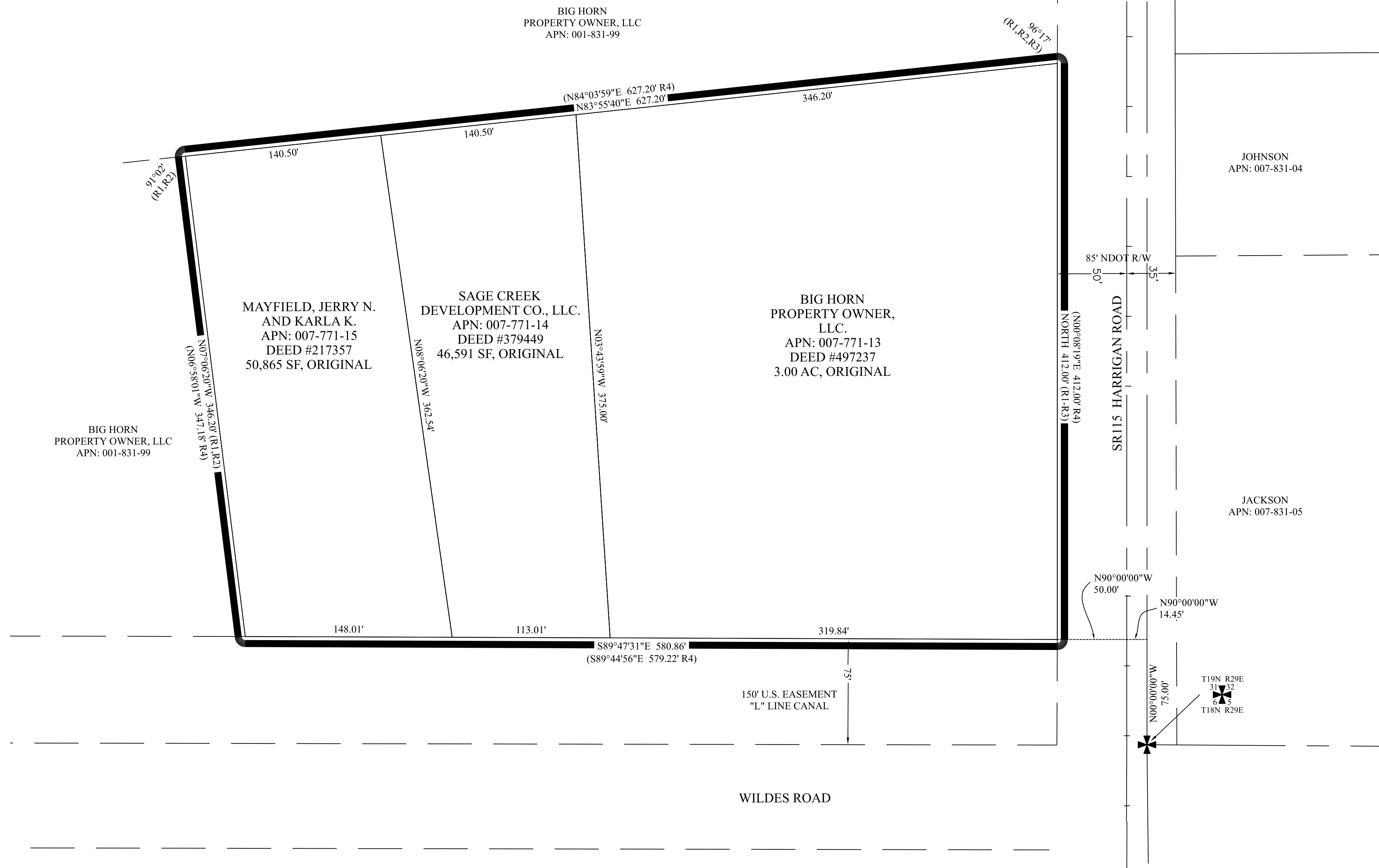


LOCATION MAP

N.T.S.

PROJECT SITE



OWNERS CERTIFICATE, AS TO APN: 007-771-13:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, BIG HORN PROPERTY OWNER, LLC., IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY, SNOW STORAGE, SIGNAGE AND DRAINAGE ARE HEREBY GRANTED.

BIG HORN PROPERTY OWNER, LLC.

OWNER, TITLE _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF _____ } S.S.
COUNTY OF _____

ON THIS _____ DAY OF _____, 2023,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

OWNERS CERTIFICATE, AS TO APN: 007-771-14:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SAGE CREEK DEVELOPMENT CO., LLC., IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY, SNOW STORAGE, SIGNAGE AND DRAINAGE ARE HEREBY GRANTED.

SAGE CREEK DEVELOPMENT CO., LLC.

OWNER, TITLE _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF _____ } S.S.
COUNTY OF _____

ON THIS _____ DAY OF _____, 2023,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

OWNERS CERTIFICATE, AS TO APN: 007-771-15:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MAYFIELD, JERRY N. AND KARLA K., ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY, SNOW STORAGE, SIGNAGE AND DRAINAGE ARE HEREBY GRANTED.

MAYFIELD, JERRY N. AND KARLA K.

OWNER, JERRY N. MAYFIELD _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF _____ } S.S.
COUNTY OF _____

ON THIS _____ DAY OF _____, 2023,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

OWNER, KARLA K. MAYFIELD _____ DATE: _____

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF _____ } S.S.
COUNTY OF _____

ON THIS _____ DAY OF _____, 2023,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSE HEREIN STATED.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE:

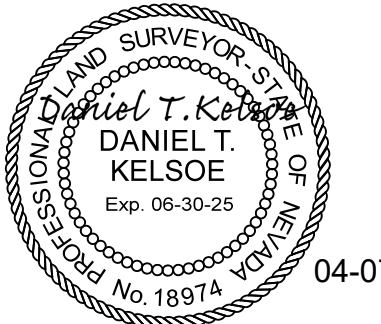
- I, DANIEL T. KELSOE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BIG HORN PROPERTY OWNER, LLC.
 2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE ¼) OF SECTION 31, T.19N., R.29E., M.D.M., CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON JANUARY 31, 2022.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA ADMINISTRATIVE CODE, CHAPTER 625.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PLAT APPROVAL:

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2023. BY _____ THE CITY OF FALLON, NEVADA AS PER ORDINANCE No. _____

MAYOR _____

CLERK: ATTEST _____



DANIEL T. KELSOE, PLS 18974
EXP. 6/30/25

04-07-2023

REFERENCES:

1. DOCUMENT No. 217357, OFFICIAL RECORDS OF CHURCHILL CO.
2. DOCUMENT No. 379449, OFFICIAL RECORDS OF CHURCHILL CO.
3. DOCUMENT No. 497237, OFFICIAL RECORDS OF CHURCHILL CO.
4. RECORD OF SURVEY MAP No. 494006, OFFICIAL RECORDS OF CHURCHILL COUNTY

FILE NO: _____ FILED FOR RECORD AT THE REQUEST OF: _____ ON THIS _____ DAY OF _____ 2023, AT _____ MINUTES PAST _____ O'CLOCK _____ M., OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.	ANNEXATION MAP FOR BIG HORN PROPERTY OWNER, LLC. BEING ALL THOSE PORTIONS OF DOCUMENT NO'S 217357, 379449, AND 497237. WITHIN THE SE ¼ OF SECTION 31, T.19N., R.29E., M.D.M.	NEVADA DRAWN BY: DTK DATE: APR 2023 PROJ. CODE: WESTEX PROJ. #: 161-21-022
COUNTY RECORDER	FALLON CHURCHILL COUNTY	2035 WOODHAVEN LANE SPARKS, NV 89434 775-750-0584
BY: _____ DEPUTY	DK SURVEY, Inc.	SHEET 1 OF 1
SEE: _____		

S-STAMP