

Assessor's Parcel Numbers:  
001-711-09 & 001-731-09

Recording Requested by and return to:  
Lumos & Associates  
275 W. Williams Ave  
Fallon, NV 89406

Mail Tax Statements to Grantees:  
Mark A. Gonzales  
433 Harrigan Road  
Fallon, NV 89406

Diversified Builders LLC  
4888 Reno Hwy  
Fallon, NV 89406

**BOUNDARY LINE ADJUSTMENT**  
**QUITCLAIM DEED**

**COMES NOW, MARK A. GONZALES, a widower**, as owner of Parcel 1, as shown on Parcel Map, File No. 148388 in the Official Records of Churchill County, Nevada, **FIRST PARTY**, and **DIVERSIFIED BUILDERS LLC, a Nevada limited liability company**, as owner of Parcel 2 as shown on Parcel Map, File No. 148388 in the Official Records of Churchill County, Nevada **SECOND PARTY**, and enter into this indenture as of the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**WITNESSETH**

**THAT THE PARTIES**, as owners of adjacent and abutting parcels of land, for good and valuable consideration, do by these presents desire to adjust the boundary lines between said parcels pursuant to NRS 278.461 5 (c), said parcels situate within a portion of the West One-Half (W1/2) of Section Thirty-Two (32), Township Nineteen (19) North, Range Twenty-Nine (29) East, Mount Diablo Meridian, Churchill County, Nevada, being Assessor's Parcel Nos. 001-711-09 & 001-731-09.

**NOW THEREFORE**, the **PARTIES** do by these presents, quitclaim, bargain and convey one unto the other all lands necessary to effect this boundary line adjustment, so that the parcel of land owned by the **FIRST PARTY** shall be described in EXHIBIT "A" as PARCEL 1A, and so that the land owned by the **SECOND PARTY** shall be described in Exhibit "A" as PARCEL 2A, EXHIBIT "A" is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF, THE FIRST AND SECOND PARTIES** have caused there presents to be executed the day and year first above written.

**FIRST PARTY:**

**MARK A. GONZALES, a widower**

\_\_\_\_\_  
Mark A. Gonzales, OWNER

County of Churchill

S.S.

State of Nevada

On this \_\_\_\_ day of \_\_\_\_\_, 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared **MARK A. GONZALES**, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purpose herein stated.

Witness my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

**SECOND PARTY:**

**DIVERSIFIED BUILDERS LLC, a Nevada limited liability company**

\_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

County of Churchill

S.S.

State of Nevada

On this \_\_\_\_ day of \_\_\_\_\_, 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, as \_\_\_\_\_ of **DIVERSIFIED BUILDERS LLC, a Nevada limited liability company** personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purpose herein stated.  
Witness my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

**EXHIBIT "A"**  
**PARCEL 1A**

All that certain parcel situate within a portion of the Southwest One-Quarter (SW 1/4) of the Northwest One-quarter (NW1/4) Section Thirty-Two (32), Township Nineteen (19) North, Range Twenty-Nine (29) East, Mount Diablo Meridian, Churchill County, Nevada, being a portion of Parcels 1 and 2 as shown and so designated on Parcel Map, File No. 148388 in the Official Records of Churchill County, Nevada, said parcel being more particularly described as follows:

BEGINNING at the southwest corner of said Parcel 1, from which the west 1/4 corner of said Section 32 bears South 01°41'23" East, 1071.09 feet, said point also being on the easterly right-of-way line of Harrigan Road as shown on said Parcel Map 148388;

THENCE along the westerly line of said Parcel 1, being coincident with said easterly right of way line, North 00°16'12" East, 250.00 feet to the northwest corner of said Parcel 1, said point also being on the southerly right-of-way line of Stillwater Avenue as shown on said Parcel Map 148388;

THENCE leaving said westerly right-of-way, along the northerly line of said Parcel 1, being coincident with said southerly right-of-way, South 89°40'47" East, 268.64 feet to the northeast corner of said Parcel 1 and being the beginning of a non-tangent curve to the right from which the radius bears, South 77°21'11" West, also being on the westerly line of the U.S. Easement "Sd" Drain;

THENCE leaving said southerly right-of-way line, along the easterly line of said Parcel 1 and a portion of the westerly line of said Parcel 2, being coincident with said westerly drain line, 87.49 feet along the arc of a 793.50 foot radius curve, through a central angle of 06°19'02";

THENCE continuing along said easterly parcel lines and said westerly drain line, South 06°19'48" East, 171.98 feet;

THENCE leaving said easterly parcel line and said westerly drain line, North 88°21'30"West, 303.32 feet to the POINT OF BEGINNING.

Said Parcel 1A contains 72907 square feet of land, more or less.

THE BASIS OF BEARINGS FOR THIS SURVEY IS N00°10'49"W, BEING THE BEARING ON THE WEST LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 32, T19N, R29E,MDM AS DETERMINED FROM THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED FEBRUARY 23, 2024 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER WITH TRIMBLE VRS CORRECTIONS FROM CONTINUOUSLY OPERATING REFERENCE STATION (CORS) FNL1 MODIFIED BY A COMBINED FACTOR OF 1.0002825567604, SCALED FROM 0.00N ,0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

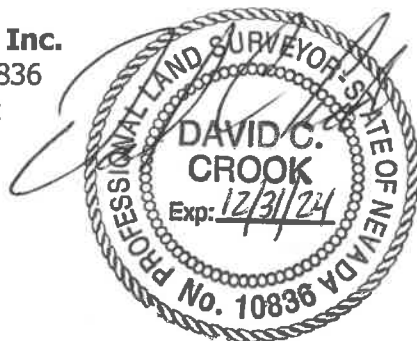
Prepared by:

**Lumos & Associates, Inc.**

David C. Crook, PLS 10836

178 South Maine Street

Fallon, NV 89406



12/05/2024

December 5, 2024  
Job No. 11265.000

**EXHIBIT "A"**

**PARCEL 2A**

All that certain parcel situate within a portion of the West One-Half (W1/2) Section Thirty-Two (32), Township Nineteen (19) North, Range Twenty-Nine (29) East, Mount Diablo Meridian, Churchill County, Nevada, being a portion of Parcels 2 as shown and so designated on Parcel Map, File No. 148388 in the Official Records of Churchill County, Nevada, said parcel being more particularly described as follows:

BEGINNING at the northwest corner of said Parcel 2, from which the west 1/4 corner of said Section 32 bears South 01°41'23" West, 1071.09 feet, said point also being on the easterly right-of-way line of Harrigan Road as shown on said Parcel Map 148388;

THENCE leaving said westerly parcel line and said easterly right-of-way line, South 88°21'30" East, 303.32 feet to a point on the easterly line of said Parcel 2, also being on the westerly line of the U.S. Easement "Sd" Drain;

THENCE along said easterly parcel line and said westerly drain line, South 06°19'48" East, 1406.67 feet to the southeast corner of said Parcel 2;

THENCE leaving said westerly drain line, along the southerly line of said Parcel 2, South 89°42'12" West, 464.93 feet to the southwest corner of said Parcel 2, also being on the easterly right-of-way line of the above mentioned Harrigan Road;

THENCE along the westerly line of said Parcel 2, being coincident with said easterly right-of-way line, North 00°16'12" East, 1409.20 feet to the POINT OF BEGINNING.

Said Parcel 2A contains 12.37 acres of land, more or less.

THE BASIS OF BEARINGS FOR THIS SURVEY IS N00°10'49"W, BEING THE BEARING ON THE WEST LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 32, T19N, R29E,MDM AS DETERMINED FROM THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED UPON REAL TIME KINEMATIC GPS OBSERVATIONS, OBSERVED FEBRUARY 23, 2024 USING A SURVEY GRADE DUAL FREQUENCY GPS RECEIVER WITH TRIMBLE VRS CORRECTIONS FROM CONTINUOUSLY OPERATING REFERENCE STATION (CORS) FNL1 MODIFIED BY A COMBINED FACTOR OF 1.0002825567604, SCALED FROM 0.00N ,0.00E AND CONVERTED TO U.S. SURVEY FEET. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

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