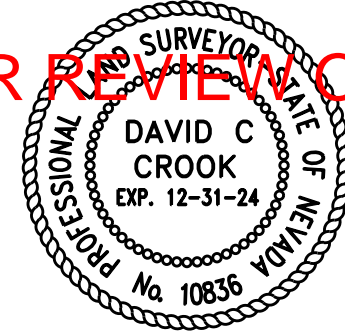


## SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AND THIS SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT, AT THE INSTANCE OF CHURCHILL COUNCIL - NEW FRONTIER TREATMENT CENTER.
2. THE LANDS SURVEYED LIE WITHIN PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M., CHURCHILL COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 12, 2024.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS AND THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

FOR REVIEW ONLY



DAVID C. CROOK, P.L.S.  
NEVADA NO. 10836

## OWNERS' CERTIFICATE

THE UNDERSIGNED, CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS, OWNERS OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND ACKNOWLEDGE THE FOLLOWING:

1. WE HAVE EXAMINED THIS PLAT AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF THE LAND.

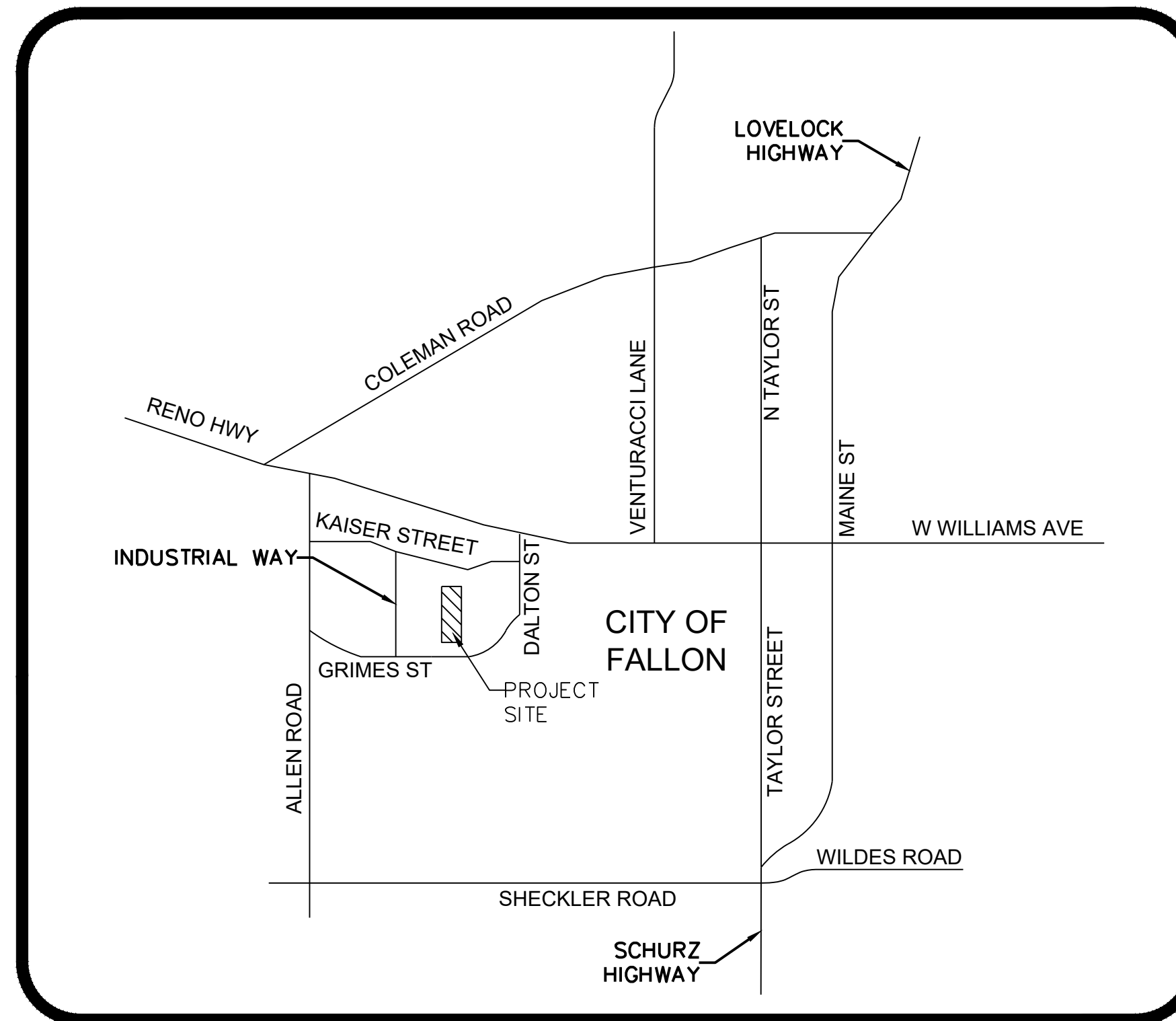
CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS, A NEVADA NON-PROFIT CORPORATION

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

STATE OF NEVADA } ss  
COUNTY OF CHURCHILL

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ AS (TITLE) \_\_\_\_\_ OF CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC \_\_\_\_\_



## VICINITY MAP

NOT TO SCALE

## OWNERS

CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS  
1490 GRIMES ST  
FALLON, NEVADA 89406

APN 001-251-25  
ZONING: R2

APN 001-251-59  
ZONING: C1

## AREA

PARCEL 1: 3.49± ACRES  
PARCEL 2: 2.55± ACRES

TOTAL AREA : 6.04± ACRES

NOTE: IN ACCORDANCE WITH NRS 247 & 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

## SECURITY INTEREST HOLDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, RURAL COMMUNITY ASSISTANCE PROGRAM, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT. REFERENCE, DEED OF TRUST, RECORDED ON SEPTEMBER 27, 2024, AS DOCUMENT NO. 509978, OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

STATE OF \_\_\_\_\_ } s.s.  
COUNTY OF \_\_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_

BY \_\_\_\_\_ AS \_\_\_\_\_ OF RURAL COMMUNITY ASSISTANCE PROGRAM, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC  
(MY COMMISSION EXPIRES \_\_\_\_\_)

## ENGINEER'S CERTIFICATE

I, DEREK ZIMNEY, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 2 SHEETS, AND THAT PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

## COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, CHURCHILL COUNTY CLERK TREASURER, DOES HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE OR COUNTY OR SPECIAL ASSESSMENTS, AND THAT ALL TAXES FOR THE CURRENT TAX YEAR ARE PAID IN FULL.

CHURCHILL COUNTY CLERK TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

## CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON OF CHURCHILL COUNTY, STATE OF NEVADA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: FALLON CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

## RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES, INC., ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., IN BOOK \_\_\_\_\_, AT PAGE \_\_\_\_\_ OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.

RECORDING FEE: \_\_\_\_\_ BY: \_\_\_\_\_ RECORDER

FILE NUMBER: \_\_\_\_\_ BY: \_\_\_\_\_

### RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS

A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.M.

CITY OF FALLON COUNTY OF CHURCHILL STATE OF NEVADA



275 W. WILLIAMS AVENUE  
FALLON, NV 89406  
TEL (775) 423-2188  
LUMOSINC.COM

Drawn By : DCC  
Sheet : 1 OF 2  
Job No. : 10931.000  
Drawing No.: 10931000BLA.DWG

**OWNERS**

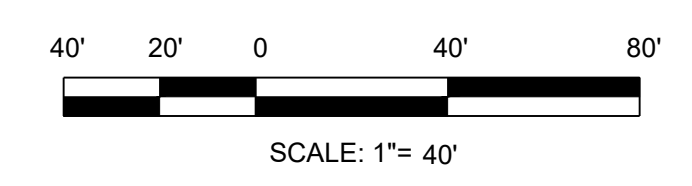
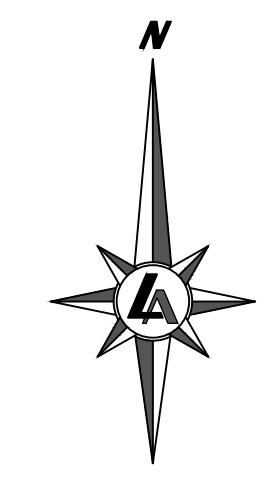
CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS  
1490 GRIMES ST  
FALLON, NEVADA 89406

APN 001-251-25  
ZONING: R2

APN 001-251-59  
ZONING: C1

**AREA**

PARCEL 1: 3.49± ACRES  
PARCEL 2: 2.55± ACRES  
TOTAL AREA: 6.04± ACRES



**REFERENCE DOCUMENTS**

- (R1) PLAT OF RANCHO ESTATES SUBDIVISION, FILE NO. 104082, DATED FEBRUARY 12, 1964, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R2) PLAT OF CHILDERS INDUSTRIAL PARK, FILE NO. 158347, DATED JULY 21, 1978, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R3) RECORD OF SURVEY, FILE NO. 159872, DATED SEPTEMBER 28, 1978, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R4) RECORD OF SURVEY, FILE NO. 176825, DATED NOVEMBER 18, 1980, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R5) RECORD OF SURVEY, FILE NO. 190732, DATED AUGUST 30, 1982, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R6) RECORD OF SURVEY, FILE NO. 190873, DATED SEPTEMBER 7, 1982, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R7) RECORD OF SURVEY, FILE NO. 453474, DATED JUNE 3, 2016, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R8) GRANT, BARGAIN, AND SALE DEED, FILE NO. 403163, DATED SEPTEMBER 19, 2008, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R9) GRANT, BARGAIN, AND SALE DEED, FILE NO. 481722, DATED JULY 2, 2020, OFFICIAL RECORDS OF CHURCHILL COUNTY, STATE OF NEVADA.
- (R10) PRELIMINARY TITLE REPORT ORDER NO. 1334-24-09 PREPARED BY WESTERN NEVADA TITLE COMPANY, DATED SEPTEMBER 30, 2024.
- (R11) PRELIMINARY TITLE REPORT ORDER NO. NO. 1347-24-10 PREPARED BY WESTERN NEVADA TITLE COMPANY, DATED OCTOBER 11, 2024.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 0°05'22" E, BEING THE WEST LINE OF PARCELS 1 AND 4, RECORD OF SURVEY MAP NO. 159872 AS DETERMINED FROM THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED JULY 12, 2024 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER FROM FLN1 MODIFIED BY A COMBINED FACTOR OF 1.0008524204, SCALED FROM 0.00N, 0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

**LEGEND**

- SUBJECT PARCEL LINE
- ADJACENT PARCEL LINE
- BUILDING OVERHANG LINE
- EASEMENT SIDELINE AS DESCRIBED
- FOUND 5/8" REBAR NO CAP/TAG UNLESS OTHERWISE NOTED
- SET 5/8" REBAR AND CAP, PLS 10836

FOR REVIEW ONLY



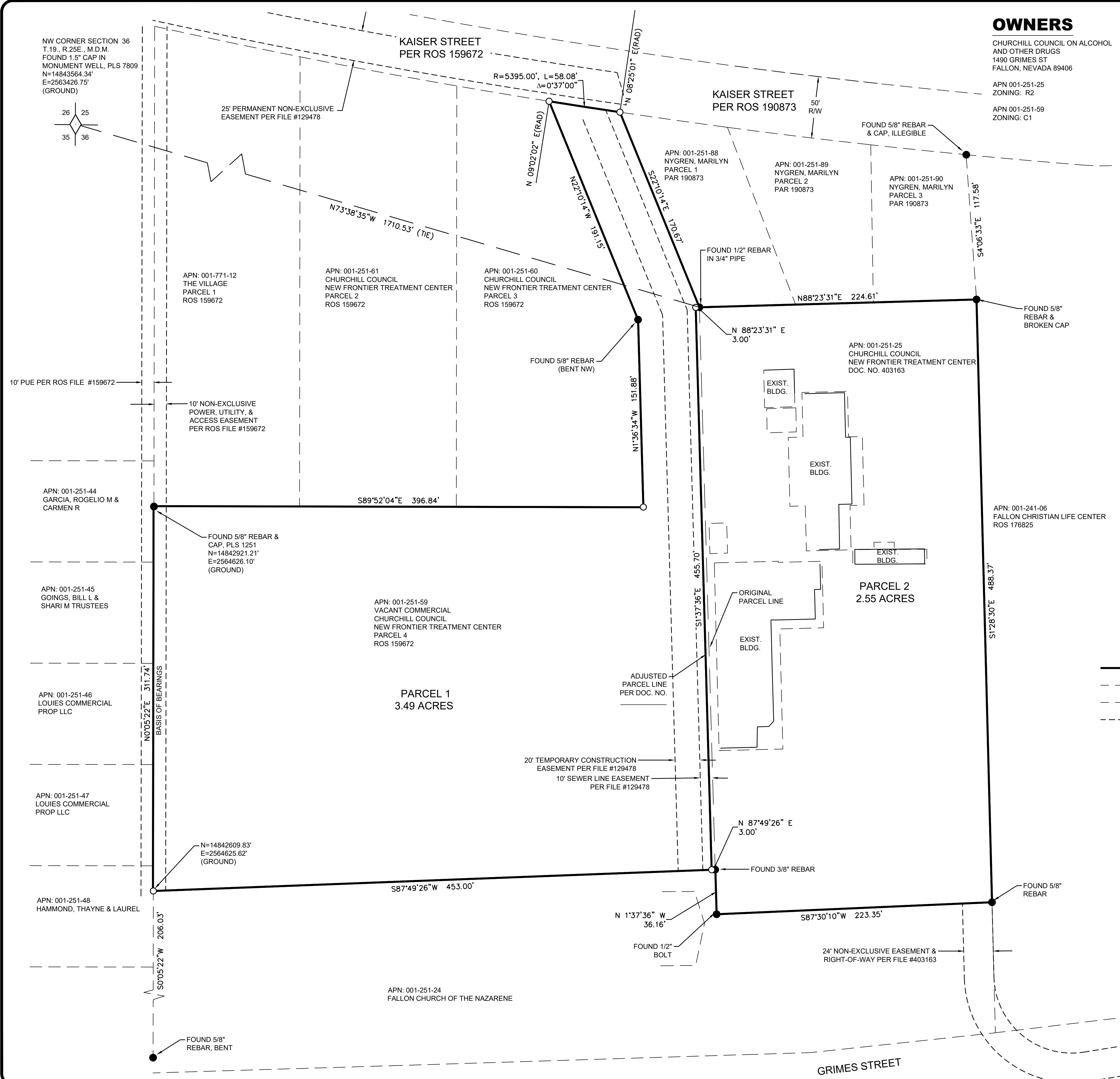
**RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR CHURCHILL COUNCIL ON ALCOHOL AND OTHER DRUGS**

A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 36, TOWNSHIP 19NORTH, RANGE 28 EAST, M.D.M. CITY OF FALLON, CHURCHILL COUNTY, STATE OF NEVADA

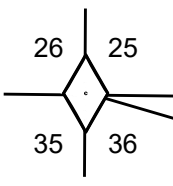


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Sheet : 2 OF 2  
Job No. : 10931.000  
Drawing No. : 10931000BLA.DWG



NW CORNER SECTION 36  
T.19., R.25E., M.D.M.  
FOUND 1.5" CAP IN  
MONUMENT WELL, PLS 7809  
N=14843564.34'  
E=2563426.75'  
(GROUND)



25' PERMANENT NON-EXCLUSIVE  
EASEMENT PER FILE #129478

KAISER STREET  
PER ROS 159672

KAISER STREET  
PER ROS 190873

PARCEL 1  
3.49 ACRES

PARCEL 2  
2.55 ACRES

APN: 001-251-24  
FALLON CHURCH OF THE NAZARENE

APN: 001-241-06  
FALLON CHRISTIAN LIFE CENTER  
ROS 176825

GRIMES STREET