

OWNER'S CERTIFICATE

THE UNDERSIGNED OWNERS OF THE REAL PROPERTY DEPICTED HEREIN WARRANT THAT, PRIOR TO THE CONSUMMATION OF ANY SALE OF SAID PROPERTY, THE PURCHASERS HAVE BEEN INFORMED THAT PURSUANT TO N.R.S. 569.440 AND N.R.S. 569.450, NEVADA IS AN OPEN RANGE STATE AND IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO FENCE OUT LIVESTOCK. FURTHERMORE, ALL PURCHASERS SHALL BE INFORMED PRIOR TO THE CONSUMMATION OF ANY SALE OF THE PROVISIONS OF N.R.S. 40.140 AND CHURCHILL COUNTY CODE, REGARDING THE RIGHT TO FARM, AND THEY ALSO HEREBY DEDICATE AND SET APART ALL EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS SHOWN HEREON TO SET ASIDE FOREVER, AND THEY ALSO HEREBY ABANDON THE ALLEY WAYS AND RIGHT OF WAYS SHOWN HEREON, AND THEY ALSO HEREBY DEDICATE THE RIGHT OF WAY SHOWN HEREON, AND DO HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS MAP.

KENT SUPPLY CENTER, INC

KARLA KENT, PRESIDENT

STATE OF NEVADA)) S.S.
COUNTY OF CHURCHILL)

ON _____ PERSONALLY APPEARED
BEFORE ME, A NOTARY PUBLIC,
KARLA KENT, PRESIDENT OF THE KENT SUPPLY CENTER, INC
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC _____

APN 1-451-91
ARNOLD
PARCEL 1 OF R4

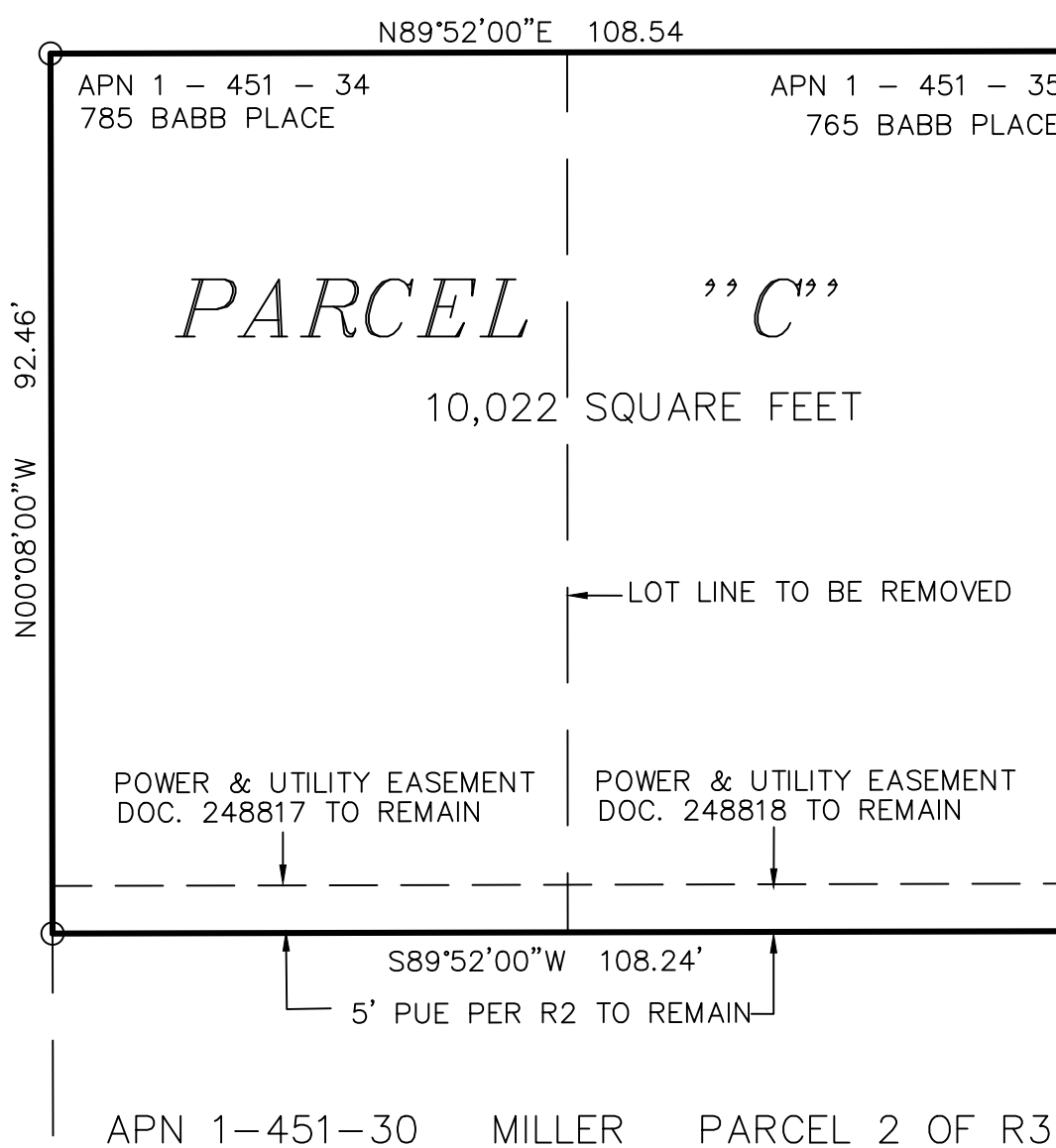
APN 1-451-92
MURILB
PARCEL 1 OF R4

STAINS ROAD

60' R/W

BABB PLACE

50' R/W



BAYATI CHURCHILL COUNTY

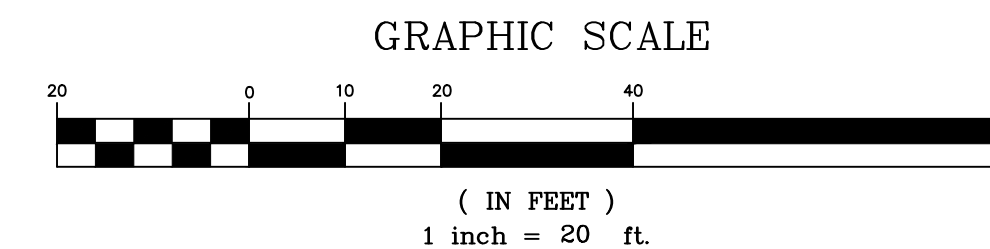
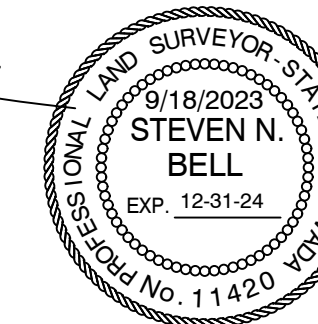
SURVEYOR'S CERTIFICATE:

I, STEVEN BELL, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

- THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KARLA KENT.
- THE LANDS SURVEYED LIE WITHIN PARCEL A AND B OF DOCUMENT 222666, A PORTION OF THE SE 1/4 OF SECTION 36, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.B. & M.
- THIS MAP COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON THE PARCEL MAP FOR DEMAR THURMAN RECORDED AS DOCUMENT 222666. THIS MAP DOES NOT REPRESENT A FIELD SURVEY.

Steven N. Bell

STEVEN N. BELL, PLS 11420



REFERENCES

- R1 = AMENDED MAP OF STAINS SUBDIVISION BY COOPER, DOCUMENT No. 11/5/1957.
- R2 = PARCEL MAP FOR DEMAR THURMAN BY EMERY, DOCUMENT No. 222666, 9/29/1986.
- R3 = PARCEL MAP FOR DEMAR THURMAN BY EMERY, DOCUMENT No. 222552, 9/23/1986.
- R4 = PARCEL MAP FOR SCHROEDER BY LUMOS, DOCUMENT No. 319910, 1/11/1999.

BASIS OF BEARINGS

THIS BASIS OF BEARINGS FOR THIS MAP IS IDENTICAL TO THAT OF DOCUMENT No. 222666, R2.

CITY OF FALLON

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF FALLON, COUNTY OF CHURCHILL, STATE OF NEVADA, THIS _____ DAY OF _____, 2023.

MAYOR _____ DATE _____

ATTEST: FALLON CITY CLERK _____ DATE _____

ENGINEER'S CERTIFICATE

I, _____, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF 1 SHEETS, AND THAT PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER _____ DATE _____

UTILITY COMPANY'S CERTIFICATE

THE EASEMENTS FOR UTILITY AND VIDEO SERVICE PURPOSES THAT ARE ESTABLISHED BY THIS MAP HAVE BEEN REVIEWED AND APPROVED BY THE UNDERSIGNED ORGANIZATIONS.

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____
C.C. COMMUNICATIONS

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____
CITY OF FALLON

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____
CHARTER COMMUNICATIONS

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____
SOUTHWEST GAS CORPORATION

FIRE MARSHAL CERTIFICATE

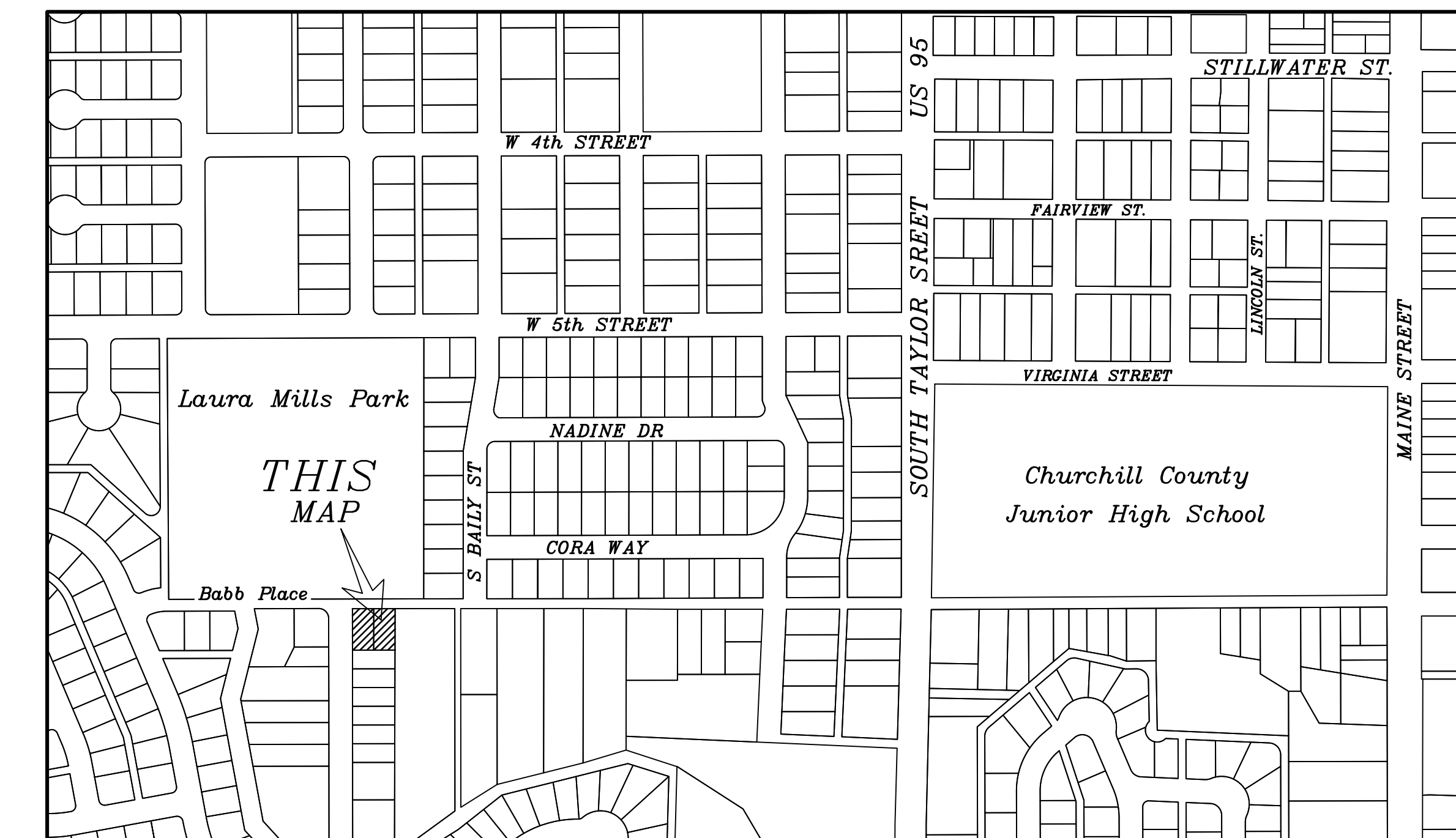
THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS REVERSION PARCEL MAP AND AM SATISFIED THAT IT COMPLIES WITH THE CITY OF FALLON FIRE CODE REQUIREMENTS

FIRE MARSHAL _____ DATE _____

COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, ON BEHALF OF THE CHURCHILL COUNTY CLERK - TREASURER, DOES HEREBY CERTIFY THAT
1) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
2) THERE ARE NO LIENS AGAINST ANY OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF THE STATE, COUNTY, SPECIAL ASSESSMENTS.
3) THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR CONVERSION OF THE PROPERTY FROM DEFERRED TAX STATUS HAS BEEN PAID.

DATE _____ TITLE _____ PRINTED NAME _____ SIGNATURE _____



VICINITY MAP

NOT TO SCALE

RECORDER'S CERTIFICATE

FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THE _____ DAY OF _____, 2023, AT _____ MINUTES
PAST _____ M IN THE OFFICIAL RECORDS OF CHURCHILL COUNTY,
NEVADA.
FEE: _____
CHURCHILL COUNTY RECORDER _____
DEPUTY _____

NOTE: 1) IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

REVERSION TO ACREAGE PARCEL MAP FOR

KENT'S SUPPLY CENTER, INC

PARCEL A & B OF DOCUMENT No.222666,
A Portion of the SE1/4 of Section 36, T19N, R29E, M.D.B.&M.

CITY OF FALLON CHURCHILL COUNTY NEVADA

Bell Land Surveying
100 Fillmore Way
Reno, Nevada 89519
(775) 240-3079 FALLON: 775-423-8701
Email: STEVENNBELL@YAHOO.COM

sht
1
of 1