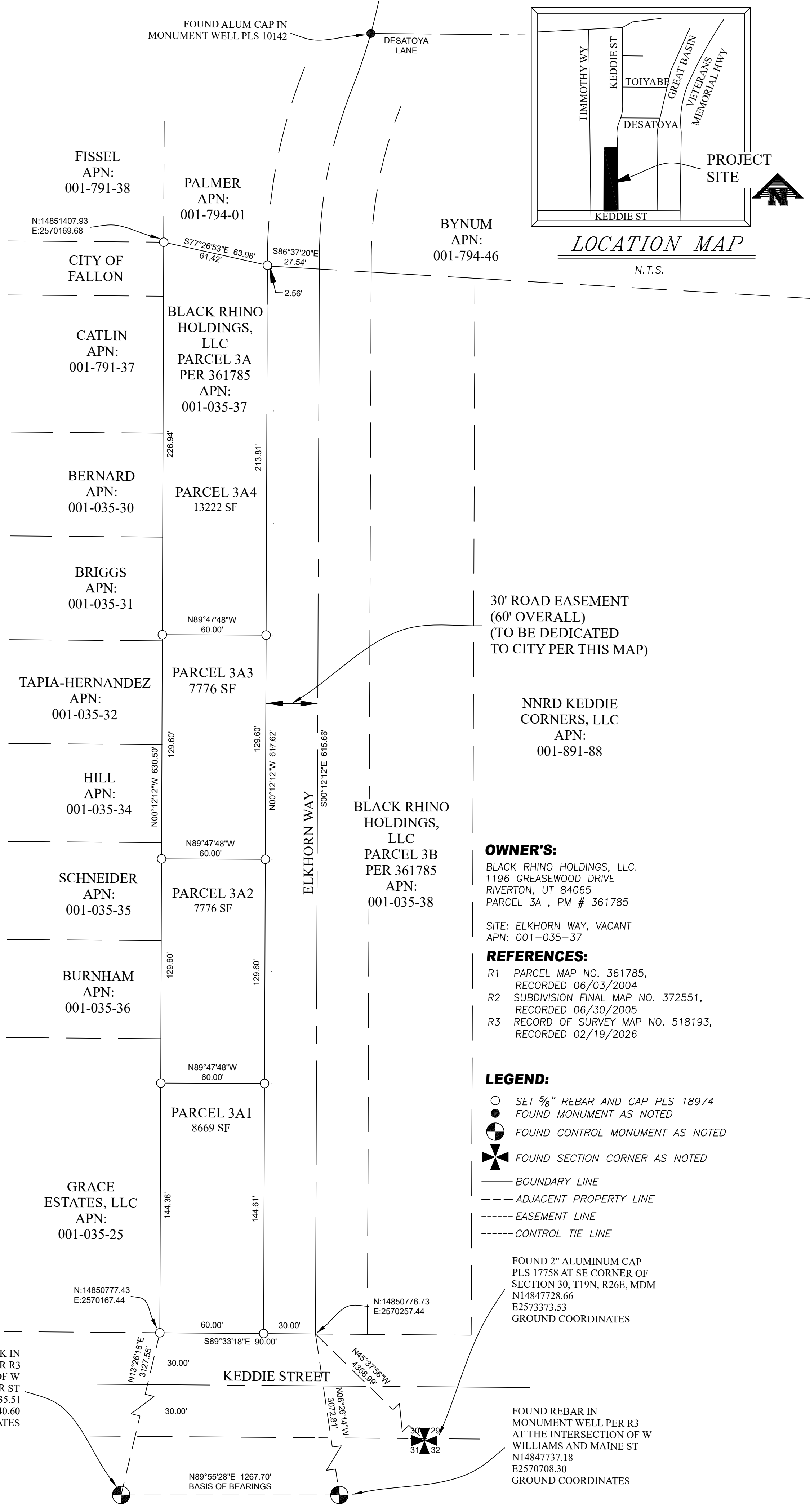
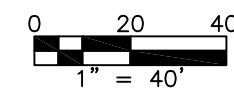
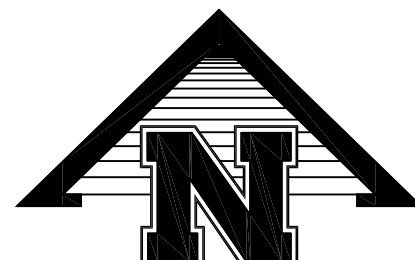
ENGINEER'S CERTIFICATE:

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE: _____

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS BASED ON GPS OBSERVATIONS OF THE CONTROL POINTS SHOWN ON THE MAP; THE MONUMENT AT THE CENTERLINE OF INTERSECTION OF W WILLIAMS AVE AND TAYLOR ST ALONG WITH THE MONUMENT AT THE CENTERLINE INTERSECTION OF W WILLIAMS AVE AND MAINE ST.
SAID BEARING BEING: N89°55'28"W
SCALE FACTOR: 1.00028
ALL DISTANCES SHOWN ARE GROUND



NOTES:

- 1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY SERVICE FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY AND CITY ELECTRIC FACILITIES.
- 2. ALL PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT SHALL INCLUDE THE USE FOR INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES, SOUTHWEST GAS, CITY WATER FACILITIES, CITY SEWER FACILITIES AND CITY STORM DRAIN FACILITIES.
- 3. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.
- 4. A TEMPORARY BLANKET SANITARY SEWER, WATER FACILITIES AND EMERGENCY ACCESS EASEMENT IS HEREBY GRANTED TO THE CITY OF FALLON OVER AND ACROSS PARCELS 3A1 THROUGH 3A4, INCLUSIVE, PER THIS PLAT. SAID EASEMENT SHALL AUTOMATICALLY TERMINATE UPON FUTURE DEVELOPMENT OF SAID PARCELS IN FAVOR OF PERMANENT EASEMENTS GRANTED THEREON.

EASEMENTS FOR UTILITY AND VIDEO SERVICES:

- 10' WIDE ALONG LOT LINES THAT COINCIDE WITH THE EXTERIOR BOUNDARY OF THIS LAND DIVISION, EXCEPT WHERE THE BOUNDARY IS FRONTED BY A ROAD.
- 5' WIDE ALONG INTERIOR LOT LINES, EXCEPT WHERE THE LOT LINE IS FRONTED BY A ROAD.
- 7.5' WIDE MEASURED FROM THE EDGE OF ROAD EASEMENTS OR RIGHTS-OF-WAY.

ALL EASEMENTS ARE ESTABLISHED AS INDICATED EXCEPT WHERE SUCH EASEMENT OVERLAYS AN EXISTING PUBLICLY MAINTAINED IRRIGATION OR DRAINAGE EASEMENT. IN SUCH CASE THE APPROPRIATE UTILITY EASEMENT SHALL LIE PARALLEL TO AND CONTIGUOUS WITH THE EXISTING EASEMENT.

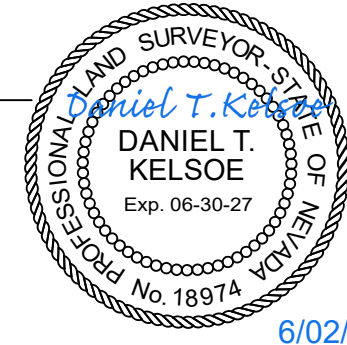
A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVICING ADJACENT PARCELS.

SURVEYOR'S CERTIFICATE:

I, DANIEL T. KELSÖE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BLACK RHINO HOLDINGS, LLC.
- 2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW ¼), OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 29 EAST, MOUNT DIABLO MERIDIAN, CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED IN FEBRUARY 2026.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DANIEL T. KELSÖE, PLS 18974
FOR AND ON BEHALF OF
DK SURVEY, INC.



6/02/2026

UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

CITY OF FALLON DATE: _____
BY & TITLE:

CC COMMUNICATIONS DATE: _____
BY & TITLE:

CHARTER COMMUNICATIONS DATE: _____
BY & TITLE:

SOUTHWEST GAS CORPORATION DATE: _____
BY & TITLE:

RECORDER'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF DK SURVEY, INC., ON THIS _____ DAY OF _____, 2026, AT _____ MINUTES PAST _____ O'CLOCK, _____ M., IN BOOK _____, OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: _____ CHURCHILL COUNTY RECORDER

FILE NO. _____ BY: _____

PARCEL MAP FOR BLACK RHINO HOLDINGS, LLC.
BEING ALL THAT PORTION OF PARCEL 3A, AS SHOWN ON PARCEL MAP NO. 361785, OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA; WITHIN THE NW¼ OF SECTION 30, T.19N., R.29E., M.D.M.
CITY OF FALLON CHURCHILL COUNTY NEVADA
DRAWN BY: DTK
DATE: APRIL 2026
PROJ. CODE: LEWIS
PROJ. #: 103-18-009.2
SHEET 1 OF 1
DK SURVEY, Inc. 2035 WOODHAVEN LANE SPARKS, NV 89434 775-750-0584