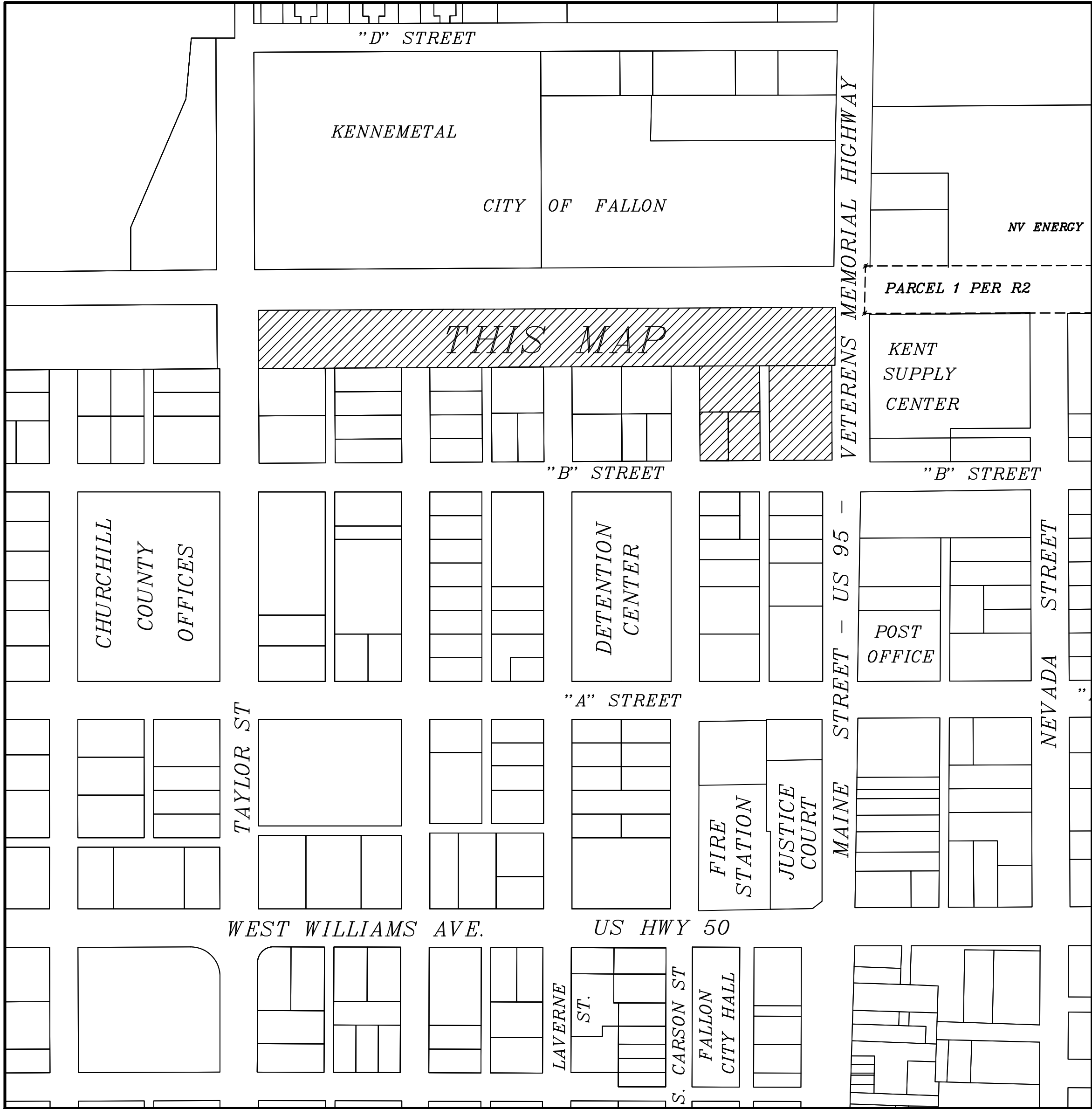
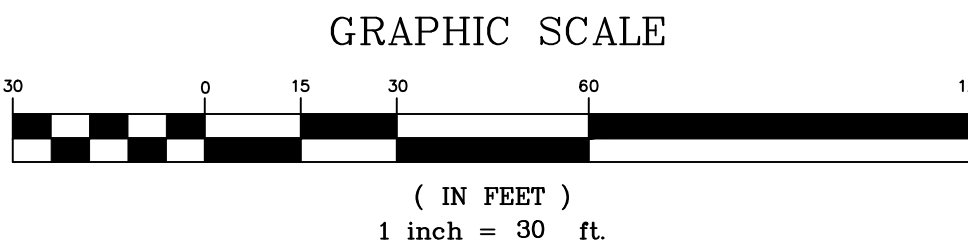
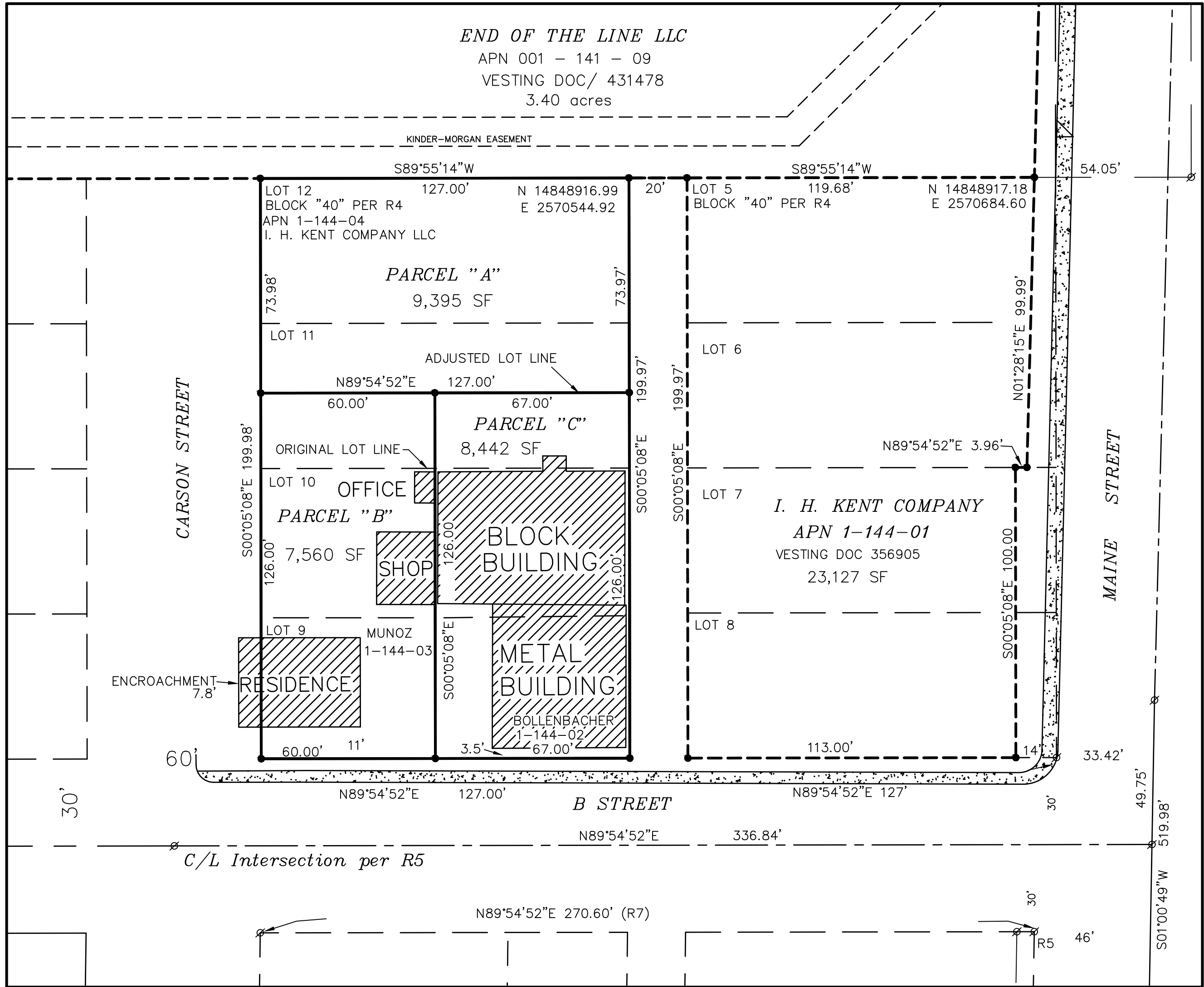


BLA DETAIL



OWNER'S CERTIFICATE

THE UNDERSIGNED,
I. H. KENT COMPANY, LLC
STEVE C. BOLLENBACHER AND CHARLENE BLUMHAGEN,
AND LORENZO MUNOZ AND KRISTINA MUNOZ
OWNERS OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND
ACKNOWLEDGE THE FOLLOWING:
1. WE HAVE EXAMINED THIS PLAT AND DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF THIS PLAT.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT
WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY
EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630
INCLUSIVE.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS
BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF
THE LAND.
I. H. KENT COMPANY, LLC

KARLA K. KENT, TRUSTEE

STEVE C. BOLLENBACHER

CHARLENE BLUMHAGEN,

LORENZO MUNOZ

KRISTINA MUNOZ

STATE OF NEVADA)
COUNTY OF CHURCHILL)

ON _____ PERSONALLY APPEARED BEFORE ME, A NOTARY
PUBLIC,
KARLA K. KENT, TRUSTEE OF THE I. H. KENT COMPANY, LLC
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC

VICINITY MAP NOT TO SCALE

STATE OF NEVADA)
COUNTY OF CHURCHILL)

ON _____ PERSONALLY APPEARED BEFORE ME, A NOTARY
PUBLIC,
STEVE C. BOLLENBACHER AND CHARLENE BLUMHAGEN, HUSBAND
AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC

STATE OF NEVADA)
COUNTY OF CHURCHILL)

ON _____ PERSONALLY APPEARED BEFORE ME, A NOTARY
PUBLIC,
LORENZO MUNOZ AND KRISTINA MUNOZ, HUSBAND AND WIFE AS
JOINT TENANTS
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN
THE STATE OF NEVADA AND DO CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY
CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE
OF KARLA KENT.

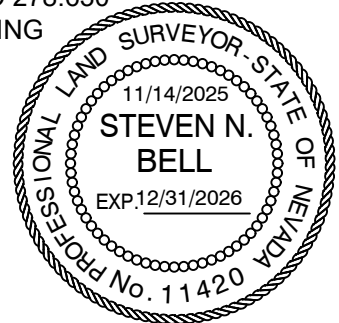
2) THE LAND SURVEYED LIES WITHIN A PORTION OF SECTION 30,
T.19 N., R. 29 E., M.D.B. & M.
THE SURVEY WAS COMPLETED ON MARCH 12, 2025

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
SURVEY WAS COMPLETED AND THE SURVEY WAS CONDUCTED IN
ACCORDANCE WITH CHAPTER 625 OF THE NEVADA
ADMINISTRATIVE CODE.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE
CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE
OF SUFFICIENT NUMBER AND DURABILITY.

5) THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH
NEVADA REVISED STATUTES 278.010 TO 278.630
INCLUSIVE, AND NOT NEW LOTS ARE BEING
CREATED.

STEVEN N. BELL, P.L.S. 11420
EXPIRES: 12/31/26



BLA DEED NOTE

A BOUNDARY LINE ADJUSTMENT DEED WAS RECORDED
SIMULTANEOUSLY WITH THIS MAP AS THE DOCUMENT NUMBER
PRECEDING THIS MAP DOCUMENT AS FOLLOWS:
DOCUMENT NUMBER: _____

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON,
COUNTY OF CHURCHILL, STATE OF NEVADA, THIS ____ DAY OF _____, 2025.

MAYOR _____ DATE _____

ATTEST: FALLON CITY CLERK _____ DATE _____

COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, CHURCHILL COUNTY CLERK TREASURER, DOES HEREBY CERTIFY
THAT THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT
FOR UNPAID TAXES OF THE STATE OR COUNTY OR SPECIAL ASSESSMENTS, AND THAT
ALL TAXES FOR THE CURRENT TAX YEAR ARE PAID IN FULL.

CHURCHILL COUNTY CLERK TREASURER _____

OWNERS

PARCEL A, KARLA KENT
I.H. KENT COMPANY LLC
260 N. MAINE STREET

PARCEL B
LORENZO MUNOZ
89 W. B STREET
APN: 001 - 144 - 03

PARCEL C
STEVE BOLLENBACHER
389 KATHY ST. FALLON

SITE: N. MAINE ST., VACANT
APN: 001 - 144 - 04
TOTAL AREA: 25,397 SF

SITE: 25 W. B STREET
APN: 001 - 144 - 02

RECORDER'S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST
OF _____ ON THE
____ DAY OF _____, 2025, AT
____ MINUTES PAST ____ M IN THE MAP
FILES OF CHURCHILL COUNTY, NEVADA.
FEE: _____

CHURCHILL COUNTY RECORDER _____

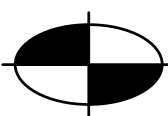
PRINTED NAME: _____
TITLE: _____

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR

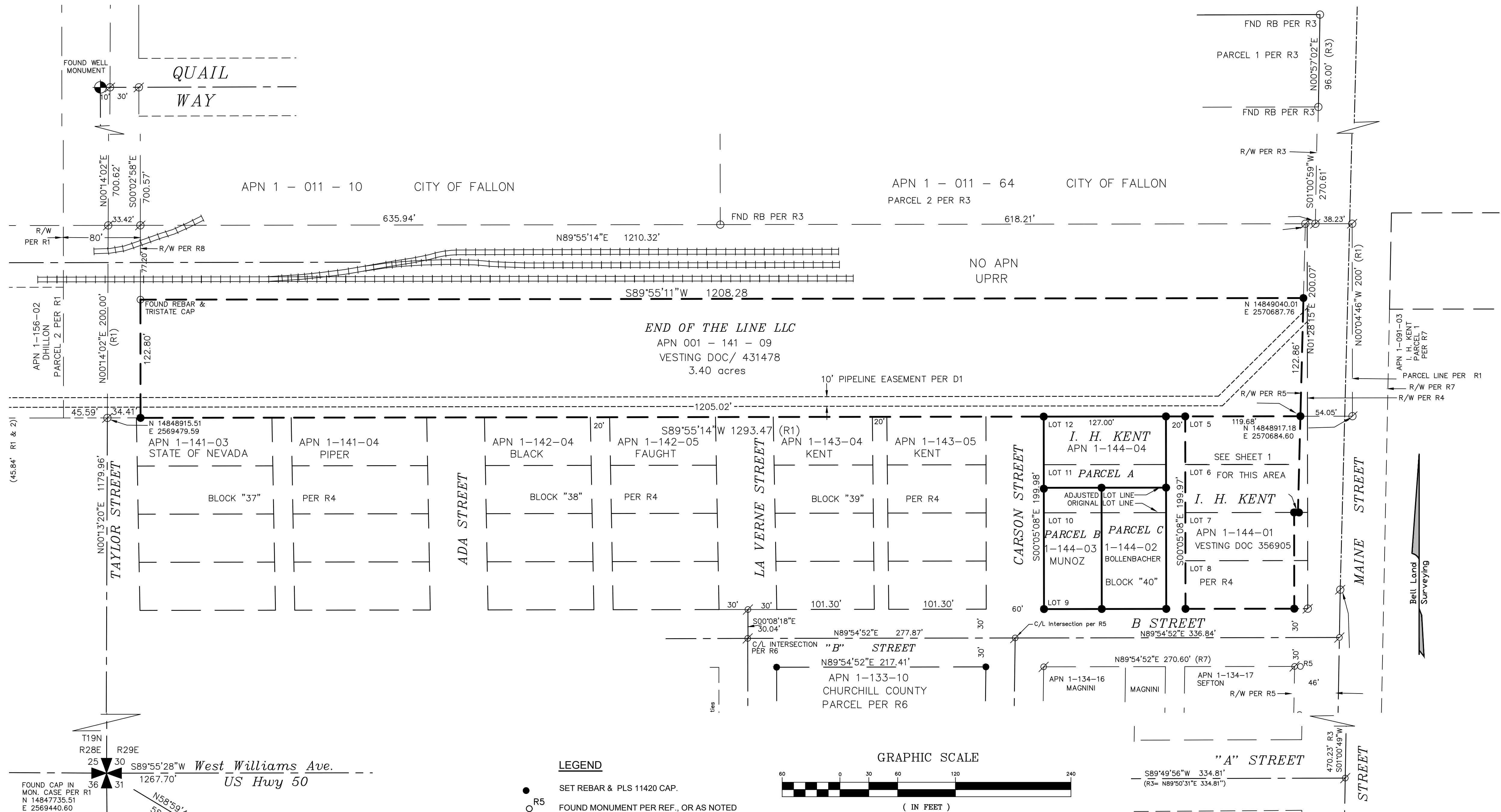
**I. H. KENT COMPANY LLC, STEVE
BOLLENBACHER & CHARLENE BLUMHAGEN
& LORENZO & KRISTINA MUNOZ**

Portion of Lots 9, 10, 11 & 12 Block 40 of the W. W. WILLIAMS TRACT,
Document No 615, A Portion of Section 30, T 19 N, R 29 E, M.D.B. & M.
CITY OF FALLON CHURCHILL COUNTY NEVADA

Bell Land Surveying
100 Fillmore Way
Reno, Nevada 89519
(775) 240-3079 FALLON: 775-423-8701
Email: STEVENNBELL@YAHOO.COM



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DEED & EASEMENT REFERENCE

D1 = SOUTHERN PACIFIC PIPE LINES INC. EASEMENT 10' WIDE, DOC. No. 102327 DATED NOV. 17, 1963, ORCC., AND REVISED IN DOC. No 285363 DATED SEP. 20, 1994 AND RE-RECORDED IN DOC. No 287720 DATED FEB. 2, 1995

BASIS OF BEARINGS

THE NAD-83/94 NEVADA STATE PLANE WEST ZONE (EPOCH 2010) COORDINATE GRID BEARINGS FROM THE TRUCKEE MEADOWS REGIONAL GPS "VRS" NETWORK. SHOWN AS S89°55'28"W ON THE CENTERLINE OF WEST WILLIAMS AVE. ALL COORDINATES AND DISTANCES SHOWN ARE GROUND DISTANCES SCALED FROM GRID WITH A COMBINED SCALE FACTOR OF 1.00028

OWNERS

PARCEL A, KARLA KENT
I.H. KENT COMPANY LLC
260 N. MAINE STREET
SITE: N. MAINE ST., VACANT
APN: 001 - 144 - 04
TOTAL AREA: 25,397 SF

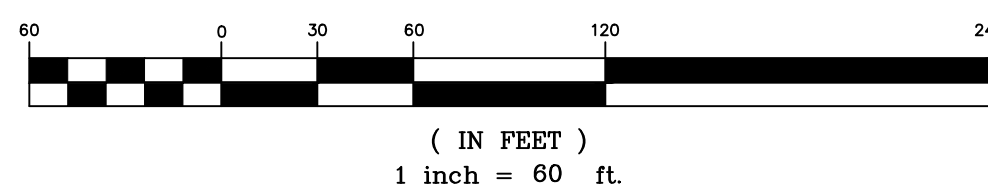
PARCEL B
LORENZO MUNOZ
89 W. B STREET
APN: 001 - 144 - 03

PARCEL C
STEVE BOLLENBACHER
389 KATHY ST. FALLON
SITE: 25 W. B STREET
APN: 001 - 144 - 02

LEGEND

- SET REBAR & PLS 11420 CAP.
- FOUND MONUMENT PER REF., OR AS NOTED
- ⊕ CALCULATED POINT, NOTHING FOUND OR SET.
- ⊙ FOUND REBAR IN STREET CENTERLINE MONUMENT CASE.
- (R2=___) RECORD PER REFERENCE.

GRAPHIC SCALE



LINE TYPE LEGEND

- KENT B/LA BOUNDARY LINE
- - - KENT LAND NOT PART OF B/LA
- SECTIONAL LINE
- - - EASEMENT LINE
- ADJOINER LOT LINES

REFERENCES

R1 = PARCEL MAP FOR SOUTHERN PACIFIC TRANSFORMATION COMPANY BY EMERY, DOC. No. 269451 DATED 7/22/1992, ORCC.
R2 = PARCEL MAP FOR CHURCHILL COUNTY BY LUMOS, DOC. No. 355568 DATED SEPTEMBER 24 2003, ORCC.
R3 = ROS FOR THE CITY OF FALLON BY LUMOS, DOC. No. 473177 DATED 5/12/2019, ORCC.
R4 = THE W. W. WILLIAMS TRACT BY STAN MITCHELL DOC. No. 615, DATED OCTOBER 18, 1904, ORCC.
R5 = 2ND AMENDED ROS FOR SYSTEM CONSULTANTS BY LUMOS, DOC. No. 389475 DATED FEBRUARY 12 2007, ORCC.
R6 = RECORD OF SURVEY FOR CHURCHILL COUNTY (THE JAIL) BY BELL, DOC. No. 449072 DATED 9/2/2015, ORCC.
R7 = ROS FOR THE KARLA KENT AND THE UPRR BY BELL, DOC. No. 476114 DATED 9/12/2019, ORCC.
R8 = REVERSION MAP FOR VENTURACCI PROPERTIES BY LUMOS, DOC. No. 310590 DATED 12/24/1997, ORCC.
R9 = ROS/B/LA FOR CHURCHILL COUNTY & SPPCO (JUVINILE PROBATION BUILDING) BY BELL DOC. No. 412450 DATED , 3/12/2010, ORCC.
R10 = MAP OF PUBLIC RIGHT OF WAY OF NORTH MAINE STREET BY H.D. MILLS, STATE HIGHWAY ENGINEER, DOC. No 88173 DATED 10/28/1957, ORCC.



RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR

I. H. KENT COMPANY LLC, STEVE BOLLENBACHER & CHARLENE BLUMHAGEN & LORENZO & KRISTINA MUNOZ

Portion of Lots 9, 10, 11 & 12 Block 40 of the W. W. WILLIAMS TRACT, Document No 615, A Portion of Section 30, T 19 N, R 29 E, M.D.B.& M. CITY OF FALLON CHURCHILL COUNTY NEVADA

Bell Land Surveying
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