

## Derek Zimney

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**From:** Steve Shell <sshell@water.nv.gov>  
**Sent:** Tuesday, August 8, 2023 10:28 AM  
**To:** Derek Zimney  
**Subject:** [EXTERNAL] - RE: City of Fallon - Diamond Creek 2 Tentative Map

The subject property lies within the City of Fallon service area.

Municipal water service is subject to City of Fallon rules and regulations and approval by the Office of the State Engineer regarding water quantity and availability.

A Will Serve from City of Fallon and a mylar map of the proposed project must be presented to the State Engineer for approval and signed through his office prior to development.

Derek,

Yeah, I think I skipped over this one, sorry.  
Everything seems to be in perfect order, otherwise.

As of June 1, 2021, the Office of the State Engineer is open to the public. Please call 684-2800 upon arrival and a representative will come down to escort you to our office.

**Steve Shell**  
Nevada Division of Water Resources  
775-684-2836

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**From:** Derek Zimney <dzimney@fallonnevada.gov>  
**Sent:** Wednesday, August 2, 2023 9:36 AM  
**To:** Steve Shell <sshell@water.nv.gov>; Malcolm Wilson <mjwilson@water.nv.gov>  
**Cc:** Eric Anderson <eric@bighornconsulting.net>  
**Subject:** RE: City of Fallon - Diamond Creek 2 Tentative Map

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Steve –

Just checking in to make sure you received everything you need for this map.

Thank you,

Derek

**Derek Zimney, P.E.** | City Engineer