

OWNER'S CERTIFICATE

THE UNDERSIGNED,
JOSHUA BERNEY & JAYMIE LEWIS, AND
MARQUESS L. LEWIS, Jr. & DOROTHY E. LEWIS,
OWNERS OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND
ACKNOWLEDGE THE FOLLOWING:
1. WE HAVE EXAMINED THIS PLAT AND DO HEREBY CONSENT TO THE PREPARATION
AND RECORDATION OF THIS PLAT.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT
WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY
EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630
INCLUSIVE.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS
BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF
THE LAND.

JOSHUA BERNEY

JAYMIE LEWIS

MARQUESS L. LEWIS, Jr

DOROTHY E. LEWIS

STATE OF NEVADA)
) SS
COUNTY OF CHURCHILL)

ON _____ PERSONALLY APPEARED BEFORE ME, A NOTARY
PUBLIC,
JOSHUA BERNEY, AN UNMARRIED MAN & JAYMIE LEWIS, AN
UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC

STATE OF NEVADA)
) SS
COUNTY OF CHURCHILL)

ON _____ PERSONALLY APPEARED BEFORE ME, A NOTARY
PUBLIC,
MARQUESS L. LEWIS, Jr & DOROTHY E. LEWIS, HUSBAND AND WIFE.
AS JOINT TENANTS
WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC

ENGINEERS CERTIFICATE

I, _____, CERTIFY THAT I HAVE EXAMINED
THIS MAP CONSISTING OF 1 SHEET, AND THAT PROVISIONS AND
ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER

DATE

COUNTY CLERK TREASURER CERTIFICATE

THE UNDERSIGNED, CHURCHILL COUNTY CLERK TREASURER,
DOES HEREBY CERTIFY THAT THERE ARE NO LIENS AGAINST ANY
OF THE LANDS IN THE LAND DEVELOPMENT FOR UNPAID TAXES OF
THE STATE OR COUNTY OR SPECIAL ASSESSMENTS, AND THAT
ALL TAXES FOR THE CURRENT TAX YEAR ARE PAID IN FULL.

CHURCHILL COUNTY CLERK TREASURER

BASIS OF BEARINGS

THE NAD-83/94 NEVADA STATE PLANE WEST ZONE (EPOCH
2010) COORDINATE GRID BEARINGS FROM THE TRUCKEE
MEADOWS REGIONAL GPS "VRS" NETWORK, SHOWN AS
S89°43'38"E ON THE CENTERLINE OF CONIFER DRIVE.
ALL COORDINATES AND DISTANCES SHOWN ARE GROUND
DISTANCES SCALED FROM GRID WITH A COMBINED SCALE
FACTOR OF 1.00028

LEGEND

- 1/4 CORNER AS DESCRIBED.
SET 5/8" REBAR AND PLS 11420 CAP
FOUND 5/8" REBAR AND PLS 14346 CAP PER R1, OR AS DESCRIBED.
CALCULATED POINT
REBAR IN MONUMENT CASE PER R1

BLA DEED NOTE

A BOUNDARY LINE ADJUSTMENT DEED WAS RECORDED
SIMULTANEOUSLY WITH THIS MAP AS THE DOCUMENT NUMBER
PRECEEDING THIS MAP DOCUMENT AS FOLLOWS:
DOCUMENT NUMBER: _____

OWNER

JOSH BERNEY & JAYMIE LEWIS
110 BAILY STREET
FALLON, NV 89406
APN: 001 - 802 - 28

MARQUESS & DOROTHY LEWIS
1076 CONIFER DRIVE
FALLON, NV 89406
APN: 001 - 802 - 33

TOTAL AREA = 21,681 SF +/-

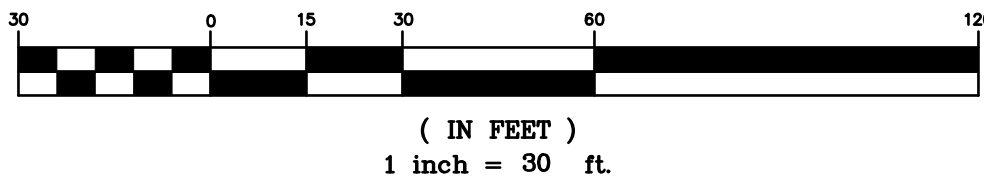
FILE NO. _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THE ____ DAY OF _____, 2025, AT ____ MINUTES
PAST ____ M IN THE MAP FILES OF CHURCHILL COUNTY,
NEVADA.
FEE: _____

CHURCHILL COUNTY RECORDER

DEPUTY

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	70.37	62.00	65°01'37"
C2	16.65	20.00	47°41'04"
C3	74.03	380.00	11°09'42"
C4	28.91	20.00	82°49'09"
C5	83.88	50.00	96°07'06"
C6	115.79	350.00	18°57'17"

GRAPHIC SCALE



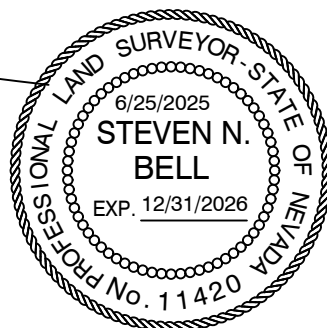
RECORDER'S CERTIFICATE

SURVEYOR'S CERTIFICATE

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN
THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A FIELD SURVEY OF
THE AFFECTED PARCELS CONDUCTED BY ME OR UNDER MY
DIRECT SUPERVISION AT THE INSTANCE OF JOSH BERNEY, AND
WAS COMPLETED ON JUNE 5, 2025.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE
LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY
HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE
DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY N.R.S.
825.340. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT
NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE
RETRACED.
- THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 19
NORTH, RANGE 28 EAST M.D.B. & M.
- THIS PLAT COMPILES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE
SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN
ACCORDANCE WITH CHAPTER 825 OF THE NEVADA
ADMINISTRATIVE CODE. THIS MAP IS NOT IN CONFLICT WITH THE
PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

STEVEN N. BELL, P.L.S. 11420
EXPIRES: 12/31/2026



REFERENCES

- R1 = FINAL MAP OF NORTHGATE SUBDIVISION UNIT 2 BY
LUMOS, DOCUMENT NO. 388175 DATED 12/20/2006.
R2 = RECORD OF SURVEY FOR D.R. HORTON BY WOOD
ROGERS, DOCUMENT NO. 496895 DATED 6/8/2022.

NOTE:

IN ACCORDANCE WITH NRS 247 AND 239, TO OBTAIN AN OFFICIAL COPY OF
THIS MAP, CONTACT THE CHURCHILL COUNTY RECORDER.

RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR

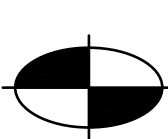
JOSH BERNEY & JAYMIE LEWIS
MARQUESS & DOROTHY LEWIS

PARCEL 56 AND 57 OF DOCUMENT No.388175, A PORTION OF
SECTION 25, TOWNSHIP 19 NORTH, RANGE 28 EAST M.D. B. & M.

CITY OF FALLON

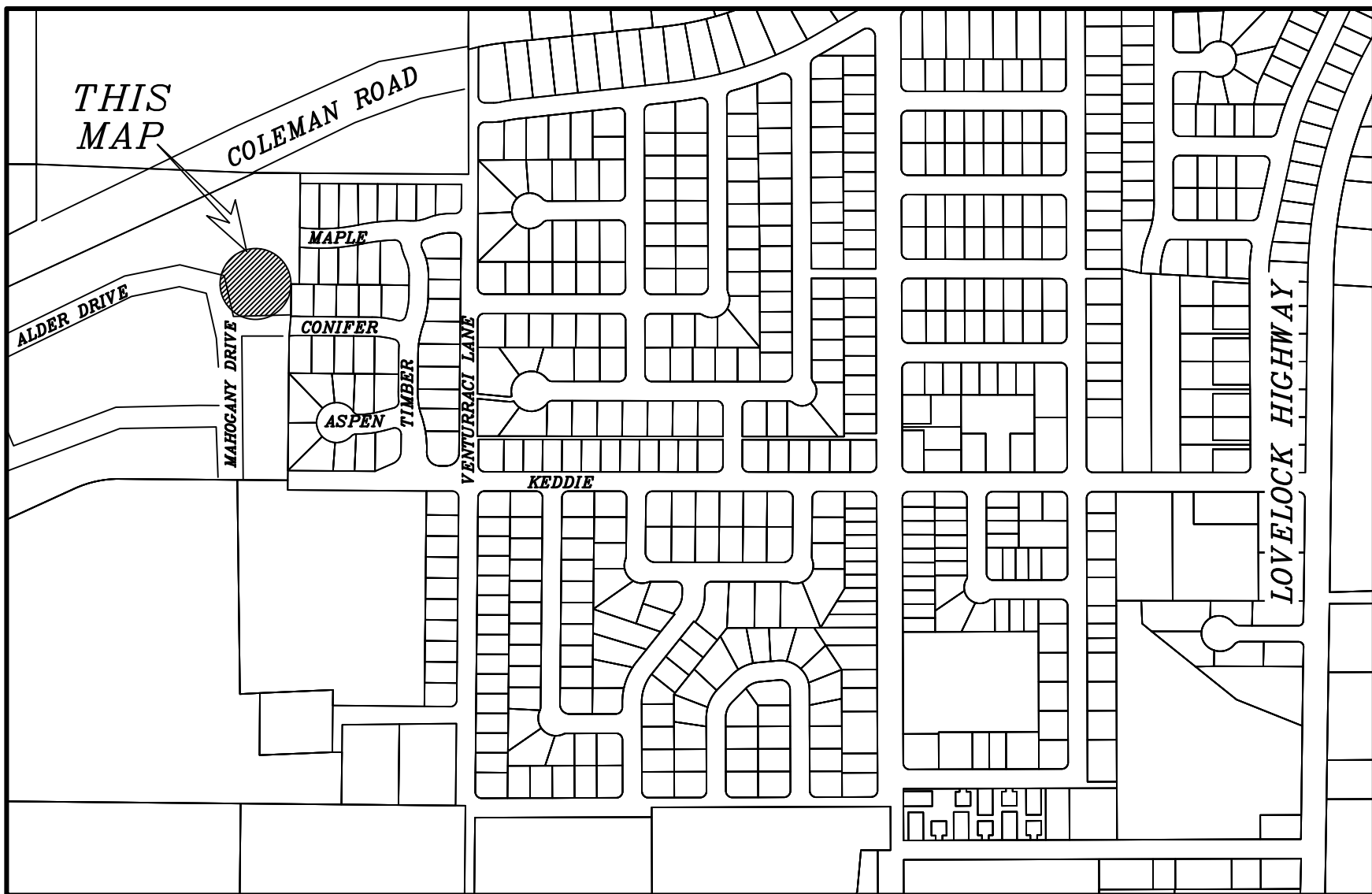
CHURCHILL COUNTY

NEVADA



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(775) 240-3079 FALLON: (775) 423-8701
Email: STEVENNBELL@YAHOO.COM

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VICINITY MAP

NOT TO SCALE