

SURVEYOR'S CERTIFICATE

I, DAVID C. CROOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HAVE CONDUCTED A SURVEY OF THE LANDS DESCRIBED HEREIN, AND I HEREBY CERTIFY THAT THE SAME ARE CORRECTLY SURVEYED AND THE RESULTS OF THE SAME ARE SET FORTH IN THIS CERTIFICATE. I HAVE BEEN DULY SWORN TO BY THE PARTIES TO THIS SURVEY, AND I HAVE BEEN DULY OATHED BY THE CLERK OF CHURCHILL COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 08/20/2019.

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 31 NORTH, RANGE 29 EAST, NEVADA. 2019.

3. THIS PLAT COMBLES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

4. THE VOLUMES REFLECTED ON THIS PLAT ARE OF THE CHARACTER OF THE NEVADA ADMINISTRATIVE CODE, AND ARE OF SUFFICIENT NUMBER AND QUALITY.

5. THE PARCEL REPRESENTS THE LAND PROPOSED FOR ANNEXATION TO THE CITY OF FALLON.

FOR NEVADA ONLY

DAVID C. CROOK, P.L.S.
NEVADA CERTIFICATE NO. #00835

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SCOTT PAINNE AND SUE PAINNE, HUSBAND AND WIFE AS JOINT TENANTS, HAVE THE OWNERSHIP OF THE REAL PROPERTY DESCRIBED HEREIN AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS IN ACCORDANCE WITH THE PROVISIONS OF N.E.S. 77B, PREEMINENT UTILITY AND ROADWAY EASEMENTS AS APPLICABLE TO THE LANDS DESCRIBED HEREIN, AND TO THE NEVADA ADMINISTRATIVE CODE, CHAPTER 625, CONSTRUCTION AND MAINTENANCE OF ROADWAY AND UTILITY SYSTEM TOGETHER WITH THE RIGHT OF ACCESS THERE TO FRONTIER.

SCOTT PAINNE, OWNER _____ DATE _____
SUE PAINNE, OWNER _____ DATE _____
COUNTY OF CHURCHILL, SS
COUNTY OF CHURCHILL, SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 20____, BY SCOTT PAINNE AND SUE PAINNE.
NOTARY PUBLIC _____

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS _____ DAY OF _____, 20____.

RECORDER'S CERTIFICATE

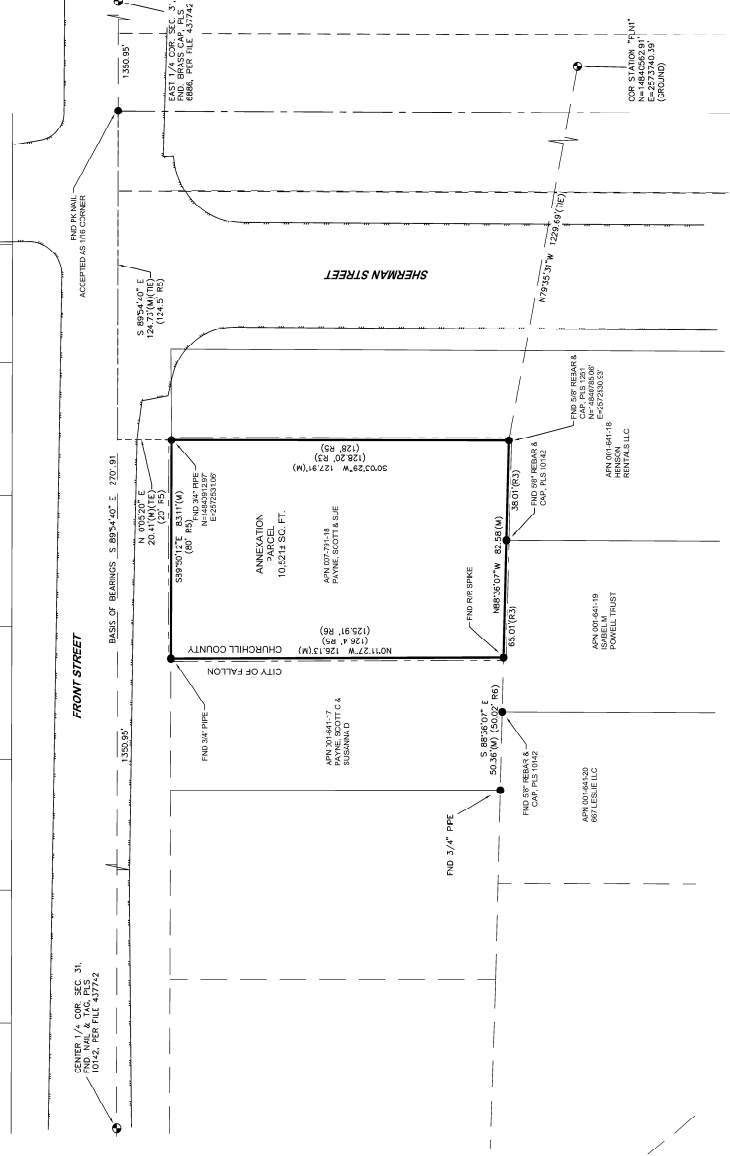
ATTEST: FALLON CITY CLERK _____
FILED FOR RECORD AT THE REQUEST OF LUNOS AND ASSOCIATES, INC. ON _____ DAY OF _____, 20____, AT _____ UNLIMITED PAST _____ O'CLOCK _____, IN BOOK _____ AT PAGE _____ OF OFFICIAL RECORDS OF CHURCHILL COUNTY, NEVADA.
RECORDING FEE: _____ BY: _____ RECORDER
FILE NUMBER: _____ BY: _____

CITY OF FALLON

ANNEXATION MAP TO SUPPORT THE ANNEXATION OF THE SUBJECT PARCEL TO THE CITY OF FALLON

BEING THE PARCEL DESCRIBED IN A CADD MAP AND BEING A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 29 EAST, NEVADA.

CITY OF FALLON CHURCHILL COUNTY STATE OF NEVADA
271 W. WILLIAM AVENUE
FALLON, NEVADA 89405
TEL: 775.422.1188
FAX: 775.422.1188
CITY CLERK
LUNOS AND ASSOCIATES, INC.
COUNTY CLERK
LUNOS AND ASSOCIATES, INC.
COUNTY CLERK
Drawing No. 1: 370000 SURVEY/DRAW



LEGEND

- FOUND MONUMENT - AS DESIGNED
- MEASURED COURSE AND DISTANCE
- RECORD COURSE AND DISTANCE PER REFERENCED DOCUMENT
- SUBJECT PARCEL LINE
- CITY LIMIT LINE

OWNERS

SCOTT PAINNE AND SUE PAINNE
HUSBAND AND WIFE
FALLON, NEVADA 89405

APN: 007-791-18
ZONING: R1 (SINGLE FAMILY RESIDENTIAL DISTRICT)
AREA: 10,521 SQUARE FEET

NOTE

THE INTENTION OF THIS MAP IS TO ANNEX THE SUBJECT PARCEL INTO THE CITY OF FALLON.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLAT 10,521 SQUARE FEET, BEING A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 29 EAST, NEVADA. THE PROJECT COMMENCED FACTOR IS 1.0000000000000000. THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLAT 10,521 SQUARE FEET, BEING A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 29 EAST, NEVADA. THE PROJECT COMMENCED FACTOR IS 1.0000000000000000.

REFERENCE DOCUMENTS

- R1: MCCLANE ADDITION TO FALLON, NEVADA, FILED MARCH 1, 1977 AS FILE NO. 6177
- R2: RANKINS WEST SUBDIVISION, FILED SEPTEMBER 1, 2003 AS FILE NO. 34657
- R3: RECORD OF SURVEY IN SUPPORT OF A EASEMENT LINE ADJUSTMENT FOR ROGER RANKINS, FILED SEPTEMBER 1, 2003 AS FILE NO. 34657
- R4: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R5: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R6: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R7: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R8: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R9: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R10: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R11: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R12: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R13: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R14: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R15: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
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- R17: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R18: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R19: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R20: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
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- R22: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R23: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
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- R99: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110
- R100: GRANT, BARGAN AND SALE DEED, DOC. NO. 31110

VICINITY MAP

NOT TO SCALE