

ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER _____ DATE _____

FIRE MARSHALL CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS.

FIRE MARSHALL _____ DATE _____

UTILITY COMPANY'S CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

CITY OF FALLON _____ DATE _____
BY: _____
TITLE: _____

SOUTHWEST GAS CORPORATION _____ DATE _____
BY: _____
TITLE: _____

CC COMMUNICATIONS _____ DATE _____
BY: _____
TITLE: _____

SPECTRUM PACIFIC WEST, LLC. _____ DATE _____
BY: _____
TITLE: _____

EASEMENTS FOR UTILITY AND VIDEO SERVICES

10' WIDE ALONG LOT LINES THAT COINCIDE WITH THE EXTERIOR BOUNDARY OF THIS LAND DIVISION, EXCEPT WHERE THE BOUNDARY IS FRONTED BY A ROAD

5' WIDE ALONG INTERIOR LOT LINES, EXCEPT WHERE THE LOT LINE IS FRONTED BY A ROAD

7.5' WIDE MEASURED FROM THE EDGE OF ROAD EASEMENTS OR RIGHTS-OF-WAY

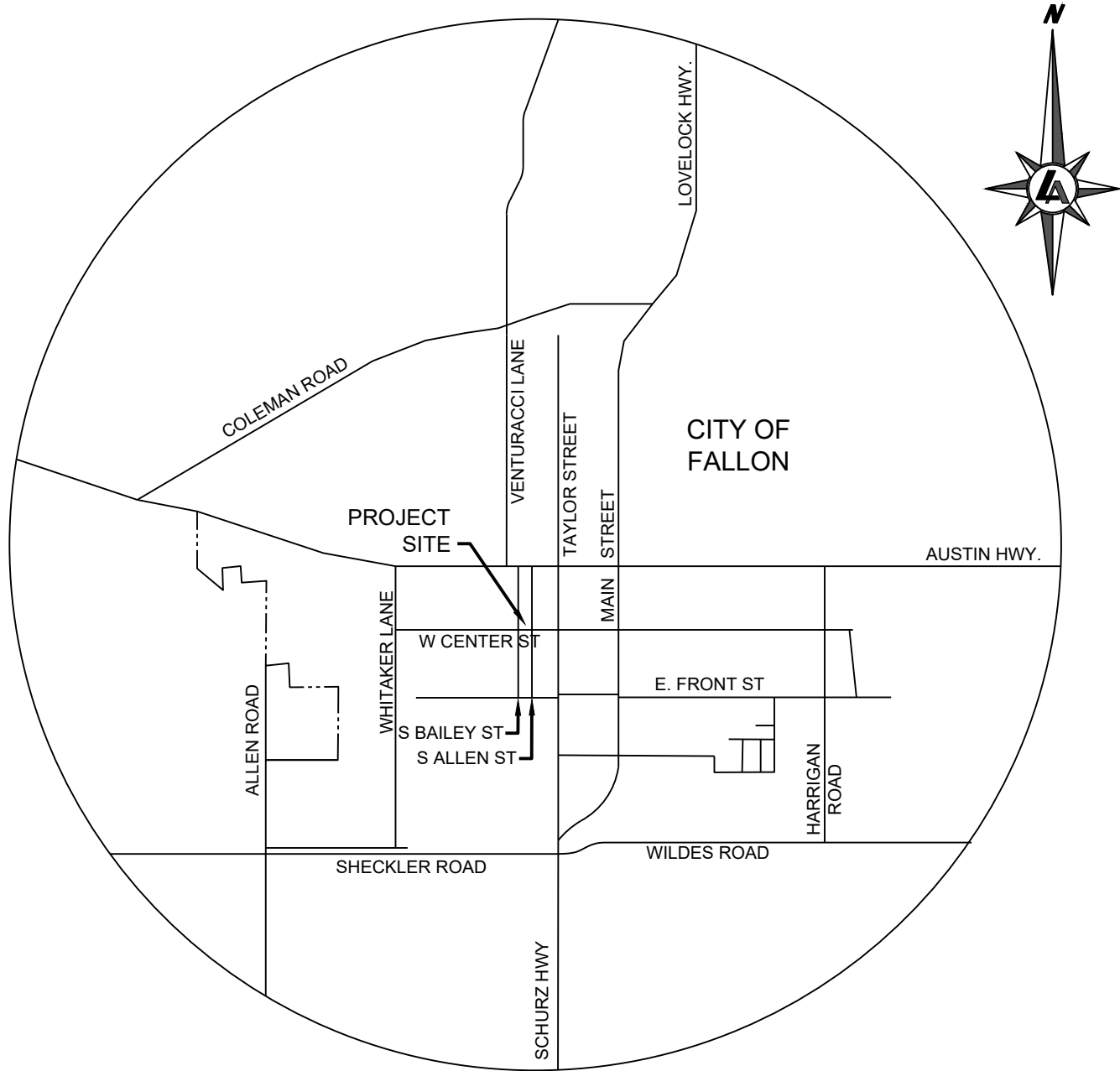
ALL EASEMENTS ARE ESTABLISHED AS INDICATED EXCEPT WHERE SUCH EASEMENT OVERLAYS AN EXISTING PUBLICLY MAINTAINED IRRIGATION OR DRAINAGE EASEMENT. IN SUCH CASE THE APPROPRIATE UTILITY EASEMENT SHALL LIE PARALLEL TO AND CONTIGUOUS WITH THE EXISTING EASEMENT.

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO ENTER AND EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVICING ADJACENT PARCELS.

NOTES

1) THE INTENTION OF THIS MAP IS TO REVERT THE SUBJECT PARCEL LINE AND ABANDON 10' PUBLIC UTILITY EASEMENT.

2) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.



VICINITY MAP

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, VICKI JONES, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE EASEMENTS AS SHOWN FOR ACCESS, UTILITY AND DRAINAGE ARE HEREBY GRANTED.

VICKI JONES, OWNER _____ DATE _____

_____ } S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY VICKI JONES AS OWNER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC _____
(MY COMMISSION EXPIRES _____)

REVERSION PARCEL "A" DESCRIPTION

ALL THAT CERTAIN PARCEL SITUATE WITHIN A PORTION OF THE NE(1/4) OF THE NE(1/4) OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, MOUNT DIABLO MERIDIAN, CITY OF FALLON, CHURCHILL COUNTY, NEVADA, BEING ALL OF PARCELS 2 & 3 AS SHOWN ON THE PARCEL MAP FOR LOWELL & SHERRY BLACK, FILED AUGUST 8, 2006, AS DOCUMENT NO. 384575, IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 3, BEING THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF ALLEN STREET AND THE NORTHERLY RIGHT-OF-WAY LINE OF RICHARDS STREET;

THENCE LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 89°43'00" WEST, 140 FEET ALONG SAID NORTHERLY RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF SAID PARCEL 2;

THENCE LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 00°17'00" WEST, 71.43 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2;

THENCE ALONG THE NORTH LINE OF SAID PARCELS 2 & 3, NORTH 89°43'00" EAST, 140.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 3, ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF ALLEN STREET;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE ALSO BEING THE EASTERLY BOUNDARY LINE OF SAID PARCEL 3, SOUTH 00°17'00" EAST, 71.43 FEET TO THE POINT OF BEGINNING.

SAID REVERSION PARCEL "A" CONTAINS 10,000± SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S CERTIFICATE

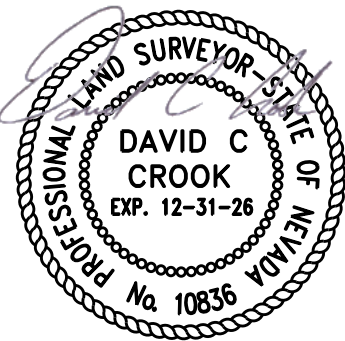
I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

1) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, T.19 N., R.28 E., M.D.M., CITY OF FALLON, CHURCHILL COUNTY, NEVADA AND THIS PLAT WAS COMPLETED ON _____, AT THE INSTANCE OF VICKI JONES.

2) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

3) THIS MAP HAS BEEN PREPARED FROM INFORMATION FROM PARCEL MAP FOR LOWELL & SHERRY BLACK, FILED AUGUST 8, 2006 AS FILE NO. 384575 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

4) I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM PARCEL MAP FILE NO. 384575.



DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10636

07/28/2026

David C. Crook, PLS

Digitally signed by David C. Crook, PLS
DN: cn=David C. Crook, PLS, email=dcrook@lumosinc.com, c=US, o=Lumos & Associates, PLS, ou=Lumos & Associates, PLS, postalCode=89406

CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

(1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
(2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
(3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____

APN: 001-392-09 & 001-392-10

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS __ DAY OF _____, 2025

MAYOR _____ DATE _____

ATTEST: FALLON CITY CLERK _____ DATE _____

REFERENCE DOCUMENTS

R1 - W.W. WILLIAMS TRACT MAP BY STAN MITCHELL, FILE NO. 615, DATED OCTOBER 18, 1904.
R2 - PARCEL MAP FOR PAUL & AMOS, FILE NO. 307690, DATED AUGUST 21, 1997.
R3 - PARCEL MAP FOR LOWELL & SHERRY BLACK, FILE NO. 384575, DATED AUGUST 8, 2006.

THE ABOVE RECORDS ARE FILED IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY NEVADA.

FILED No. _____

FEE: _____

FILE FOR RECORD AT THE REQUEST OF LUMOS & ASSOCIATES, INC.

ON THIS _____ DAY OF _____

20____, AT _____ MINUTES PAST _____

O'CLOCK _____ M., OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

TASHA HESSEY,
COUNTY RECORDER

BY: _____
DEPUTY

REVERSION TO ACREAGE

FOR

VICKI JONES

BEING A REVERSION OF PARCELS 2 & 3 AS SHOWN ON PARCEL MAP NO. 384575 SITUATE WITHIN A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.

CITY OF FALLON

CHURCHILL COUNTY

STATE OF NEVADA



275 W. WILLIAMS AVENUE
FALLON, NV 89406
TEL: 775.423.2188
LUMOSINC.COM
INFO@LUMOSINC.COM

Drawn By : CM / DCC

Sheet : 1 of 1

Job No. : 12589.000

Drawing No.:12589000SURVEY.DWG

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