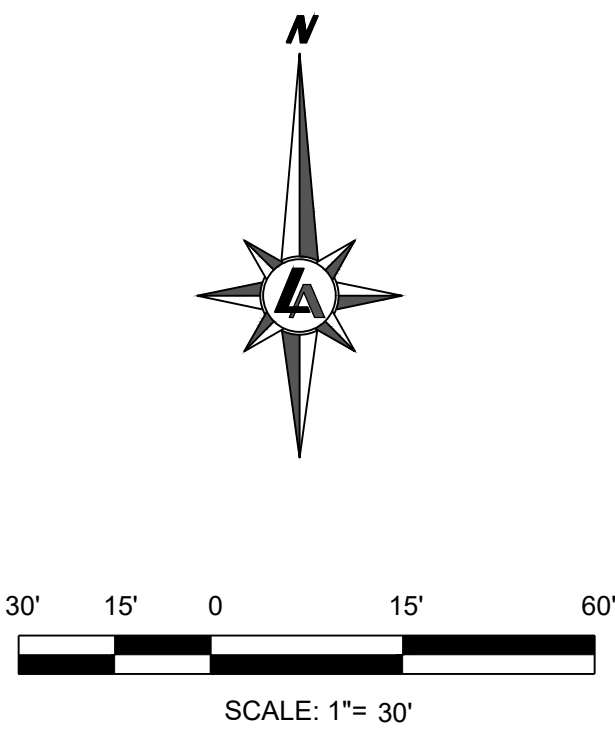
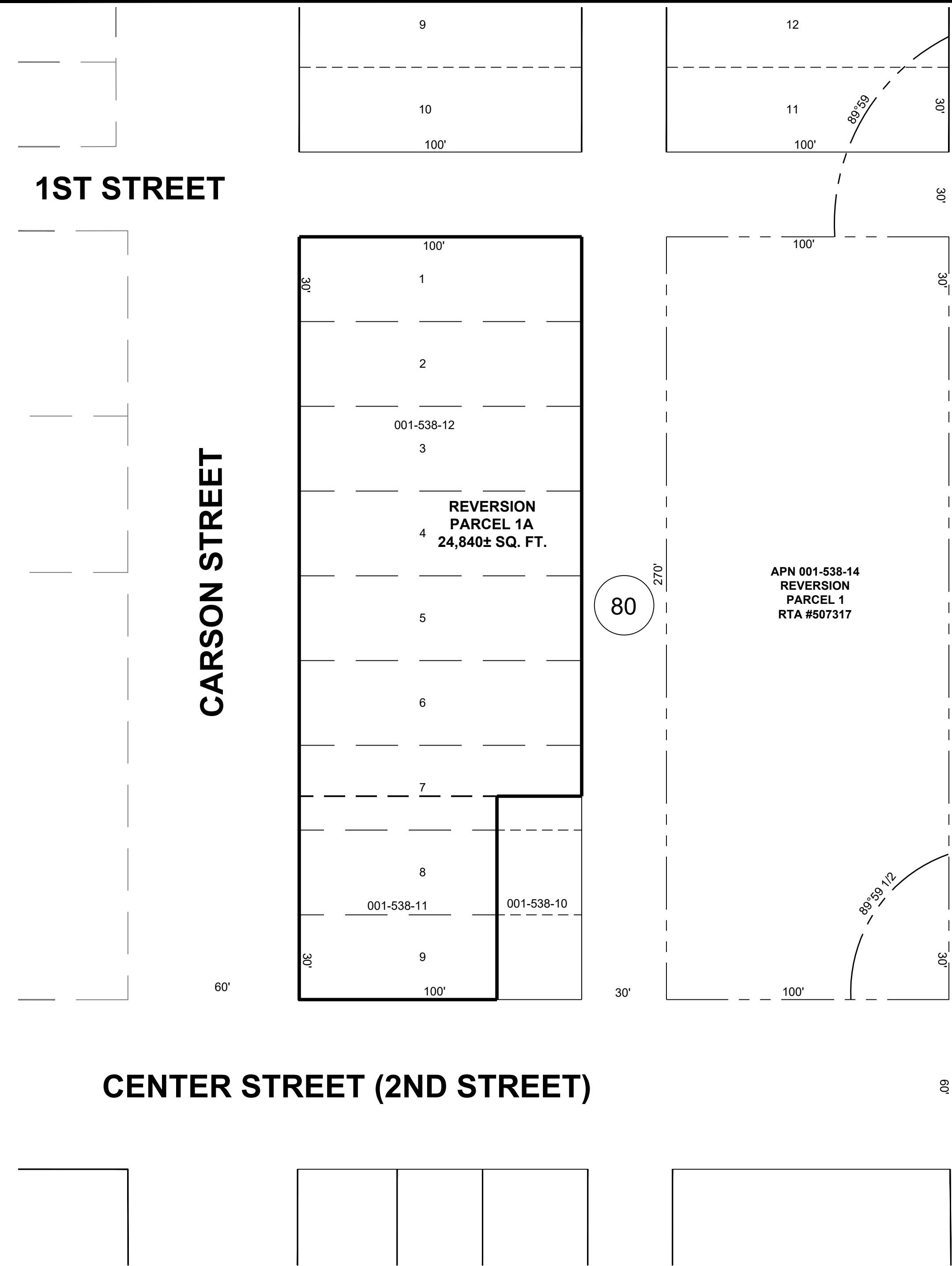




BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE MAP OF THE WILLIAMS TRACT, FALLON, CHURCHILL CO. NV, FILE NO. 615, RECORDED OCTOBER 18, 1904 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, STATE OF NEVADA

CLERK-TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK-TREASURER, DOES HEREBY CERTIFY THAT:

- (1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
- (2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENT, AND
- (3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE TITLE PRINTED NAME SIGNATURE

APNs: 001-538-11 and 001-538-12

LEGEND

- REVERTED PARCEL LINE
- ADJACENT PARCEL LINE
- ORIGINAL LOT LINE PER FILE NO. 615 - TO REMAIN
- ORIGINAL LOT LINE PER FILE NO. 615 TO BE REVERTED
- DEED LINE TO BE REVERTED

REVERSION PARCEL 1A DESCRIPTION

ALL THAT CERTAIN PARCEL SITUATE WITHIN A PORTION OF LOT ONE (1) OF SECTION THIRTY-ONE (31), TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-NINE (29) EAST, MOUNT DIABLO MERIDIAN, CITY OF FALLON, CHURCHILL COUNTY, NEVADA, BEING ALL OF LOTS 1 THROUGH 6, THE NORTH EIGHTEEN (18) FEET OF LOT 7 AND THE WESTERLY SEVENTY (70) FEET OF LOTS 8 AND 9 TOGETHER WITH THE SOUTHERLY TWELVE (12) FEET OF THE WESTERLY SEVENTY (70) FEET OF LOT 7 OF BLOCK 80 AS SHOWN ON MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 80, BEING ON THE INTERSECTION OF THE RIGHTS-OF-WAY OF CARSON STREET AND CENTER STREET (2ND STREET);

THENCE LEAVING SAID RIGHT-OF-WAY OF CENTER STREET, ALONG THE WESTERLY LINE OF SAID LOTS 9 THROUGH 1, BLOCK 80, BEING COINCIDENT WITH THE EASTERLY RIGHT-OF-WAY OF CARSON STREET , NORTH 00°00'00" WEST, 270.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 80, BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 1ST STREET AS SHOWN ON SAID WILLIAMS TRACT;

THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING COINCIDENT WITH THE NORTHERLY LINE OF SAID LOT 1, SOUTH 89°59'00" EAST, 100.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 80, BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF A 30' ALLEY AS SHOWN ON SAID WILLIAMS TRACT;

THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, ALONG THE EASTERLY LINE OF SAID LOTS 1 THROUGH 6 AND THE NORTHERLY EIGHTEEN (18) OF LOT 7, BEING COINCIDENT WITH SAID WESTERLY ALLEY RIGHT-OF-WAY LINE, SOUTH 00°00'00" EAST, 198.00 FEET TO THE NORTHEAST CORNER OF THE PARCEL DESCRIBED IN DOCUMENT NO. 413551;

THENCE LEAVING SAID EASTERLY LOT LINES AND SAID WESTERLY ALLEY RIGHT-OF-WAY LINE, ALONG THE NORTHERLY LINE OF SAID PARCEL DESCRIBED IN DOCUMENT NO. 413551, NORTH 89°59'30" WEST, 30.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL, SOUTH 00°00'00" EAST, 72.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, BEING COINCIDENT WITH THE ABOVE-MENTIONED NORTHERLY RIGHT-OF-WAY LINE OF CENTER STREET (2ND STREET);

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, BEING COINCIDENT WITH THE SOUTHERLY LINE OF THE ABOVE-MENTIONED LOT 9, NORTH 89°59'30" WEST, 70.00 FEET TO THE POINT OF BEGINNING.

SAID REVERSION PARCEL 1A CONTAINS 24,840± SQUARE FEET OF LAND, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE MAP OF THE WILLIAMS TRACT, FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA

PREPARED BY:
LUMOS & ASSOCIATES, INC.
DAVID C. CROOK, PLS 10836
275 W. WILLIAMS AVE
FALLON, NV 89406

SURVEYOR'S CERTIFICATE

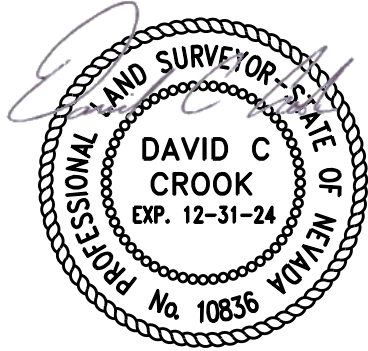
I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

1) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 31, T.19 N., R.29 E., M.D.M., CITY OF FALLON, CHURCHILL COUNTY, NEVADA AND THIS PLAT WAS COMPLETED ON _____, AT THE INSTANCE OF CHURCHILL REAL ESTATE INVESTMENT, LLC.

2) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

3) THIS MAP HAS BEEN PREPARED FROM INFORMATION FROM MAP OF THE WILLIAMS TRACT, FALLON, CHURCHILL CO. NV, FILE NO. 615, RECORDED OCTOBER 18, 1904 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, STATE OF NEVADA.

4) I ASSUME NO RESPONSIBILITY FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM MAP FILE NO. 615.



DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE No. #10836

06/18/2026

ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF ONE (1) SHEET, AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS __ DAY OF ____, 2026

MAYOR DATE

ATTEST: FALLON CITY CLERK DATE

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, CHURCHILL REAL ESTATE INVESTMENTS, LLC IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THIS PLAT IS FOR THE PURPOSE OF THE REVERSION TO ACREAGE OF THE LOTS SHOWN HEREON.

CHURCHILL REAL ESTATE INVESTMENTS, LLC

D. SCOTT TATE, MANAGER DATE

STATE OF _____ } S.S.
COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____

BY D. SCOTT TATE, AS MANAGER OF CHURCHILL REAL ESTATE INVESTMENTS, LLC, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES _____)

RECORDER'S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF LUMOS & ASSOCIATES ON THE _____ DAY OF _____, 20____ AT _____ MINUTES PAST _____ IN THE MAP FILES OF CHURCHILL COUNTY, NEVADA.

FEEL:
CHURCHILL COUNTY RECORDER _____

TITLE PRINT NAME SIGNATURE

REFERENCE DOCUMENTS

(R1) MAP OF THE WILLIAMS TRACT , FALLON, FILED OCTOBER 18, 1904 AS FILE NO. 615 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, CHURCHILL COUNTY, NEVADA.

(R2) GRANT, BARGAIN AND SALE DEED, FILED SEPTEMBER 23, 2005 AS DOCUMENT NO. 374877 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R3) GRANT, BARGAIN, SALE DEED, FILED JANUARY 31, 2006 AS DOCUMENT NO. 378647 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R4) QUITCLAIM DEED, FILED APRIL 30, 2010 AS DOCUMENT NO. 413551 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R5) GRANT, BARGAIN, SALE DEED, FILED DECEMBER 23, 2011 AS DOCUMENT NO. 424633 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R6) GRANT, BARGAIN, SALE DEED, FILED JANUARY 31, 2017 AS DOCUMENT NO. 439086 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R7) GRANT, BARGAIN, SALE DEED, FILED OCTOBER 17, 2014 AS DOCUMENT NO. 443178 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R8) REVERSION TO ACREAGE FOR CHURCHILL REAL ESTATE INVESTMENTS, LLC, FILED MAY 23, 2026 AS FILE NO. 507317 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

(R9) GRANT, BARGAIN, SALE DEED, FILED MARCH 25, 2026 AS DOCUMENT NO. 518824 IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

COPIES NOTE

IN ACCORDANCE WITH NEVADA REVISED STATUTES 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

