

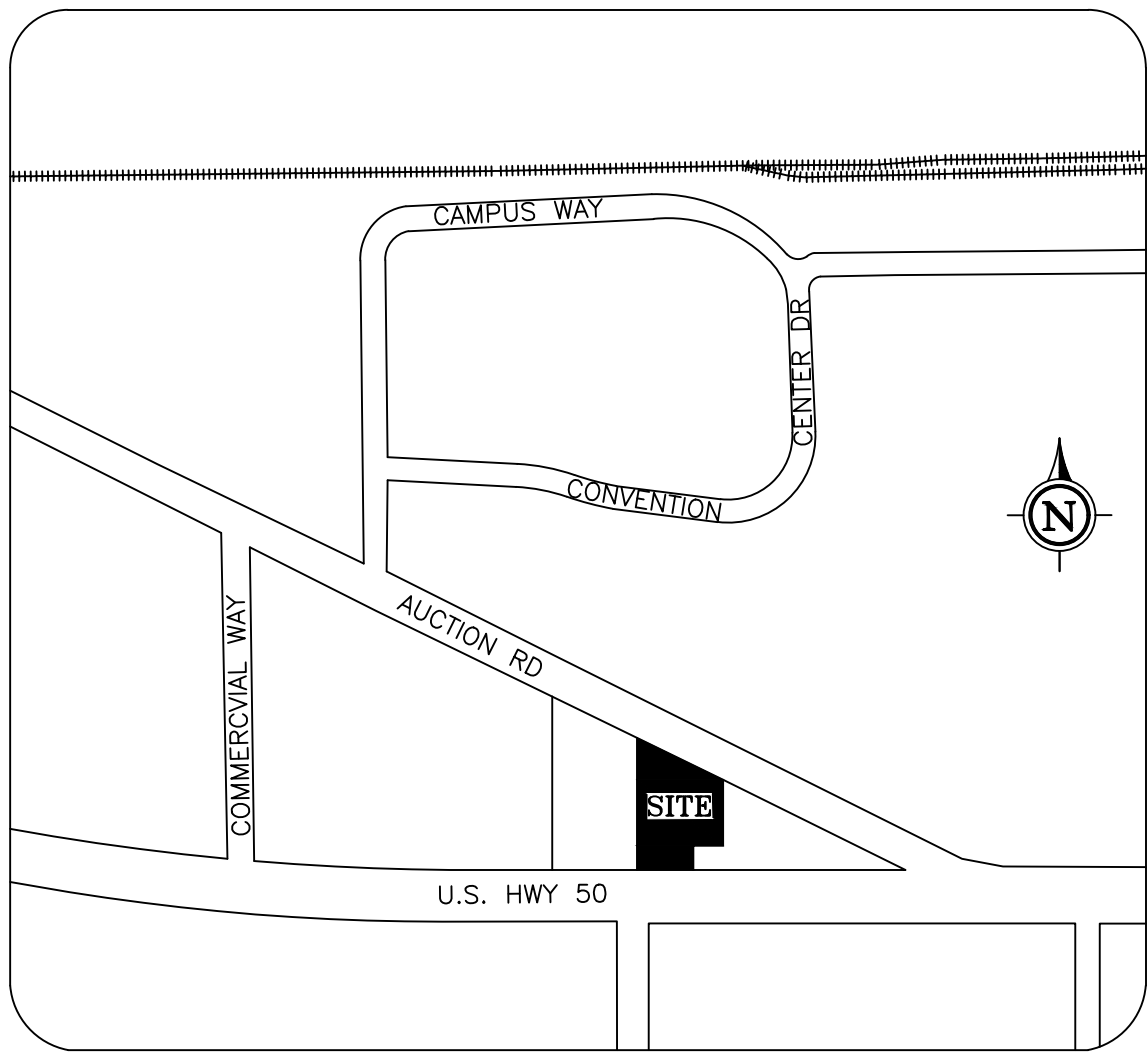
OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED GREGORY J BERRY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS MAP AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS MAP AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278 AND THAT THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED.

GREGORY BERRY

OWNER/GREGORY J BERRY/SIGNATURE

DATE



VICINITY MAP  
N.T.S.

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES.

SOUTHWEST GAS CORPORATION

NAME/TITLE (PRINT)

DATE

CC COMMUNICATIONS

NAME/TITLE (PRINT)

DATE

CHARTER COMMUNICATIONS

NAME/TITLE (PRINT)

DATE

CITY OF FALLON

NAME/TITLE (PRINT)

DATE

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

FIRE MARSHALL CERTIFICATE:

THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND I AM SATISFIED THAT IT CONPLIES WITHTEH CITYH OF FALLON FIRE CODE REQUIREMENTS.

TITLE/PRINTED NAME/SIGNATURE

DATE

COUNTY CLERK-TREASURER CERTIFICATE:

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK--TREASURER, DOES HEREBY CERTIFY THAT

- 1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID
- 2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, OR SPECIAL ASSESSMENT, AND
- 3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

TITLE/PRINTED NAME/SIGNATURE

DATE

SURVEYOR'S CERTIFICATE:

I, JON LODER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CITY OF FALLON.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH HALF OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M. AND THE SURVEY WAS COMPLETED AUGUST OF 2023.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS SHOWN, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JON B. LODER ~ PLS 10842

ENGINEER'S CERTIFICATE:

I, DEREK ZIMNEY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP CONSISTING OF TWO (2) SHEETS AND THAT THE PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER/DEREK ZIMNEY/SIGNATURE

DATE

CITY OF FALLON:

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA.

TITLE/PRINTED NAME/SIGNATURE

DATE


ATTEST:

TITLE/PRINTED NAME/SIGNATURE

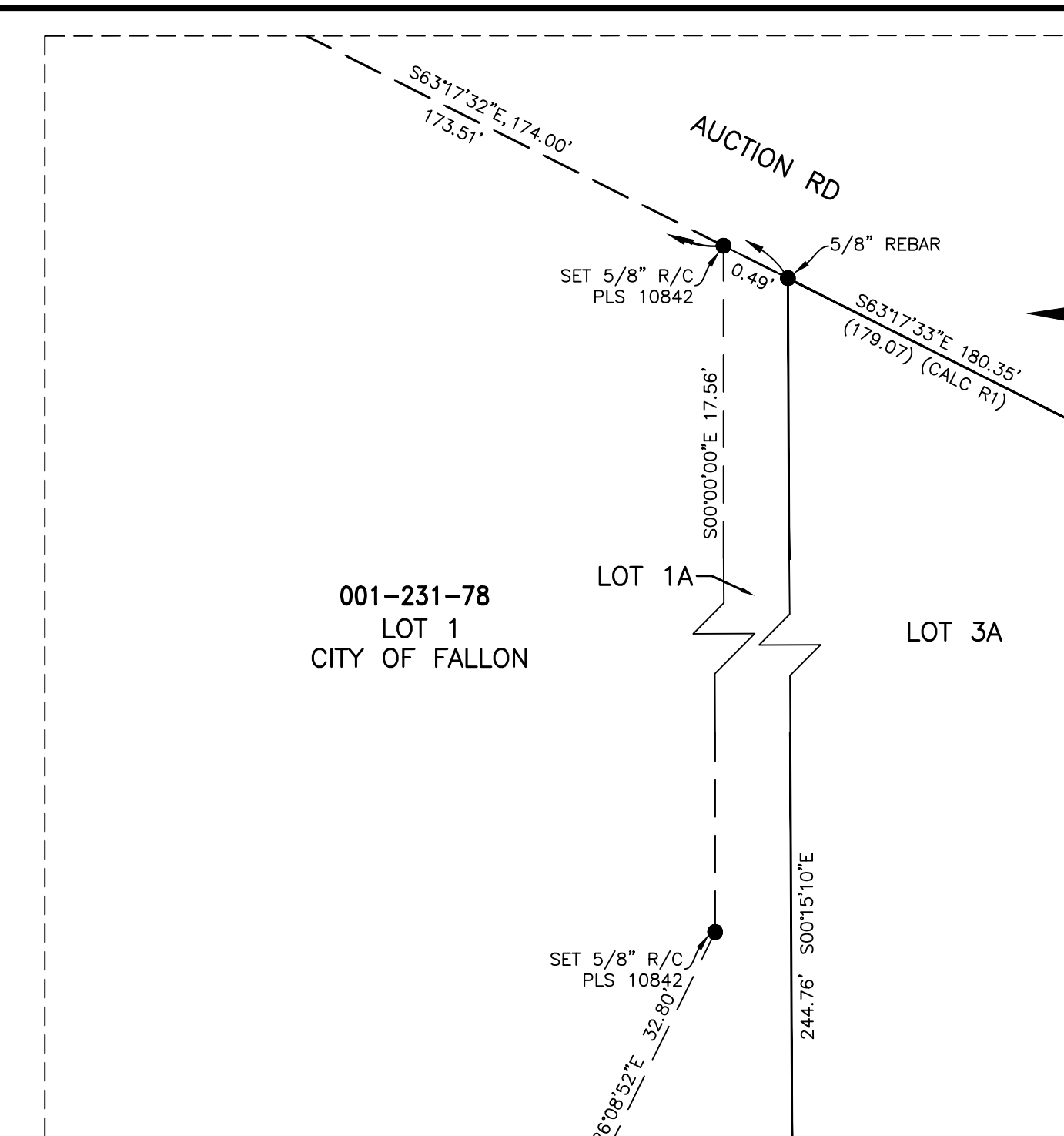
DATE

COPIES NOTE:

IN ACCORDANCE WITH NEVADA REVISED STATUTES 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

FILE NUMBER _____ FILED FOR RECORD AT THE REQUEST OF _____  ON THIS ____ DAY OF _____, 2023 AT ____MIN PAST____O'CLOCK ____M. OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.  COUNTY RECORDER _____  BY: _____ DEPUTY _____  FEE: _____	<div>PARCEL MAP FOR GREGORY J BERRY</div> <div>OF LOT 3 AS SHOWN ON RECORD OF SURVEY DOCUMENT NO. 291099 LYING WITHIN THE SOUTH HALF OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.</div> <div>CHURCHILL COUNTYNEVADA</div> <div><div>5190 NEIL ROAD, SUITE 500 RENO, NV 89502</div><div>P   775.852.1440W   WWW.JUB.COM</div><div>Dwg Name: 49-22-028_PM_LOT3.DWG</div><div>Date: 01/2025</div><div>Dr: KKCh: JLSheet 1 of 2</div></div>
---	---

NEVADA COORDINATE SYSTEM OF NAD 83/94, NEVADA STATE PLANE  
COORDINATE SYSTEM, WEST ZONE, BASED ON TIES TO NDOT CONTROL  
1531036, AS SHOWN. A COMBINED GRID TO GROUND FACTOR OF 1.000282099  
WAS USED. ALL DISTANCES AND COORDINATES SHOWN HEREON ARE GROUND.



---


$$1'' = 1$$

○ SET 5/8" REBAR/CAP OR NAIL/TAG - PLS 10842  
● FOUND MONUMENT AS NOTED  
I DIMENSION POINT - NOTHING FOUND OR SET  
( ) DISTANCES IN PARENTHESES ARE RECORD  
✚ 1/4 CORNER - AS NOTED  
N.A.P. NOT A PART  
(R) RADIAL BEARING

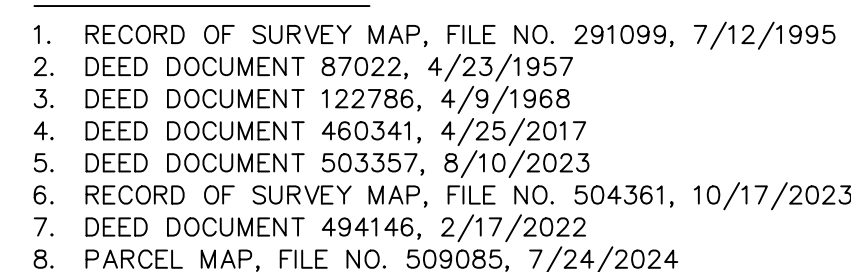
001-231-78 ASSESSOR PARCEL NUMBER AT TIME OF RESEARCH

LOT 3: 30358 SQ FT

LOT 3A: 6412 SQ FT

10' ON EXTERIOR BOUNDARY LINES  
5' ON EACH SIDE OF INTERIOR LOT LINES  
7.5' ALONG ROAD RIGHT-OF-WAY

THE SUBJECT PARCEL LIES IN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN AS DETERMINED BY FLOOD INSURANCE RATE MAP, MAP NUMBER 32001C1731F, EFFECTIVE DATE 9/26/2008.



1. DISTANCES ARE RECORD AND MEASURED UNLESS NOTED.
2. ASSESSOR PARCEL NUMBERS OBTAINED AT TIME OF RESEARCH
3. ASSESSOR PARCEL NUMBERS ARE FOR TAX REFERENCE ONLY AND ARE NOT INTENDED TO BE USED AS A LEGAL DESCRIPTION OF REAL PROPERTY

FEE: \_\_\_\_\_

## Dr: KK Ch: .II Sheet 2 of 2